THREE HUNDRED and TWENTY-SEVENTH

# ANNUAL REPORTS

# Hadley, Massachusetts

# 1986

# ANNUAL REPORT

of the

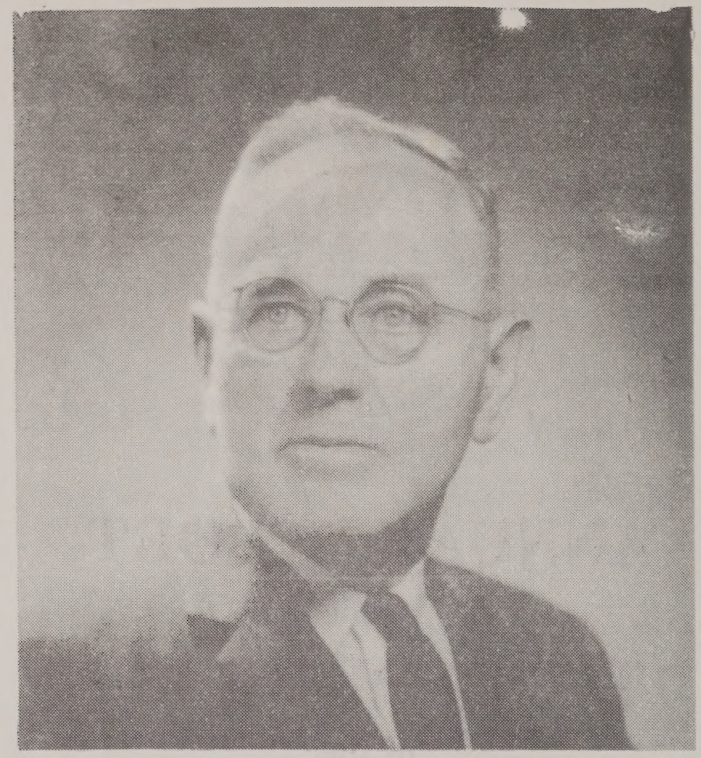
# TOWN OFFICERS

of the

# TOWN of HADLEY

for the

## YEAR ENDING DECEMBER 31, 1986



**ERNEST W. HIBBARD**
1893 -

**DEDICATED TO**

**ERNEST W. HIBBARD**
309 River Drive

81 Consecutive years of attending
Town Meetings 1905 - 1986

School Committee 1923 - 1928

Finance Committee 1945 - 1954

Founder Northampton & Boston Express, Inc.

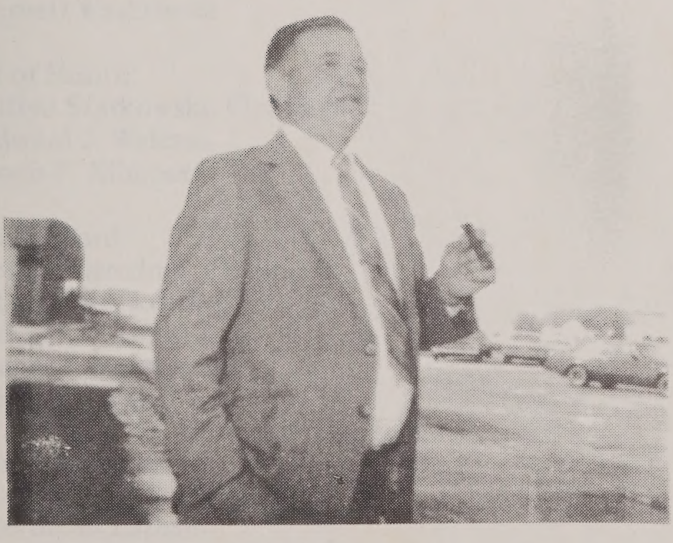
Farmer

Model Citizen

Thank you!

# RETIRING ASSESSORS

Bernett L. Waskiewicz
Feb. 4, 1952 - April 14, 1987
35 Years



Daniel Omasta, Jr.
October 1981 - April 14, 1987

## ELECTED OFFICIALS
## Town Officials 1986-1987

| | |
|---|---|
| Moderator: | |
| Kenneth A. Parker | 1987 |
| Selectmen: | |
| John S. Mieczkowski, Chairman | 1987 |
| John H. Allen, Clerk | 1988 |
| Philip S. Mokrzecki | 1989 |
| Town Clerk: | |
| Joanna P. Devine | 1989 |
| Town Treasurer: | |
| Paul J. Mokrzecki | 1989 |
| Town Collector: | |
| Paul J. Mokrzecki | 1988 |
| Board of Assessors: | |
| Daniel Omasta, Jr., Chairman, Resigned 8/20/86 | 1988 |
| Raymond Szala | 1989 |
| Bernett Waskiewicz | 1987 |
| Board of Health: | |
| Alfred Szarkowski, Chairman | 1987 |
| Edward J. Walczak | 1988 |
| Louis P. Klimoski | 1989 |
| Planning Board: | |
| Joseph Zgrodnik, Chairman | 1990 |
| Chester Kulikowski | 1989 |
| Edward F. Gnatek | 1987 |
| James J. Maksimoski | 1988 |
| John E. Devine, Jr. | 1991 |
| School Committee: | |
| Carol Trane, Chairperson | 1988 |
| Raymond Latham | 1987 |
| Joyce A. West | 1988 |
| Vance Remick, Resigned 2/17/87 | 1989 |
| Thomas Waskiewicz | 1987 |

Elector Under The Oliver Smith Will:

| | |
|---|---|
| John E. Devine, Jr. | 1987 |

Library Trustees:

| | |
|---|---|
| Esther T. Latham | 1989 |
| Margaret Holbrook, Resigned 2/17/87 | 1989 |
| Marion Kristek | 1987 |
| Mary Kelley | 1987 |
| Jeannie M. Stolarski | 1988 |
| Leslie K. Mish, Chairperson | 1988 |

Constables:

| | |
|---|---|
| Dennis J. Hukowicz | 1987 |
| William F. Murphy | 1987 |

Sewer Commission:

| | |
|---|---|
| Richard J. Waskiewicz, Chairman | 1989 |
| Richard Chmura | 1987 |
| John Pliska | 1988 |

Park Commission:

| | |
|---|---|
| Marianne Wanczyk, Chairperson | 1988 |
| Joanne Waskiewicz | 1987 |
| Joseph Osip, Jr. | 1989 |

Housing Authority:

| | |
|---|---|
| Louis P. Klimoski, Chairman | 1991 |
| Edward C. Wanczyk | 1988 |
| Stanley J. Witkos | 1990 |
| Stanley J. Witkos | 1990 |
| Joel E. Searle | 1987 |
| Donna C. Bowles, State Appointee | 1989 |

APPOINTMENTS MADE BY SELECTMEN:

Town Counsel:
Att. Leonard Kopelman

Chief of Police:
Richard Grader

Lieutenant:
Michael J. Majewski, Jr.

Sergeants:
Dennis J. Hukowicz

Dog Officer:
Richard Grader

Police Officers:
Michael Grabiec, Jr.
John S. Rogala
Charles H. Bray
Bernett Waskiewicz
Raymond C. LaFlamme
Jeffrey Vickowski
Stephen Mushenski
William F. Murphy
Jerome R. Yezierski
Charles W. Smiarowski
Raymond E. Babb
Ralph J. Gould, Jr.
Robert J. Waskiewicz
David Bielunis
Paul A. Tuttle
Donald S. Robinson
Judy Fontaine
William J. Trueswell

Registrar of Voters:

| | |
|---|---|
| Laura Niedzwiecki, Chairperson | 1988 |
| Sarah Wanczyk | 1989 |
| Michelle Mokrzecki | 1987 |
| Joanna P. Devine, Clerk | 1987 |

Frances Pleppo, Asst. Registrar (Appointed by Registrars)

Fire Chief:
Bernard J. Martula

First Assistant Chief:
Myron Chudzik

Deputy Fire Chiefs:
Francis Mushenski
Alex Yezierski

Captains:
Edward Dudkiewicz
John Yusko

Lieutenants:
Joseph R. Fydenkevez, Sr.
John Kokoski
James Kicza
George Moriarty

Forest Fire Warden:
Bernard J. Martula

Circuit Rider (Granby/Hadley):
Donald Kjelmyr

Superintendent of Highways & Water Department:
Michael J. Klimoski

Assistant Superintendent of Highways & Water Department:
Dennis Pipczynski

Tree Warden & Moth Superintendent:
Michael J. Klimoski

Assistant Tree Warden:
Gregory Omasta

Town Accountant:
Mary G. Fitzgibbon 1987

Assistant Town Accountant:
Constance Mieczkowski (Appointed by Town Accountant)

Cemetery Committee:
Stanley Lesko, Chairman 1987
Dennis Pipczynski 1987
Elizabeth Harrop 1987
Gary A. Berg 1987

Town Hall Custodian:
Rae A. Paddock

North Hadley Hall Custodians:
Francis Duda
James Russell

Director of Veterans Services:
Alexander C. Mokrzecki

Zoning Board of Appeals:

| | |
|---|---|
| Richard J. Fydenkevez, Chairman | 1987 |
| John Mish, Jr. | 1988 |
| Victor Cendrowski | 1989 |
| William Dwyer, Jr., Alternate | 1987 |

Building Inspector:
Alexander Bielunis
Wilfred Danylieko, Alternate

Fence Viewer:
Frank Zalot, Jr.

Civil Defense:
Edward Dudkiewicz

Public Weighers:
P. Wayne Goulet
Leonard Brodeur
Jeannete A. Goulet
William Patric
Philip E. Goulet
Edward Berestka
Theodore Johnson
Frank Berestka
Paul Jordan
Mark Glowatsky
Edward Mieczkowski, Jr.
Wanda Mieczkowski
Donald M. Fil
Mark Scheel

Industrial and Development Commission:

| | |
|---|---|
| Theodore Johnson | 1991 |
| Brian A. Glazier | 1988 |
| Robert W. Gailey | 1989 |
| William Kozera | 1987 |
| Charles Bowles | 1990 |
| James Maksimoski | 1988 |
| John P. Regish | 1987 |

Conservation Commission:

| | |
|---|---|
| Gary Pelissier, Chairman | 1989 |
| Michael Pewatka | 1987 |
| Eileen Simonson | 1988 |
| Jeffrey Mish, Appt. | 1988 |
| William Baker | 1989 |
| Peter Cook | 1989 |
| Alexandra Dawson | 1987 |

Planning Board Member to the Pioneer Valley Planning Commission:

James J. Maksimoski
Harry L. Barstow, Alternate

Pioneer Valley Transit Authority Representative:

Robert Kozash

Council on Aging:

| | |
|---|---|
| Eugene Kennedy, Chairman | 1988 |
| Helen Vanasse | 1988 |
| John Kowal | 1987 |
| Stuart Russell | 1989 |
| Bertha Baranowski | 1989 |
| Edward J. Matuszko | 1988 |
| Fred Mastendino | 1988 |

Historical Commission:

| | |
|---|---|
| Mabel West, Chairperson | 1988 |
| Alexander Kulas | 1988 |
| Dorothy Russell | 1987 |
| Monica Pearson | 1987 |
| Richard Wilga | 1988 |
| Harry Jekanowski | 1989 |
| Susan Sheridan | 1987 |
| Eunice Konieczny | 1989 |

Mt. Holyoke Range Advisory Committee:

Mabel West
Alexander Kulas
Merle Buckhout

Arts Lottery Council:

| | |
|---|---|
| Marcia Davies | 1987 |
| Marcia Wojewoda | 1987 |
| Elizabeth O'Neil | 1987 |

| | |
|---|---|
| Nancy Campbell | 1987 |
| Hanlyn Davies | 1987 |
| Arnold Friedman | 1987 |
| Carl Caivano | 1987 |

Right To Know Law Co-Ordinator:
Gregory M. Mish

Cable TV Advisory Committee:
Charles Wojewoda, Chairman
Michael Grabiec, Jr.
David Prentiss
Gerald Delisle

Energy Co-Ordinatory:
Robert Kozash

Historic District Study Committee:
James Bright
Heidi Allen
William Baker
Barbara Joy
Margaret Barstow
Michael Coffey
Susan Sheridan

North Hadley Hall Study Committee:
Kathy Pipczynski
James Russell
Joan Zabawa
Francis Duda
John Kokoski
Alexander Kulas

Agricultural Area Incentive Committee:
Edwin Matuszko
Kenneth Parsons
Bruce Whittier
John Devine, Jr.
Philip Mokrzecki
Peter S. Cook
Gordon Smith

Town Planner:
Peter Klejna, Resigned 10/10/86

Community Development Committee:
- Alexandra P. Dawson
- Susan Sheridan
- David Klimoski
- Marcia Maechler
- Sylvia Barrett
- Paul Petit
- Alfred Szarkowski
- John Allen
- Chester Kulikowski
- Robert Kozash
- Thomas Fil
- Edward Dudkiewicz
- Diane Baj
- Stanley Bemben, Chairman
- Marcia Davies
- George Urch

Massachusetts Steering Committee on the Connecticut River Member:
- William G. Elliott

Police Study Committee:
- Joseph L. Fitzgibbon, Co-chairman
- Robert Kozash, Co-chairman
- Edward S. Waskiewicz
- Elizabeth Sadlowski
- Joyce Chunglo
- Jeffrey Mish
- Barbara Wilda
- Edward Gronostalski
- Frank Pekala
- James Russell

Waterways Committee:
- Raymond Shipman, Jr.
- Gary Pelissier
- George Moriarty
- Alexandra Dawson
- Eileen Simonson
- Richard Wilga
- John S. Mieczkowski

Rocky Hill Road Study Committee:
Wendel Oppewall, Chairman
Ledyard Southard
Martha Little
Dorothy Aloisi
Lawrence Andrews
Elbert Arnold
Benjamin Gonski

APPOINTMENTS MADE BY THE MODERATOR:

Finance Committee:

| | |
|---|---|
| Helen Kapinos, Chairperson | 1987 |
| A. Edwin Putnam | 1989 |
| Max A. Wojtowicz | 1988 |

APPOINTMENTS MADE BY THE TOWN COLLECTOR/ TREASURER:

Assistant Town Treasurer:
Irene A. Bemben

Deputy Collector:
Michele Mahan, Resigned 2/18/87

Deputy Tax Collector:
James J. Walsh, Blandford, Mass.

APPOINTMENTS MADE BY THE BOARD OF HEALTH:

Plumbing & Gas Inspector:
Peter P. Salvatore
John J. Moriarty, Alternate

Public Health Nurse:
Patricia Osip

Animal Inspector:
Marilyn Koehler

Death Certificate Agent:
Joanna P. Devine

## HADLEY TOWN WARRANT

Hampshire ss.

To the Constables of the Town of Hadley, in the County of Hampshire

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs to meet in the Hopkins Academy Cafetorium at 10:30 in the forenoon on the fourteenth day of April, 1987, then and there to take action under Article 1, polls to be kept open 10:30 - 8:00 p.m. and to meet on Thursday, the seventh day of May, 1987 at 7:00 p.m. in the Hopkins Academy Cafetorium to act on all other articles:

Article 1. To elect all necessary officers of the Town.

| | |
|---|---|
| Moderator | One Year |
| One Selectman | Three Years |
| One Assessor | Three Years |
| One Assessor | One Year |
| Board of Health Member | Three Years |
| Planning Board Member | Five Years |
| Two School Committee Members | Three Years |
| One School Committee Member | One Year |
| Elector Under the Oliver Smith Will | One Year |
| Two Library Trustees | Three Years |
| One Library Trustee | Two Years |
| Two Constables | One Year |
| Sewer Board Commissioner | Three Years |
| Board of Park Commissioner | Three Years |
| Housing Authority Member | Five Years |

and to bring in their votes yes or no on the following questions:

Question 1. "Shall this town continue to be a member of the Pioneer Valley Regional Transit Authority?

YES NO "

Question 2. "Shall the Town of Hadley be allowed to assess an additional $52,140.00 in real estate and personal property taxes for the fiscal year beginning July first, nineteen hundred and eighty-seven?

YES NO "

Question 3. "Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued for departmental equipment to be voted under Articles 15, 16, 19 & 20 at the Annual Town Meeting on May 7, 1987?

YES NO "

Question 4. "Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required topay for the bond issued in order to pay for necessary roof assessments and/ or building repairs to be voted under Article 18 at the Annual Town Meeting on May 7, 1987?

YES NO "

Question 5. "Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amount required to pay for the bond issued in order to repave sections of highways to be voted under Article 17 at the Annual Town Meeting on May 7, 1987?

YES NO "

Question 6. "To see if the Town will vote to petition the Massachusetts General Court to enact legislation that would:

a) authorize the collection by the Town of a land transfer fee not to exceed two percent (2%) of the purchase price upon the transfer of real property interests located in the Town, and the establishment of exemptions from the fee, as may be provided by a two-thirds vote at town meeting.

b) establish a Land Bank Fund in the town treasury.

c) authorize the town to use said Land Bank Fund for the purchase or rehabilitation of certain categories of land and interests therein to be permanently held in a Town Open Space Land Bank, and for the management and maintenance of such lands, in order to conserve open space, protect the environment and preserve natural beauty in the Town, as may be provided by town meeting.

Debt incurred for the purposes of this Act, whether incurred before or after acceptance of the Act, may be retired or reinforced by expenditures from the fund established hereunder.

Provided that the authority granted herein shall not reduce state tax revenues pursuant to G. L. Chapter 62F Section 4."

YES NO

Article 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1987, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any action thereon.

Article 3. To see if the Town will vote to authorize the Selectmen to sell and convey by proper deeds in the name of the Town any land owned by or in control of the Town or take any action thereon.

Article 4. To see if the Town will vote to authorize the Board of Selectmen to apply for Massachusetts Small Cities Program or other Federal or State monies and to expend any monies received as set forth in the appropriate application, following a public hearing, or take any other action thereon.

Article 5. To see if the Town will vote to have the following question placed upon the official ballot for the 1988 Annual Town Election:

"Shall this town continue to be a member of the Pioneer Valley Regional Transit Authority?"

Article 6. To see if the Town will vote to raise and appropriate a sum of money to reimburse the Commonwealth of Massachusetts for the Town's share as required by and computed under the provisions of Chapter 32, Section 59A of the General Laws of a pension or retirement allowance paid to a widow of a veteran by the Commonwealth of Massachusetts for the fiscal year commencing on July 1, 1987, or take any action thereon.

(Recommended)

Article 7. To see if the Town will vote to raise and appropriate a sum of money to be used for maintenance and/or construction of town ways, these funds to be expended in anticipation of reimbursement from the State under the provisions of Chapter 497 of the Acts of 1971 or take any action thereon.

(Recommended)

√ Article 8. To see if the Town will vote to amend Section 6 of the By-Laws of the Town of Hadley as published in 1945 under Chapter 180 of the Acts of 1910 to read as follows:

> "There shall be an advisory or Finance Committee as provided by Chapter 180, Acts of 1910, consisting of five members to continue in office for a term or terms not exceeding Three Years. (They to be appointed by the Moderator of the Annual Town Meeting, two members for a term of three years, two members for the term of two years and one member for a term of one year.) The terms of new appointees to begin on the first day of July in each year. Vacancies shall be filled by the Moderator of the Annual Town Meeting held last before the vacancy occurs. Selectmen, members of the School Committee and the Town Treasurer shall not be members of the committee. The Committee shall investigate all matters mentioned in the Warrant for any Town Meeting that may affect the finances of the Town, and make

reports or recommendations to the Town with reference to the same, and make recommendations to the Town with reference to any municipal question."

By Petition
(Recommended)

Article 9. To see if the Town will vote to establish the position of a asst. ~~full-time~~ Assesor to work at the direction of the Board of Assessors in the Town of Hadley and to be ~~appointed~~ employed by the Board of Assessors or take any action relative thereto. 1989 July 1-1988

(Not Recommended)

Article 10. To see if the Town will vote to raise and appropriate such sums of money as shall be necessary to defray the current expenses and charges of the financial year, including debt and interest, and to fix the salary and compensation of all elected officials of the Town as provided for by Section 108 of Chapter 41 of the General Laws as amended, including, if appropriate: Moderator; Selectman; Town Clerk; Town Collector; Treasurer; Assessors; Constables; Board of Health; Elector Under the Oliver Smith Will; Sewer Board Commissioners; Planning Board and Park Commission and to provide for a reserve fund for the current financial year or take any action thereon.

(Recommended)

Article 11. To see if the Town will vote to approve the submission of a petition to the General Court requesting special legislation that would authorize the Town to conduct recall elections in accordance with the following provisions:

a) WHO CAN BE RECALLED - Any holder of an elective office may be recalled therefrom by the registered voters of the town as herein provided, for reason of lack of fitness, incompetence, neglect of duties, corruption, malfeasance, misfeasance or violation of oath.

b) RECALL PETITION - Any ten (10) registered voters of the Town may file an affidavit with the Town Clerk containing the name of the officer sought to be recalled and a statement of the grounds for recall. The Town Clerk shall thereupon deliver to said voters copies of printed form peititon blanks addressed to the Selectmen demanding such recall. The blanks shall be issued under the signature and official seal of the Town Clerk. They shall be dated, and shall contain the names of all persons to whom they are issued, the name of the person whose recall is sought, and the grounds of recall as stated in the affidavit. In addition, the petitions shall demand the election of a successor to the said office. A copy of the petition shall be entered in a record book to be kept in the office of the Town Clerk. The recall petition shall be returned and filed with the Town Clerk within twenty (20) days after the filing of the affidavit, with signatures, names and street addresses of at least twenty (20) per cent of the registered voters of the town. Within twenty-four (24) hours of receipt, the Town Clerk shall submit the petition to the registrars of voters in the Town, and the registrars

shall forthwith certify thereon the number of signatures which are names of registered voters of the Town. If the petition shall be found and certified by the Town Clerk to be sufficient, it shall be submitted with his or her certificate to the selectmen without delay.

c) SELECTMEN'S ACTION ON RECEIVING PETITION
The selectmen shall forthwith give written notice of the receipt of the certificate to the officer sought to be recalled. If the officer does not resign within five (5) days thereafter, the selectmen shall order an election to be held on a date fixed by them not less than twenty-five (25) nor more than thirty-five (35) days after the date of the Town Clerk's certificate that a sufficient petition has been filed; provided, however, that if any other town election is scheduled to occur within sixty (60) days after the date of the certificate, the selectmen shall postpone the holding of the recall election to the date of such other election. If a vacancy occurs in said office after a recall election has been ordered, the election shall nevertheless proceed as provided in this section.

d) NOMINATION OF CANDIDATES - Any office sought to be removed may be a candidate to succeed himself, and unless the officer requests otherwise in writing, the Town Clerk shall place said name on the ballot without nomination. The nomination of other candidates, the publication of the warrant for the removal election, and the conduct of the same, shall all be in accordance with the provisions of law relating to elections, unless otherwise provided in this section.

e) INCUMBENT HOLDS OFFICE UNTIL ELECTION - the incumbent shall continue to perform the duties of his or her office until the recall election. If then re-elected, the officer shall continue in office for the remainder of his or her unexpired term, subject to recall as before, except as provided in this section. If not re-elected in the recall election, he or she shall be deemed removed upon the qualification of a successor, who shall hold office during the unexpired term. If the successor fails to qualify within five (5) days after receiving notification of election, the incumbent shall thereupon be deemed removed and the office vacant.

f) PROPOSITIONS ON BALLOT - Ballots used in a recall election shall submit the following propositions in the order indicated:

For the recall of (name of officer)

Against the recall of (name of officer)

Immediately at the right of each proposition there shall be a square in which the voter, by making a cross mark (X), may vote for either of the said propositions. Under the proposition shall appear the word "Candidates," the directions to voters required by Section 42 of Chapter 54 of the General Laws, and beneath this the names of candidates nominated as hereinbefore provided. If a majority of the votes cast upon the question of recall is in the affirmative, the candidate receiving the highest number of votes shall be declared elected. If a majority of votes on the question is in the negative the ballots for candidates need not be counted.

g) REPEAT OF RECALL PETITION - No recall petition shall be filed against an officer within three (3) months after he or she takes office, nor, in the case of an officer subjected to a recall election and not recalled thereby, until at least (3) months have elapsed after the election at which the recall was submitted to the voters of the Town.

By Petition

Article 12. To see if the Town will vote to direct the Selectmen to appoint a committee of 7 to 11 persons to study the immediate and long range housing needs for the municipal departments including but not limited to police, fire and communications center personnel, present good alternatives for meeting those needs, develop a plan of action for implementation of the good alternatives, and report to the voters no later than the 1988 Annual Town Meeting.

By Petition

Article 13. To see if the Town will vote to accept the following By-Law to read as follows:

In order to promote sound financial procedures and insure the integrity and independence of the audit function of the Town of Hadley, the Board of Selectmen shall not appoint the same auditor to audit the Town for more than seven (7) consecutive years, or take any action thereon.

By Petition

Article 14. To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a sum of money to be used for the installation of ten (10) new fire hydrants and valves and the installation of six (6) main line valves or take any action thereon.

(Recommended)

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to be used to purchase a new dump truck and snow plow and to trade, sell, or retain the 1967 F-800 Ford dump truck or take any action thereon.

(Recommended)

mon 18

Article 16. To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a sum of money for use by the Highway Department to purchase a new 4-wheel drive backhoe and to further authorize the Board of Selectmen to trade or sell the 1969 backhoe or take any action thereon.

(Recommended)

Article 17. To see if the Town will vote to raise, appropriate, borrow or transfer from available funds a sum of money for use by the Highway Department to purchase blacktop for repaving various roads in the Town of Hadley or take any action thereon.

(Recommended)

Article 18. To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds, the sum of $50,000.00 for necessary roof assessments and/or exterior building repairs, or take any other action thereon.

(Recommended)

Article 19. To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds, the sum of $35,000.00 for the purchase of a new school bus, or take any other action thereon.

(Recommended)

Article 20. To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a sum of money to purchase one new four door sedan with accessories for the Police Department, or take any other action thereon.

(Recommended)

Article 21. To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a sum of money to purchase two mobile and seven portable radios with chargers for use by the Police Department or take any other action thereon.

(Not Recommended)

Article 22. To see if the Town will vote to raise and appropriate a sum of money to purchase a Breathalyzer for use by the Police Department or take any other action thereon.

(Not Recommended)

Article 23. To see if the Town will vote to raise and appropriate a sum of money to purchase a copy machine for use by the Police Department or take any other action thereon.

(Not Recommended)

Article 24. To see if the Town will vote to raise and appropriate the sum of $5,000.00 to excavate, waterproof the exterior walls, and regrade the East, South and W. . lawns of the Goodwin Memorial Library, or take any other action thereon.

(Not Recommended)

Article 25. To see if the Town will vote to appoint a committee of five (5) to study the feasibility of establishing a classified compensation plan for all town employees and a personnel board to govern the fringe benefits and compensation of all nonunion town employees except elected officials and school depart ..nt employees. One member of said committee shall be appointed by the Moderator; one member of said committee shall be appointed by the Board of Selectmen; one member of said committee shall be appointed by the Board of Assessors; one member of said committee shall be appointed by the Planning Board; and one member of said committee shall be appointed by the Board of Health. No member of the committee shall be an employee or a relative of an employee of the Town as defined by the Commonwealth of Massachusetts Conflict of Interest Statute.

Said committee shall report back to the Town Meeting no later than the Annual Town Meeting held in 1988, or take any action thereon.

Article 26. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to proivde a for a fire and security system for the Town Hall or take any other action thereto.

(Not Recommended)

Article 27. To see if the Town will vote to appropriate from Revenue Sharing Funds the sum of $22,370.00 to the Fiscal 1987 Police Department budget, or take any other action thereon.

(Recommended)

Article 28. To see if the Town will vote to amend the Aquifer Protection District Overlay Map as adopted in March 1985 to include all areas designated as the "Primary Recharge Area for Mt. Warner Wellfield" plate 26 of Hydrological Study of the Area Surrounding the Mt. Warner Wellfield, Hadley, MA by Geologic Services Corporation, October, 1986 into the Aquifer Protection District in addition to other lands currently found in said District. Copies of this notice and the proposed new Aquifer Protection District Overlay Map are available for inspection during business hours at the Town Clerk's office, Hadley Town Hall, Middle Street, Hadley, MA, or take any other action thereon.

Article 29. To see if the Town will vote to amend Section IX REMOVAL OF EARTH PRODUCTS of the Zoning By-Laws by adding the following words to Paragraph A, Section IX "earth products, including but not limited to clay, silt, muck, peat." The revision of this Paragraph A. Section IX will read as follows: The removal from any property of earth products, including but not limited to sod, loam, sand, clay, silt, muck, peat, gravel or quarried stone shall be prohibited in all districts, or take any other action thereon.

Article 30. To see if the Town will vote to amend the Zoning By-Laws of the Town of Hadley by adding a new paragraph (V-E Open Space), a section V General Regulations.

The new paragraph V-E Open Space (20% of lot):

1. Open Space is that space on a lot unoccupied by building or structures unobstructed to the sky. Open spaces shall not be divided to streets, driveways, walks, off street parking, loading spaces, storage of equipment or supplies, drainage ditches or designated wetlands, and expressed as a [illegible]al percentage, (20% of total lot area). This area shall be maintained by vegetation and plantings, or take any other action thereon.

Article 31. To see if the Town will vote to amend the Zoning By-Laws of the Town of Hadley by amending Section IV, INTENSITY REGULATIONS, Table No. 1 and Table No. 2 in the following manner:

1. Under the heading "Max % coverage including Accessory Buildings", the Planning Board wishes the word "building" - the new heading will read "Max % coverage of building including Accessory Buildings".

2. Under the heading "Max % coverage of building including Accessory Buildings" in the Business District change 40% to 30%, and in the Industrial District change 60% to 30%.

3. Under the heading of "Minimum Lot Dimensions, in a Business District," change the frontage from 150 feet to 175 feet and the total square area from 22,500 square feet to 30,000 square feet.

4. Under the heading, "Minimum Lot Dimensions in an Aquifer Protection District" change the frontage from 150 feet to 200 feet.

5. Under the heading "Minimum lot Dimension in an Agricultural Residence District" change the frontage from 150 feet to 175 feet and the total square area from 22,500 square feet to 30,000 square feet.

or take any other action thereon.

Article 32. To see if the Town will vote to amend Section IV - B of the Zoning By-Laws of the Town of Hadley by adding the words "Business" and "Industrial" and "Agricultural" to paragraph d and e - the new paragraph will read: d. "Side yard dimensions in a Business or Industrial District will be (50) feet when adjacent to an Agricultural - Residential District." The new paragraph e. will read: e. "Rear yard dimensions in a Business or Industrial District will be (50) feet when adjacent to an Agricultural - Residential District."

or take any other action thereon.

Article 33. To see if the Town will vote to amend Section V GENERAL REGULATIONS, paragraphed V-B, Accessory Buildings of the Zoning By-Laws of the Town of Hadley be adding "except" in a Business or Industrial District where the rear lot line will be (50) feet". Also add, "Accessory Use is a use incidental to the principle use of a building as defined and limited by the provisions of the Zoning By-Laws.

The new paragraph will read:

V-B Accessory Buildings.

No accessory building or structure, except for a sign which shall be governed by the Sign Section of this By-Law contained in Section VII, shall be located within the required front yard area. No accessory buildings shall be located in any side yard area nearer to the side lot line than (15) feet, or in a rear lot line than (15) feet, "except in a Business or Industrial District where the rear lot line will be (50) feet." "Accessory Use is a use incidental to the principle use of a building as defined and limited by the provision of the Zoning By-Laws.

Or take any other action thereon.

Article 34. To see if the Town will vote to amend Section II-B of the Zoning By-Laws of the Town of Hadley, Mass. and the Zoning Map of the Town of Hadley, Mass., as amended, incorporated thereby, by changing to an Agricultural Residence District from a Business District an area of land situated on both sides of Route 47 (North) and described as follows:

Tabled

mistake

Beginning at the south property line of the Regish property on the westerly side of River Drive and proceeding in a northerly direction with a strip of land 300 ft. wide that is all presently zoned "Business" then crossing said intersection to the east side of River Drive and "Business to the south property line of the Szafir property. All the land in the above description that is now zoned "Business" will henceforth be zoned "Agricultural - Residence".

or take any other action thereon.

148-9

Article 35. To see if the Town will vote to amend the Zoning By-Laws of the Town of Hadley, Mass. by establishing a new District to be called "Limited Business."

In Section II - add to the list of districts "Limited Business District so that it will read as follows:

Residential
Agricultural - Residential
Limited Business District

Business
Industrial
Flood Plain
Aquifer Protection

Add a new Section III-C(1) after III-B.2d. so that it reads as follows:

III-C(1) Limited Business District

1. Permitted uses
   a. Any of the uses permitted in an Agricultrual-Residence District.
   b. Any use permitted by a special permit from the Board of Appeals in an Agricultural-Residence District in accordance with Section VI-B-2 of this By-Law.
   c. Customary accessory uses, including those allowed in a Residence District.
   d. Farm stand for the display and sale of natural product, including those not raised in the Town.
   e. A service shop, repair shop, craft shop or barber-beauty shop located within a house, garage or accessory building provided the premises are occupied by the owner.
   f. Bed and breakfast activities, provided no more than 4 guests are permitted in any one night.

2. Uses which may be permitted by Special Permit by the Planning Board with Section III-C(4) below. Total business use on any one lot shall not exceed 2,500 square feet of gross floor area.
   a. Retail business. The Board shall favor businesses compatible with agricultural use, such as a garden center or farm implement store.
   b. Bank, business or professional offices.
   c. Repair shop, such as shoe, appliance, electronic or jewelry repair.
   d. Service shop.
   e. Craft shop or on-premise manufactur of products to be sold on premises, such as jewelry, leather goods, clothes or food.
   f. Nursery or child-care facility.

3. Uses not permitted in the Limited Business District

In limitation of the Above, restaurant, bars, undertaking establishments, gas stations, junkyards, and facilities for the cleaning, sale or repair of motorized vehicles are not permitted in the Limited Business District.

4. Special Regulations of the Planning Board

The Board shall adopt special regulations for the granting of special permits in the Limited Business District. The regulations shall insure that business buildings resemble, as far as practicable, residential and agricultural buildings in style, materials and landscaping; and that parking, lighting, fencing, signs are unobtrusive and in conformity with the historic, scenic and agricultural-residential nature of the District. The regulations shall also set out procedures for the review of plans.

In Section III-C.(2)1. a. delete the words "Agricultural-Residence District" and in itsplace add the words "Limited Business District", so the new line reads:

a. Any of the uses permitted in a Limited Business District.

In Section IV Intensity Regulations - IV-A, Table No. 1 add "Limited Business District." 175 feet, frontage 30,000 square feet area: 150 feet depth, 150 feet width; 50 feet frontage, 15 feet side; 40 feet rear; 2 1/2 stories; 35 feet height. 30% coverage.

In Section IV-B add the words "Limited Business District" and "Aquifer Protection." The new paragraph will read as follows: IV-B A building or structure hereafter erected in an Agricultural-Residential Limited Business, Business, Aquifer Protection or Industrial District shall be located on a lot having not less than the minimum requirements set forth in the table below. No existing lot shall be changed as to result in the violation of the requirements set forth below.

In Section IV-B Table No. 2 add "Limited Business" to the Table and insert the same figures for frontage, square area, etc. as indicated in above Table No. 1.

In Section V-D 1. Add the words "Limited Business" so that the new paragraph reads as follows:
1. any building hereafter constructed for Limited Business, Business or Industrial use shall be so located upon its parcel of land that there may be provided an off-street parking area equal to twice the floor area of the building to be constructed.

In Section VII signs in the heading section 6.0 add the words "Limited Business"

In Section 6.4 add the words "Limited Business".

Add new section 6.5 signs in a Limited Business District shall not exceed 24 sq.. ft. and shall not be internally illuminated, or take any action thereon.

Article 36. To see if the Town will vote to amend Section II-B of the Zoning By-Laws of the Town of Hadley, Mass. and the Zoning Map of the Town of Hadley, Mass. as amended, incorporated thereby, by changing to a Limited Business District from a Business District an area of land situated on both sides of Route 47 (North) and described as follows:

Beginning at the south property line of the Regish property on the westerly side of River Drive and proceeding in a northerly direction with a strip of land 300 feet wide that is all presently zoned "Business" to a line on the west side of Comins Road-River Drive intersection then crossing said intersection to the east side of River Drive and proceeding south with a 300 foot strip of land that is presently zoned "Business" to the south property line of the Szafir property. All the land in the above description that is now zoned "Business" will henceforth be zoned "Limited Business".

or take any action thereon.

Article 38. To see if the Town will vote to rescind the authority of the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of $52,581.02, which represents the unissued portion of three loans authorized to be borrowed under the following Town Meeting votes. Said sums not having been necessary to complete the following projects or to take any action thereto.

| | Authorized | Issued | Outstanding |
|---|---|---|---|
| Departmental Equipment Loan Articles 7, 23 & 24 - March 22, 1979 - Town Meeting | $ 79,000.00 | $70,930.97 | $ 8,069.03 |
| Chapt. 570 Highway Projects. Article 8, March 19, 1981 Town Meeting | $ 15,851.00 | $ 0.00 | $ 15,851.00 |
| Chap. 329 Highway Projects Article 9, March 19, 1981 Town Meeting | $ 28,661.00 | $ 0.00 | $ 28,661.00 |
| | | Total | $ 52,581.03 |

Article 39. To see if the Town will vote to appropriate from Sewer Surplus Revenue the sum of $20,000.00 for the replacement of 375 feet of 12" sanitary sewer in Stockbridge Road during the reconstruction of the roadway by the State D.P.W. or pass any vote or votes in relation thereto.

(Recommended)

Article 37. To see if the Town will vote to appropriate a sum of $148,000.00 for the sewer system evaluation survey in the Town of Hadley for associated engineering, legal, and fiscal services; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $148,000.00 under G.L.C. 44, S. 7(1) as amended or G.L.C. 44, S 8 (20); that the Board of Sewer Commissioners are authorized to contract for federal aid which shall be spent for the project, provided that the total authorized borrowing for the project shall be reduced by the amount of such aid; that the Board of Sewer Commissioners are authorized to execute a loan resolution for thc Farmers Home Administration (Form 422-47) or other form prescribed by the FMHA, or by other financing that may be available, provided, however, that the validity of any borrowing under this vote shall not depend upon the validity or enforceability of any particular provisions of the loan resolution, thereto, and that the principles and interest for any long term borrowing associated with this action be paid for by user capital recovery charges or take any other action thereon.

(Recommended)

Article 40. To see if the Town will vote to transfer the sum of $50,000.00 from the Employment Security Trust Fund Account into the Stabilization Fund or take any other action thereon.

(Recommended)

Article 41. To see if the Town will vote to raise and appropriate or borrow the sum of $32,099.00, the State's share available under Chapter 90 Type money and such funds as the Commonwealth of Massachusetts Department of Public Works may provide, and to raise and appropriate or borrw the sum of $11,000.00 the Town's share in addition to the $32,099.00, the State's share, and to authorize the Selectmen to enter into contracts with the Commonwealth of Massachusetts Department of Public Works under Chap. 206 of Chap. 90 Type money for Fiscal 1988 or take any action thereon.

(Recommended)

Article 42. To see if the Town will vote to accept and expend monies under Chap. 811 of Chapter 90 Type monies or take any action thereon.

(Recommended)

Article 43. To see if the Town will vote to raise and appropriate a sum of money to pay a bill from fiscal year 1986 or take any action thereon.

(Recommended)

Article 44. To see if the Town will vote to accept the Betterment Act as described in Chapter 80 and 83 in the Massachusetts General Laws or take any other action thereon.

(Recommended)

Article 45. To see if the Town will vote to establish a Water Available Surplus Account as prescribed under Chapter 41, Sec. 69B of the General Laws of the Commonwealth of Massachusetts or take any other action thereon.

(Recommended)

Article 46. To see if the Town will vote to create a special unpaid committee to be known as the regional refuse disposal planning committee consisting of three persons appointed by the Moderator in accordance with Chapter 40, Section 44A, of the General Laws, as amended.

Article 47. To see if the Town will vote to join the National Flood Insurance Program and to authorize the Board of Selectmen to take any other action relative thereto.

Article 48. To see if the Town will vote to use the interest monies from the George Edwards' Fund to support continued operation of the Old Hopkins Academy Gymnasium and/or for the North Hadley Hall for the main purpose of recreational and community activities or take any other action thereto.

(Not Recommended)

Article 49. To see if the Town will vote to adopt the following By-Law:

"Effective immediately, there shall be no sales of American Staffordshire, Staffordshire Pit Bulls, Bull Terriors or American Pit Bulls, hereinafter referred to as the "Pit Bulls" within the limites of the Town of Hadley.

Further, there shall be no new registrations of "Pit Bulls" within the limits of the Town of Hadley.

There shall be a total ban of "Pit Bulls" from anywhere except property owned by the owner of the "Pit Bull".

While the "Pit Bull: is on private property of owner, "Pit Bull" Must be in a secure area so that "Pitt Bull" can not gain access to public areas.

The owner of any "Pit Bull" if "Pit Bull" is found on a property now owned by the owner of said "Pit Bull", shall be subject to a fine of Five Hundred ($500.00) Dollars and said dog shall be forever banned from the limits of the Town of Hadley.

Owners of any "Pit Bulls" not registered shall be subject to a fine of Five Hundred ($500.00) Dollars and said dog shall be forever banned from the limits of the Town of Hadley."

Article 50. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Stabilization Fund or take any action thereon.

(Recommended)

Article 51. To see if the Town will vote to appropriate a sum of money for the maintenance and operation of the Town and to meet said appropriation a sum of money be transferred from Federal Revenue Sharing, from Overlay Surplus and from Sewer Reserve, or take any other action thereon.

(Recommended)

Article 52. To see if the Town will vote to accept as a gift a certain tract of land located in Hadley, in Fort Meadow, so called, and bounded and described as follows. viz: On the Northerly side by lands of Abner S. Searle, formerly belonging to the heirs of Joseph and Moses Marsh; on the Easterly end by Fort River so called; on the Southerly side by lands of R. Lyman Cook, and on the westerly end by the Connecticut River, containing five and one half acres, more or less, or take any other action relative thereto.

And you are hereby directed to serve this warrant by posting attested copies at the usual places; one at the Town Hall, one at the Hadley Post Office and one at the North Hadley Village Hall in said town seven days at least before the time of holding said Meeting.

Given under our hands this thirty-first day of March, 1987

John S. Mieczkowski
John H. Allen
Philip S. Mokrzecki
Selectmen of Hadley

## REPORT OF THE FINANCE COMMITTEE

| Department | Appropriation 1986-1987 | Requested 1987-1988 | Recommended 1987-1988 |
|---|---|---|---|
| (1)MODERATOR | | | |
| Salaries & Expense | 100 | 150 | 150 |
| (2) FINANCE COMMITTEE | | | |
| Salaries - Chm-$200 | | | |
| Mem.-$150 ea | 400 | 800 | 800 |
| Membership - M.F.C. | 110 | 150 | 150 |
| Reserve Fund - 1 | 36000 | 50000 | 50000 |
| (3) SELECTMEN'S OFFICE | | | |
| Salaries - Chm - $1400 | | | |
| Mem - $1200 ea | 3800 | 3800 | 3800 |
| Administrative Asst. | 0 | 6200 | 6200 |
| Deptartment Secretary | 12529 | 13280 | 12529 |
| Town Reports | 2500 | 4329 | 4329 |
| License Board | 200 | 0 | 0 |
| Legal Services | 5000 | 20000 | 10000 |
| Town Hall | 17660 | 22600 | 19980 |
| No. Hadley Hall | 14500 | 14560 | 3120 |
| Other Expenses | 6250 | 15270 | 8170 |
| Town Planner | 2610 | 0 | 0 |
| (4) FRINGE BENEFITS/INS. | | | |
| Workmen's Comp | 23000 | 23000 | 23000 |
| Life Insurance | 1000 | 1100 | 1100 |
| Health Insurance | 75000 | 75000 | 88000 |
| Retirement | 67789 | 65768 | 65768 |
| Disability Ins (111F) | 5000 | 5000 | 5000 |
| FICA | 5500 | 6000 | 6000 |
| Property Insurance | 62056 | 76272 | 76272 |

| | | | |
|---|---|---|---|
| Boiler & Machine Ins. | 2491 | 2491 | 2491 |
| Motor Vehicle Ins. | 18708 | 21500 | 21500 |
| Public Officials Ins. | 11340 | 18000 | 18000 |
| Police Liability Ins. | 6453 | 9500 | 9500 |
| School Leaders Ins. | 0 | 1750 | 1750 |
| Police Accident Ins. | 1033 | 1200 | 1200 |
| Fire Dept. Ins. | 2177 | 3000 | 3000 |
| (5) INSPECTORS | | | |
| Building | 8000 | 8000 | 8000 |
| Plumbing/Gas | 1600 | 1600 | 1600 |
| Electrical | 1800 | 2300 | 2000 |
| (6) TOWN ACCOUNTANT | | | |
| Salaries & Expense | 20081 | 33500 | 28820 |
| Town Audit | 12150 | 8100 | 8100 |
| (7) TOWN TREASURER | | | |
| Salary - $11062 | 11062 | 12390 | 11062 |
| Other Salaries & Expense | 14430 | 17794 | 15990 |
| Interest | 50000 | 117000 | 87520 |
| (8) TOWN COLLECTOR | | | |
| Salary - $12,510 + fees | 12510 | 14011 | 12510 |
| Other Salaries & Expense | 12886 | 18793 | 15001 |
| (9) ASSESSORS | | | |
| Salaries - Chm. - $5000 4750 | | | |
| Mem. -$2000 ea 4200 each | 17400 | 4000 | 9000 |
| Other Salaries & Expense | 7065 | 51133 | ~~30380~~ 26,230 |
| (10) TOWN CLERK | | | |
| Salary -$5950 + fees | 5570 | 6656 | 5950 |
| Other Salaries & Expense | 8115 | 9658 | 9146 |
| Election & Registration | 9210 | 10694 | 5224 |
| (11) POLICE DEPARTMENT | | | |
| Salaries & Expense | 154000 | 188023 | 179968 ~~+1200~~ |
| (12) COMMUNICATION CENTER | | | |
| Salaries | 47380 | 54000 | 54000 |
| Other Expenses | 3500 | 11625 | 10155 |
| (13) FIRE DEPARTMENT | | | |
| Salaries & Expense | 45100 | 41450 | 41450 |
| Ambulance | 27606 | 31265 | 31265 |

64-91 X Mamendment

| | | | |
|---|---|---|---|
| (14) PUBLIC HEALTH | | | |
| Salaries - Chm - $1544 3 | | | |
| Clerk - $1323 | | | |
| Mem - $1212 | 4079 | 4487 | 4079 |
| Other Salaries & Expense | 12376 | 13017 | 11980 |
| (15) TOWN DUMP | 5000 | 0 | 0 |
| (16) CIVIL DEFENSE | 1000 | 1000 | 1000 |
| (17) DOG CARE | 250 | 500 | 500 |
| (18) HIGHWAY DEPARTMENT | | | |
| General Highway | 109287 | 132515 | 122515 |
| Legal | 0 | 5000 | 5000 |
| Forestry | 14000 | 17393 | 17393 |
| Ditches | 5000 | 5539 | 5539 |
| Dikes | 5000 | 5153 | 5153 |
| Sidewalk Maintenance | 5000 | 5668 | 5668 |
| Bridges | 4000 | 4321 | 4321 |
| Dutch Elm | 2500 | 2500 | 2500 |
| Insect Extermination | 900 | 900 | 900 |
| Road Machinery | 72677 | 77613 | 75113 |
| (19) CEMETERIES | 6800 | 6800 | 6800 |
| (20) WATER DEPARTMENT - 2 | | | |
| Maintenance | 31900 | 45073 | 45073 |
| Power | 42000 | 42000 | 42000 |
| Bond & Notes | 63000 | 63000 | 63000 |
| Interest | 15650 | 12500 | 12500 |
| (21) SEWER DEPARTMENT | | | |
| Salaries - Chm - $900 | | | |
| Mem - $700 ea | 2300 | 2300 | 2300 |
| Maintenance - 3 | 99797 | 152300 | 152300 |
| Loan | 25265 | 25265 | 25265 |
| Interest | 17618 | 16355 | 16355 |
| (22) STREET LIGHTS | 14300 | 14312 | 14312 |
| (23) SCHOOL DEPARTMENT | | | 261137 |
| Schools | 1914968 | 2084560 | 2027537 |
| Athletic Fund + Recpt | 50312 | 55990 | 55990 52388 |
| Band Fund + Repts | 4650 | 4600 | 4600 |
| (24) LIBRARY (+ $3473 from State) | 31401 | 30107 | 30107 |

| | | | |
|---|---|---|---|
| (25) PLANNING BOARD | | | |
| Salaries - Chm - $400 | | | 2000 |
| Mem - $325 ea | 1700 | 1700 | 1700 |
| Other Expenses | 450 | 450 | 450 |
| (26) BOARD OF APPEALS | | | |
| Salaries - Chm - $475 | | | |
| Clerk - $375 | | | |
| Mem - $325 | 1075 | 1275 | 1175 |
| Other Expenses | 300 | 600 | 450 |
| (27) VETERANS | | | |
| Services | 1000 | 3000 | 2000 |
| Headquarters | 900 | 200 | 200 |
| (28) COUNCIL ON AGING | | | |
| Salaries & Expense | 10089 | 12700 | 12180 |
| Van Account | 5500 | 4000 | 4000 |
| (29) PARK COMMISSION | | | |
| Salaries - Chm - $400 | | | |
| Mem - $300 ea | 1000 | 1000 | 1000 |
| Other Expenses | 8775 | 8775 | 8775 |
| (30) HISTORICAL COM. | 3000 | 3000 | 3000 |
| (31) LOWER PIONEER VALLEY | 700 | 700 | 700 |
| (32) CONSERVATION COM. | 340 | 340 | 340 |
| (33) ELECTOR - O.SMITH | 100 | 100 | 100 |
| (34) INDUSTRIAL COM. | 20 | 20 | 20 |
| TOTALS | 3448650 | 3971340 | 3804838 |

1-$20,000 From Overlay Account
2-From Water Surplus Account
3-From Sewer Receipts Account

## REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Hadley:

We are reporting our major accomplishments of this past year and some of our on-going projects.

The Route 47 reconstruction project from Route 9 to the intersection of Rocky Hill Road has been totally completed.

The Town has resurfaced 4½ miles of highways throughout the Town along with replacing and adding drainage where needed.

We have oiled and stoned two miles of highway using Chapter 90 funding.

A geological study has been completed locating our Aquifer Recharge Area for the Mount Warner Well site using a portion of the $4,000 grant received from the Department of Environmental Quality Engineering, with land acquisition and development rights left to be purchased.

The Fire Department has brought their equipment up to excellent shape with the purchase of a new fire truck to replace the 1967 Ford fire truck and replacement of the engine, transmission and rear end in the 1972 maximum fire truck giving that fire truck another 15 years of service.

We have received three major grants this year. The Stockbridge Road reconstruction for the amount of $900,000, a grant of $116,000 for the reconstruction of Barrus Road which leads to the Mt. Holyoke Range Park, and finally a $130,000 grant to do a study with land use along the Connecticut River to be shared with the Town of Gill.

The Town has replaced 10 fire hydrants and is proposing a program to replace another twenty-five in which a maintenance project will be introduced to replace a few every year.

The Town Hall has begun to implement a Computer System in the Town Accountant and Town Treasurer's offices in which information will become more available to make our department run more efficient.

Cable T.V. is now being installed in our community with a completion date within a year.

Finally we are proud to say that Hadley has the lowest tax rate by far in Hampshire County and maintaining our community as a rural community.

*Respectfully submitted,*
John S. Mieczkowski
Chairman
John H. Allen
Philip S. Mokrzecki

## REPORT OF THE SEWER DEPARTMENT

To the Town of Hadley Residents:

It was a progressive year for the Sewer Department. The bid for the new wastewater treatment plant was awarded to the Charwill Construction Company of Meridith, New Hampshire. This project is now 51% complete. Phase I of the Mount Warner Project was awarded to Jack Goncalves Construction Company of Ludlow, Mass. This is now 39% complete. The projects should be completed by late fall of 1987, with the new wastewater treatment plant in operation; it will allow for sewering further areas of the Town.

*Respectfully submitted,*
Richard J. Waskiewicz
Richard Chumura
John Pliska

## REPORT OF THE ELECTRICAL INSPECTOR

To the Honorable Board of Selectmen:

I hereby submit my annual report for 1986. (June-December) The sum of $3835.00 was received for permit applications. A total of 176 applications were filed for the following work:

124 Residential
42 Commerical
10 Municipal

An average of two inspections are required per application.

*Respectfully submitted,*
Alexander J. Bielunis
Electrical Inspector

## REPORT OF THE OFFICE OF THE PLANNING BOARD

To the Citizens of Hadley:

The pressure of growth has stalked Hadley in the past year. The low interest rates have fueled a building boom in Hampshire County and many of the communities surrounding Hadley have reacted to this dramatic increase in growth by declaring a building moritorium. Hadley is not ready to declare a moritorium, but will make certain adjustments to cope with the increased pressures of growth.

We will expand our Aquifer Protection District after extensive testing has more accurately defined the limits of the aquifer recharge areas surrounding the Mt. Warner well.

Route 47 (north) will once again, be the subject of a zoning change. No one in town wants Route 47 to look like Route 9; consequently we have proposed a new zoning district that will be designated Limited Business! We hope this new district will satisfy the majority of our citizens.

Joseph F. Zgrodnik, Chairman
John Devine
Chester Kulikowski
James Maksimoski
Edward Gnatek

## BOARD OF HEALTH REPORT

To The Citizens of the Town of Hadley:

The Board of Health on behalf of the citizens of Hadley wish to sincerely thank Mr. Roger West for his devoted 40 years of service to the town as Animal Inspector.

The Board in the past year has received complaints regarding compliance with the State Sanitary Code-Article 11-Minimum Standards of Fitness For Human Habitation. No person shall occupy as owner-occupant or let to another for occupancy any dwelling, dwelling unit or rooming unit, for the purpose of living, sleeping, cooking or eating therein, which does not comply with the requirements of the code.

With the cost of disposing rubbish, fees will continue to rise for the Transfer Station use. The town must look forward to the possibility of recycling of refuse and other means of disposal. We are looking forward to working with the County Solid-Waste Committee to develop regional recycling sites.

Appointments for 1986: Plumbing Inspector, Peter Salvatore; Alt. Plumbing Inspector, John Moriarty; Agent, Death Certificates, Joanne Devine; Public Health Nurse, Patricia Osip; Animal Inspector, Marilyn Koehler.

Licenses and Permits issued: Food Service - 69, Catering -1, Sunday Licenses-50, Bakeries-4, Disposal Works Installers-7, Removal of Garbage-5, Common Victuallers-2, Motel-5, Milk Store License-39, New permits for septic systems on new homes-41, which include observing percolation test, deep hole site tests and final inspection on installation, also 8 inspections on septic systems repaired. In 1987 the Board of Health will charge a fee of $25.00 for all percolation test observations.

We wish to thank all townspeople that have cooperated in the past year to help keep Hadley a desirable place to live in.

*Respectfully submitted,*
Alfred Szarkowski, Chairman
Louis P. Klimoski
Edward J. Walczak

## REPORT OF THE PUBLIC HEALTH NURSE

To the Citizens of Hadley and the Board of Public Health:

My 1986 report to the Citizens of Hadley begins with a special note of appreciation to Rev. and Mrs. Justin Hartman, Mr. and Mrs. Edward Vandoloski and an anonymous donor for their contributions to the Hadley Loan Closet. Because of their thoughtfulness, we have increased our lending capacity by the addition of two wheelchairs, two commodes, a walker, a quad cane and a set of bedrails. Twenty families took advantage of our sick room supplies this year which only requires a small refundable deposit. Contributions are still needed to replace some very old equipment.

During the year, I made 925 home care visits and received approximately 185 phone calls. The purpose of a home care visit

is to maintain, restore or promote health. The major population group in Hadley requiring the service of your Community Health Nurse is the elderly, age 65 and over. In order to meet this challenge and provide quality care to our elderly citizens, I attended the First Annual Conference on Gerontological Nursing in Bethesda, Maryland. There were over 800 participants at this two-day conference which emphasizes the need for current information in the care of the geriatric client. The numbers in this age group in need of home health care are growing. The U.S. Census Bureau states that in 13 years, 34.9 million Americans will be over 65 and we will also see an increase in the number of people age 85 and older.

Care provider and educator are only two of the many roles a community health nurse incorporates while conducting the day to day practice. Because of the part-time status of this position I work as an advocate and collaborator. Using the many services offered by Hampshire County, I try to coordinate the variety of services needed by the community at-large.

The primary goal of health care today is wellness and public education is a a means to achieve this goal. The Council on Aging sponsors two clinics for the residents of Hadley, a Blood Pressure clinic and a Diabetic screening clinic. At these programs, I have the opportunity to do health teaching to a large segment of the community.

The Flu Clinic held in October was very well attended with over 156 immunizations given. I want to thank the following people for their help: Alice Misa, Violet Peltz, Audrey Wilga R.N., Deloris Maksimoski R.N., and Patricia McElligott R.N.. Dr. Peter Betjemann was on call during this time in case he was needed.

Two items, a Blood Pressure Kit and a Blood Sugar Monitoring kit were purchased by the Board of Health last year to assist me in my patient assessments.

My 1987 goal for the Community of Hadley is to promote a high level of wellness among all its members through continued assessment of the community needs and providing the appropriate interventions.

Finally, I wish to thank the Board of Health members for their support during my first full year as the Hadley Public Health Nurse.

*Respectfully submitted,*
Patricia I. Osip R.N.

## REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Selectmen and Citizens of Hadley:

I hereby submit my annual report for 1986.

During the past year 66 Plumbing Permits, amounting to the sum of $1862,00, were issued and at least two inspections were made for each permit issued to the following:

| | |
|---|---|
| New Homes | 36 |
| Remodelings | 14 |
| Businessesses | 16 |

There were 28 Gas Permits issued and inspected, which amounted to the sum of $291.00.

A total sum of $2153.00 was received by the Town Treasury for these permits.

*Respectfully submitted,*
Peter P. Salvatore
Plumbing & Gas Inspector

## ASSESSORS REPORT

To the Citizens of the Town of Hadley:

Fiscal Year 1987 tax rate was approved on February 13, 1987 by the Department of Revenue Tax Bureau Division of Local Services. Our revaluation was completed in 1986 thus our tax bills were delayed by three months. Our next trienial certification revaluation will be for Fiscal Year 1990. In planning ahead for this, our department has submitted an article for $13,500, Thirteen thousand five hundred dollars. The same amount was approved at our annual Town Meeting.

The critical issue facing our department in future years will be one of reorganizing our administrative make up. Articles for reorganizing our Board are being submitted for the annual Town Meeting. We believe a full-time assessor should be appointed. We ask for your input and support on this matter. In October of 1986 a part-time secretary was added to our department.

Real Estate sales in our town have increased dramatically adding to our workload. Half acre house lots have climbed to forty thousand dollars. Commercial land has soared to new sales highs. Our tax bills will reflect the new values of our revaluation.

The time is ripe for computerization in our assessing roles. With the needed software on line, tax bill delays should be a thing of the past.

In closing our report, we wish the two new members who are aspiring for the two vacancies good luck and a longevity of service to the Town of Hadley.

*Respectfully submitted,*
Bernett L. Waskiewicz, 35 years-assessor
Raymond Szala, 21 years-assessor
Daniel Omasta, 6 years-assessor

## TAX RATE RECAPITULATION OF HADLEY

I. TAX RATE SUMMARY

| | |
|---|---|
| A. Total Amount to be Raised (from Part II Item E) | $4,130,457.71 |
| B. Total Estimated Receipts and Revenue from Other Sources (from Part III Item E) | 1,926,787.00 |
| C. Net Amount to be Raised by Taxation (subtract B from A) | 2,203,670.71 |

D. Classified Tax Levies and Rates

| (A) Class | (B) Levy Percentage | (C) Levy By Class | (D) Valuation Class | (E) Tax Rates (C)-(D)x1000 |
|---|---|---|---|---|
| I Residential | 66.6618 | 1,358,823.09 | 146,110,010 | 9.30 |
| II Open Space | .6782 | 14,945.10 | 1,607,000 | 9.30 |
| III Commerical | 34.9102 | 769,306.04 | 82,721,080 | 9.30 |
| IV Industrial | .4919 | 10,839.15 | 1,165,500 | 9.30 |
| V Pers. Prop. | 2.2579 | 49,757.33 | 5,350,250 | 9.30 |
| TOTAL | 100% | $ 2,203,670.00 | $ 236,953,840.00 | |

| | |
|---|---|
| E. Real Property Tax (add Column C) Class I II III IV) | 2,153,913.38 |
| F. Personal Property Tax (Column C) Class V | 49,757.33 |
| G. Total Taxes Levied on Property (E-F) | 2,203,670.71 |

III COMPUTATION OF SCHOOL AND GENERAL TAX RATES

| (a) Class | (b) Total Tax Rate | (c) Percentage of Levy | (d) School Tax Rate | (e) General Tax Rate |
|---|---|---|---|---|
| I Residential | 61.6618 | 1,358,823.09 | 6.02 | 3.28 |
| II Open Space | .6782 | 14,945.10 | 6.02 | 3.28 |
| III Commerical | 34.9102 | 769,306.04 | 6.02 | 3.28 |
| IV Industrial | .4919 | 10,839.15 | 6.02 | 3.28 |
| V Pers. Prop. | 2.2579 | 49,757.33 | 6.02 | 3.28 |

## AGRICULTURAL-HORTICULTURAL LAND CHAPTER 61-A

Currently we have three thousand four hundred ninety two (3492) acres qualified under this program. The current lien value is as follows:

| | |
|---|---|
| 1980 | $ 3,404.88 |
| 1981 | 3,435.40 |
| 1982 | 3,508.50 |
| 1983 | 3,696.03 |
| 1984 | 32,401.76 |
| 1985 | 34,029.61 |
| 1986 | 46,095.48 |
| 1987 | 80,883.96 |
| TOTAL | $207,455.62 |

## ACT NOW
## SERVE YOUR COMMUNITY

Town Government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen and Moderator as a means of compiling names of citizens to serve, on a voluntary basis, on boards and committees. This file is available for use by the public as well as the Selectmen and Moderator.

Talent Bank files are being established to include categories consistent with the changing needs of the Town. Indicate your order of preference and return the form to:

Town Government Talent Bank
c/o Board of Selectmen

Name _____ Telephone _____
Address _____
Occupation _____
Background _____

INDICATE ORDER OF PREFERENCE

PLANNING & PRESERVATION

*Conservation Commission
*Community Development Advisory Com.
*Agricultural Incentive Area Committee
*Historical Commission
*Zoning Board of Appeals
*Industrial Development Commission
*Building Inspector
*Electrical Inspector
*Plumbing Inspector

GOVERNMENT

*Right to Know Coordinator
*Cable TV Advisory Committee
*Finance Committee
*Public Weighers
*No. Hadley Hall Comm.
*Registrar of Voters
*Town Hall Custodian

PUBLIC SAFETY

*Fireman
*Policeman
*Civil Defense

HEALTH & WELFARE

*Arts Lottery Council
*Cable TV Advisory Committee
*Public Health Nurse
*Animal Inspector
*Council on Aging
*Public Weighers
*Veterans Welfare

COMMENTS:

## REPORT OF THE HIGHWAY & WATER DEPARTMENTS

To the Honorable Board of Selectmen:

The following projects were undertaken and completed by the Highway and Water Departments in 1986.

Using Chapter 90 funding, 4½ miles of roads were resurfaced. A tremendous amount of preparation work was done. This included shaving of the high shoulders to improve runoff, raising structures (catch basins, manholes, and watergates), replacing deteriorating culvert pipes, and installing 3 catch basins on Rte. 47 North into an existing trunk line. Seven small frost heaves and one large frost heave were repaired by pouring a concrete shelf under the blacktop. An extensive amount of cracksealing was done before blacktopping. This helps to keep the cracks from reappearing.

The roads that were blacktopped include: part of North Maple Street, part of Lawrence Plain Road, two different sections of Route 47 North, and Middle Street from Maple Avenue south to Bay Road.

Chapter 90 was also used to stone and oil two more miles of roads. The roads were prepped first by shaving high shoulders to improve runoff, replacing cross pipes, installing 40 feet of culvert pipe and a catch basin, and installing 150 feet of burm. Various areas were shimmed with blacktop before oiling.

With Chapter 497 money, part of Bay Road from the Amherst line to the intersection of South Maple Street, was shimmed with blacktop. This section of road was in very bad shape. One hundred-sixty feet of drainage and two catch basins were installed in a certain area, to alleviate the ponding of water. Shoulders were shaved to allow for proper drainage. With Chapter 497 funding, miles of roads with high shoulders were shaved. These roads include Route 47 North from Comins Road to the Sunderland line, Route 47 South to the South Hadley line, Bay Road, Rocky Hill Road, North Maple Street, Roosevelt Street, and South Maple Street. Various stop lines, in the most dangerous intersections, were painted.

Three major water problems were corrected using Chapter 497 funding. One of these was on Route 47 North and the other two were on Rocky Hill Road. They consisted of lowering driveways, to allow water to stay on the edge of the road. With Chapter 497 money, new signs were erected on Rocky Hill Road, in the area of Kelleher's bad corner.

The General Highway Account was used for general maintenance. This included patching roads, grading dirt roads, cleaning catch basins, installation of snow fences and winter markers, and painting of catch basin lines. The account was used for the following projects, installation of a thirty inch culvert pipe on Mount Warner Road, lowering of a culvert pipe on East Hadley Road, and the lowering of another culvert pipe on Mount Warner Road. General Highway was used for plowing, sanding, pushing back drifts, spot sanding, and snow removal in certain locations. The account was also used for shaving high shoulders in certain areas, where the water was stitting in the roadway, and for general improvements of our roadways.

The Ditch Account was used to dig two ditches. These ditches were dug on North Maple Street/Mount Warner Road and behind Maple Avenue. The brush was first cleared by highway personnel. Various other ditches were cleared of debris to allow for proper drainage.

The Forestry and Dutch Elm Accounts worked extensively on tree care. Greg Omasta was appointed Assistant Tree Warden. Doug Neilsen along with Western Mass. Electric, trimmed trees on all the roads in town. This was done to prevent loss of power, due to heavy snow and ice buildup on tree limbs. Western Mass. cut many dead trees, that were near the power lines at no cost to the town. Thirty-five dead trees were removed and new ones were planted in their place.

A new program was started this year. It consists of trimming dead wood out of trees, and fertilizing them in an attempt to save them from dying. We hope to expand this program next year.

The Bridge Account was used to clear brush, with the use of part-time summer help. These bridges were repaired, where needed and painted with the use of Town forces and part-time help. The dike was inspected and the brush has begun to be cut by highway personnel.

The Water Department also made many improvements during the year. Ten new fire hydrants, along with valves, were installed, to replace old hydrants, that were in poor condition. Six main line valves were installed to shorten up the distances between shutoffs. This was an inconvenience to many. A new 8 inch water line was installed on Cemetery Road, by a private contractor. The Water Department took advantage of this to install a new fire hydrant on a mechanical tee, at the intersection of West Street and Cemetery Road. Seven other hydrants were replaced because of accidents. All hydrants were checked for leaks and freeze ups. A main line valve was installed on Middle Street, by Hadley Place,

and another by Waldorf School. Various main line valves were repacked, due to leaking through the stems. The Aquifer Protection Program was done by Huntley Associates. It was done around the Mount Warner wells. It determines the recharge area of the wells.

A total of thirty-seven new house services were tapped this year by the Water Department. A total of 287,526,500 gallons of water was pumped this year for use by the Town.

General maintenance of the pumps and the hydrants was performed by the Department. Main water lines were marked for the Hawley Road sewer expansion project, as were each individual house service.

In closing, I would like to say without the hard and knowledgeable work by the Highway Department employees and part-time help, all of this would never have been accomplished.

*Respectfully submitted,*
Michael J. Klimoski
Superintendent

## ANNUAL REPORT OF THE HADLEY HISTORICAL COMMISSION

To the Citizens of Hadley:

The Hadley Historical Commission has completed the inventory of town assets as outlined in the Survey and Planning Grant FY86. 153 houses and 14 sites or structures in areas beyond the centers of Hadley and North Hadley were researched, recorded, and filed with the Massachusetts Historical Commission in Boston. The summaries may be seen at the Town Clerk's Office, Goodwin Memorial Library, or the North Hadley Library. The $5,000 match which helped to finance the project was met with funds from the Town and by volunteer work in lieu of cash payment. Gregory Farmer of the New England Historical Services, Inc. of Springfield was the consultant and director of both the 1985 and 1986 projects. Mrs. Kathleen Masalski and some of her Hopkins Academy students gave valuable assistance along with Commission members. The Commission was pleased to recommend that Mrs. Masalski receive an Historic Preservation Award from the Massachusetts Historical Commission. This was presented in a ceremony in Cambridge by Secretary of State Michael J. Connolly in May.

Using material from the recently completed survey, the Commission submitted a lengthy application to the National Register of Historic Places for the West Street area and plans to nominate the Mt. Holyoke Summit House and outlying villages next year. This will provide recognition and benefits for these historically recognized areas.

Another outgrowth of the survey was the appointment by the Board of Selectmen of the Local Historic District Study Committee to determine the feasibility of establishing a locally governed historic district for West Street. Creation of this study committee was recommended by the Hadley Historical Commission and the Massachusetts Historical Commission.

Elizabeth Brabec, a staff member of the Pioneer Valley Planning Commission working with the local Commission, has provided the town with several valuable studies. One of these resulted in a planning document for the preservation of the town's culture and character by protecting open spaces and historical landscapes. The report, "Preservation Planning for Hadley's Historical Landscapes" is available for use by town boards and an abridged edition is on deposit with the Town Clerk's Office, Goodwin Memorial Library, and the North Hadley Library.

Working with the Historical Commission and the Planning Board, Ms. Brabec drafted a document which was accepted at a special Town Meeting as Site Plan Approval. This important change in the Town's zoning bylaws gives the Historical Commission the legal right to review nonresidential structures larger than 3,000 square feet.

Early in 1986, the Commission received an opportunity to apply for funding for an historical grant from the *Daily Hampshire Gazette* in celebration of its 200th anniversary. A proposal for an historical guide for a history and walking tour of West Street was submitted and accepted by the newspaper and will be published in the spring of 1987.

The Commission has held 12 monthly meetings and 4 special meetings as necessary, and attended meetings of the selectmen and town boards in connection with preservation of the town's assets. A public meeting as required by the survey and planning grant was attended by representatives of the Massachusetts Historical Commission and over 100 Hadley residents.

Margaret C. Dwyer, a member of the Commission since its establishment by the town in 1973, declined an appointment in June. She has been a vital force on the Commission, serving as secretary throughout the period and has initiated and directed many of its projects. Her expertise is appreciated and missed.

The members of the Commission appreciate the interest and cooperation of town officials and residents in the preservation of the town's heritage.

Mabel West, Chairman
Dorothy Russell, Vice-Chairman
Harry Jekanowski
Alexander Kulas
Monica Pearson
Susan Sheridan
Richard Wilga

## REPORT OF THE PARK & RECREATION COMMISSION 1986

The Hadley Park Commission had a successful year with the George Edwards Fund helping to pay fuel costs to keep the Old Hopkins Gymnasium open. We had a few new programs this year, as well as our usual favorite activities.

Our summer day camp was held from July 9-August 15. Laurel Moore of Hadley returned as camp director this year for the preK-4th grade held at the old gym. Campers participated in various activities such as gymnastics, arts and crafts, and sports as well has having special events and the annual camp picnic at a local park. A bus took campers to the YMCA in Northampton twice a week for swimming lessons. Local Hopkins Academy students as well as a couple people from outside the community were our camp counselors.

Monica Boucher, back again for her third year, was this year's camp director for the 3 and 4 year old camp. We were once again able to use the Hooker School Kindergarten for this successful 6 week program. Diane Stratton was the assistant director.

In September, our soccer program was held. The Hopkins Academy varsity girls and boys soccer players were the coaches. Vin Vassallo of Easthampton and Michael Farnham of Hadley, both former high school and college soccer players were the directors. This year we had children in K, 1, and 2 joine the 3-6 graders. They all seemed to have a good time.

In November our men's evening basketball program started and continued twice a week until April. Ron Blajda of Hadley was in charge of this program that usually has 20-25 men in attendance.

Once again this year we, along with the Northampton Regional YMCA, offered an aerobics class 2 nights a week, taught by Karen LaLiberte of the YMCA. This is a year-round class that is quickly gaining popularity.

We started a new program, baton twirling, in December. Taught by Kathy and Karen twirlers from UMass, ten young ladies from 4th-6th grade age are currently enrolled in this Tuesday evening class.

The Youth Basketball Program began on Saturday, January 10 and continued for 8 weeks. This program was for girls and boys in grades 3-6. They practiced the fundamentals of basketball and played each other's teams. Susan Foster of Amherst directed this program and Hopkins Academy girls and boys varsity basketball team members as well as, two young men from outside the community assisted her in coaching these young people.

In March children in grades K-6 enjoyed a 2 hour gymnastics class on Saturday for 6 weeks. They were able to use several pieces of gymnastics equipment as well as performing floor activities.

In March we also welcomed our new member, Joseph Osip, to our Commission.

Our annual Easter festivities were held in the Old Gym in April. Approximately 100 girls and boys enjoyed games and goodies. The Easter Bunny came and awarded prizes and candy.

During May and June and through the month of September, our department is also in charge of maintaining the Lassie and Little League ball fields. Ignace Waskiewicz is in charge of the mowing and liming as well as general maintenance of these fields and as always, did a fine job for us.

The tennis court at Zatyrka Field continues to be a popular place for avid tennis players. However, we had problems with vandalism to the net this year.

In closing, we hope to be able to continue to keep the old gym open and to offer as many recreational opportunities to the citizens of Hadley as possible and always welcome ideas for new programs.

*Respectfully submitted,*
Marianne T. Wanczyk
Joanne Waskiewicz
Joseph Osip

## REPORT OF THE HADLEY SCHOOL COMMITTEE

To the Citizens of Hadley:

The Public Improvement Act of 1985 was reported on in the School Committee's last annual report. Since that time, the committee has taken steps, with the approval of Town Meeting where necessary, to accept and implement certain provisions of Chapter 188.

Professional Development Grant money received from the state totalling $22,371.00 to date, was distributed to our teachers as a "one-time" bonus. In April, with Town Meeting approval, the provisions of Chapter 71, Sec. 40, as amended by Chapter 188, Sec. 16, as amended, set the minimum starting salary for teachers at $18,000 and further allowed for the acceptance of state reimbursement for same. Another component of this same legislation now requires statewide assessment testing of our students in grades 3, 7, and 11. School Improvement Councils have been established in all three schools, where they continue to determine how best to spend Hadley's share of grant money. In the years to come, you will hear more about the steps being taken by the state and local communities to improve public education in the Commonwealth.

The School Committee and the Hadley Education Association successfully negotiated a three-year Unit A teacher contract, which will run until August 31, 1989. The Unit C secretarial contract has been settled for an additional year, expiring June 30, 1988; while the administrators Unit B contract will expire June 30, 1987. Mr. Richard Sullivan, Superintendent of Schools, was awarded a three-year contract with a rollover provision, by unanimous vote of the School Committee.

For many years the School Department has been represented by Attorney Nicholas Marshall, both as general school counsel and as our labor negotiator in collective bargaining. It was therefore with regret that Mr. Marshall's resignation was accepted effective February 1987. Securing new legal representation for the schools will undoubtedly present quite a challenge.

Two administrators departed at the beginning of the school year. Mr. Steven Sobel vacated the Office of Administrator of Special Needs, and in August Mr. John J. Pipczynski tendered his resignation as Principal of Hopkins Academy. It wasn't until December that Mrs. Janet S. Selavka, the number one recommendation of the Superintendent and the unanimous choice of the School Committee, was appointed to succeed Mr. Pipczynski. At present, Mrs. Anne Finck is serving as Acting Administrator of Special Needs until a permanent replacement can be hired.

The School Committee acknowledges the fine work done by the Principal's Screening Committee in assisting the Superintendent and the Committee with the important task of securing a new principal for Hopkins Academy. We would also be remiss if we did not thank Mr. Sullivan for taking on the many additional duties and responsibilities of running the school system during the search process. Superintendent Sullivan's skillful management during a hectic time is very much admired and appreciated.

Changes occurred on the School Committee. Mr. Jeffrey C. Mish left the Committee in March of '86, thereby vacating the seat won by Mr. Vance Remick, and Mr. Thomas Waskiewicz was elected to an unexpired term created by Mr. Carney's resignation. As of this writing, Mr. Remick has resigned effective immediately and Mr. Waskiewicz has chosen not to seek another term. Mr. Raymond A. Latham is stepping down after dedicating six years to the young students of Hadley. His preparedness, foresight, and commitment to public education will long be remembered.

Along with thanking the individuals who served on the School Committee, we must also express our appreciation to the many parents, teachers and administrators who volunteer to serve on any number of committees and councils throughout the year. Without their help and input, education would suffer. To the support staff, we thank you for another year of dedicated services. And to the clubs, organizations and businesses who continue to support our school system, we truly thank you. We are pleased that the Hadley PTO remains active, currently working diligently toward their goal of furnishing new playground equipment at Hooker School.

The Trustees of Hopkins Academy are most generous in funding grants to update and enhance our academic programs, along with their continued generosity at graduation in the form of prizes and scholarships. The Trustee's interest and financial contributions are sincerely appreciated.

We urge you all to read the reports offered by the school administrators, and join with the School Committee in acknowledgeing the many, many outstanding contributions, achievements and victories garnered by our students and faculty, both individually and collectively this past year. We have much to be proud of, good things are happening.

We, the members of the School Committee, also recognize the fine cooperation the school district receives from the town officials and town departments for which we are grateful. And to the taxpayers of Hadley, we thank you for your continued interest

and support to public education. We pledge to continue operating with the same level of enthusiasm, comprehensiveness and efficiency that has always characterized Hadley.

In closing, it seems only fitting that the School Committee's 1986 Annual Report be dedicated to Mr. John J. Pipczynski for his twenty-two years of service to the Hadley Public School System. For sixteen of those twenty-two years, Mr. Pipczynski was the Prinicipal of Hopkins Academy where his quiet manner and skillful guidance marked a tenure of leadership and growth for the young men and women of the Town of Hadley. We thank you, and wish you well, Mr. Pip.

*Respectfully submitted,*
Carol G. Trane, Chairman
Joyce West, Vice Chairman
Thomas Waskiewicz

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Citizens of Hadley and the Hadley School Committee:

I, herewith, submit my second Annual Report as Superintendent of the Hadley Public Schools.

On August 21, 1986, Mr. John J. Pipczynski resigned as Principal of Hopkins Academy after 22 years of service to the students of Hopkins, 16 of those years as Principal. John was a loyal and dedicated administrator and we wish him success in his new endeavors.

In December, Mrs. Janet S. Selavka was unanimously appointed by the School Committee as the new Principal of Hopkins Academy.

Since the Superintendent assumed the administrative responsibilities of Hopkins Academy for several months, this report will include information about the High School.

The October 1, 1986 school enrollment again shows a decline in the overall school population.

| | |
|---|---|
| K - 32 | |
| 1 - 41 | 7 - 43 |
| 2 - 32 | 8 - 38 |
| 3 - 39 | 9 - 33 |

| | | |
|---|---|---|
| 4 - 38 | 10 - 30 | |
| 5 - 33 | 11 - 37 | |
| 6 - 37 | 12 - 42 | |
| 252 | 223 | Grand Total - 475 |

In addition to the above, 23 students were enrolled at Smith Vocational School.

Below is a four year comparison of Hadley Public School enrollments:

October 1:

1982 - 600
1983 - 586
1984 - 548
1985 - 510

My Annual Report last year pointed out the issue of declinng enrollments. This situation will continue for the next several years at Hopkins Academy. The projected census figures available to us at this time do show incoming elementary classes for the next three years in the lower to middle 50's. It is incumbent and paramount to our community to look long range and determine the future of our space availability and education programs as we move into the last decade of this century.

The FY'87 Budget (July '86-June'87) was approved at the Annual Town Meeting and reflected a 6.46% increase over the previous year. In addition Articles for a new mid-sized school bus and gutters and downspouts and minimal roof repairs to the Old Gym were approved. Hadley Town Meetings also approved participation in the $18,000. minimum teachers salary and Professional Development Grant monies. Both of these programs come under Chapter 188, The Public School Improvement Act.

During discussion of the FY'87 budget, the Finance Commitee asked the School Department and other Town Departments to submit a 5 year Capital Outlay Expenditure Program. This was completed and presented in the Fall. The Program figure is a little over 1.3 million dollars.

The Hooker Elementary School 60+ year old boiler was replaced and a separate Domestic Hot Water System was installed. The new H.B. Smith boiler is more energy efficient and cost effective.

Two union contracts were settled during 1986, Unit A-Teachers and Unit C-Secretaries.

The new State Assessment and Basic Skills Testing Programs were administered during 1986. The former program is given every other year to grades 3, 7 and 11. Since the total number of students tested in each grade was less than 50, the validity of the results may be questioned. The Assessment Testing is curriculum centered in the areas of math, reading and science. As often happens, results were gratifying in some areas and disappointing in others. The administration and faculties are looking at ways to improve deficiencies and continue to build our curriculum strengths.

The Basic Skills Test results have not been returned at this time. These tests were administered to grades 3, 6 and 9 and are achievement type tests and are given each year.

On June 6th, the 322nd Commencement of Hopkins Academy took place. Forty-nine Seniors recieved diplomas, forty-eight of whom had been accepted at post-secondary schools.

Several outstanding academic and co-curricular activities took place in 1986. Seventeen new members were installed into the National Honor Society bringing the total to 23. This number is the largest in several years and represents the highest individual academic award at Hopkins. In the Fall, individual academic achievement was recognized at a student assembly: Steven Feldman, National Merit Semi-Finalist; Kevin Hallock, Superintendent's Academic Excellence Award; Matt Barstow, Sam Feldman, Susan Golding and Craig Urch, National Merit Letter of Commendation. It should be noted, for the record, that information received from the Department of Education in October showed that 77% of the graduates of the Class of 1985 were attending four year institutions of higher learning. This percentage represents the highest of any public secondary school in the Connecticut Valley.

The Hopkins Academy Band, under the direction of Mr. Edward Forman, received high praise for their performance in the Liberty Bell Festival competition in Philadelphia, Pennsylvania.

During 1986 our athletic teams continued to achieve even even though our numbers continue to be small, whereas, in most cases, our competition was from larger schools. The Boys Basketball, Girls Softball, Boys Baseball and Girls Soccer teams all made the Western Massachusetts Tournament. The Boys Soccer team was co-league champ and was also in the tournament.

Continued appreciation is extended to the Hopkins Academy Board of Trustees for their generosity to individual students through scholarships and curriculum support in the social studies and science programs. The Board truly exemplifies the "silent partner" in the pursuit of educational excellence.

My gratitude is extended to the individuals who served on the Hopkins Academy Principal's Search Committee. They were Dr. Joseph Campbell, Mr. Edward Forman, Mr. Kevin Hallock and Mrs. Carol Zgrodnik. They worked many long hours over several months and are, hereby, publicly recognized.

Many organizations and businesses gave support to a variety of programs in our elementary and secondary schools. We say a sincere "thank you" to the Art Council, Booster Club, Lions Club, Mothers' Club, P.T.O. and the Young Men's Club for their continued participation and interest in the school system.

During 1986, resignations and retirement notices were accepted from Mr. Nicholas Marshall, School Committee Counsel, Mrs. Ingrid Bielunis and Mrs. Leona Cendrowski, cafeteria employees, Jackie Daley, Title I teacher, Dorothy Kelleher, school nurse, Michaline Martin, school secretary, James Peters, 6th grade teacher, Janet Snoyenbos, Hopkins Academy math teacher, Steven Sobel, SPED Administrator, Pat Stevens, tutor and Shelley Whisler, 2nd grade teacher. We wish them all well in their future endeavors and our appreciation is extended to them for their many years of dedicated service.

In closing, I wish to acknowledge the support and cooperation I have received from the School Committee, administrators, teaching and support staff, students, parents and town officials. It is my desire to continue to work with you in making the Hadley Public Schools the best.

*Respectfully submitted,*
Richard K. Sullivan
Superintendent of Schools

## REPORT OF ELEMENTARY SCHOOLS

To the Citizens of Hadley:

After having served the Hadley School system with loyalty and complete dedication, for over seventeen years, I hereby submit my final Annual Report.

Enrollment as of October 1, 1986, for grades K-6 was 252. The breakdown by grade and school is as follows:

| Hooker School | | Russell School | |
|---|---|---|---|
| Kindergarten | 32 | Grade Five | 33 |
| Grade One | 41 | Grade Six | 37 |
| Grade Two | 32 | Total | 70 |
| Grade Three | 39 | | |
| Grade Four | 38 | | |
| Total | 182 | | |

**School Improvement Councils**

School Improvement Councils were established in the elementary schools, in order to determine how the School Improvement Funds allocated under the Public School Improvement Act would be spent. Hooker School was allocated $1,880 and Russell School $920 for school year 1985-86.

Subsequently, two (2) video cassette recorders were purchased, one for each school. A television monitor was also purchased for the Russell School. The remaining funds for Russell School were spent to purchase books for the classroom library.

In addition to the VCR for Hooker, funds were utilized for audio-visual software to build a filmstrip cassette library for the school. The remaining funds were used on enrichment programs for students in grades K-6.

Carol Hurst, story teller, gave performances at each grade level, an after school workshop for teachers and an evening workshop for parents. Dr. Tanner of the University of Massachusetts presented a concert in the Old Gym. The New England Puppetry Group also gave a presentation. The Hadley Mother's Club and the Hadley Arts Council provided matching funds for the Carol Hurst and New England Puppetry Group performances.

A single Elementary School Improvement Council was established for the 1986-87 school year. School Improvement Funds available for this year is $1,850 for the Hooker School and $770 for the Russell School.

**Hadley Mother's Club**

The membership of the Hadley Mother's Club was generous in their gifts to the elementary schools. During the school year,

they purchased a VCR camera, dictionaries, library books for each classroom library, reading awards, and filmstrips for classroom use.

**Parent Teacher Organization (PTO)**

The PTO has been active in a number of ways during the school year. Their fund raising activities are continuing in order to provide playground equipment for the schools. They also sponsored presentations by faculty members speaking on the different areas of interest to the parents of the elementary and secondary schools, and have continued the support of the annual elementary school play.

The Newsletter, "Chalktalk," is a continuing success and has expanded to several pages covering a range of topics from PTO news, current class activities and other notes of interest. The PTO and their newsletter help in providing a communication link between the schools and the community.

**Programs**

Massachusetts Basic Skills Testing was completed in grades three and six during the month of October. The testing is now being done under State criteria rather than criteria established by individual school systems as was the procedure in the past.

In April, the California Achievement Tests (CAT's) will be given in grades 1, 2, 4 and 5.

The elementary faculty have been reviewing new texts in the areas of math, science, social studies and language arts. Our old texts are quite dated and in need of upgrading in order to reflect new teachings and ideas in those areas of our curriculum.

**Maintenance**

The old boiler at Hooker School, a continual problem for many years, was replaced with a new boiler during the fall. The new unit, which includes a separate domestic hot water system, was on-the-line in the late fall. The temperature in the building appears to be relatively uniform through the da; without wide variations from room to room. The domestic hot water system provides an adequate hot water supply for the entire building and allows the boiler to be shut down during the warmer months.

Charles J. Hangs
Elementary Principal

## REPORT OF THE SCHOOL LUNCH PROGRAM

To the Superintendent, the School Committee, and the Citizens of Hadley:

The following is the financial report of the school lunch program.

| | | |
|---|---|---|
| January 1, 1986 | Opening Cash Balance | $ 5,272.37 |
| | Receipts From Sales | 49,462.94 |
| | Government Receipts | 19,628.80 |
| | | $ 74,364.11 |
| Payments | | |
| | Food | 29,118.47 |
| | Labor | 36,124.36 |
| | Other | 3,147.78 |
| | | $ 68,390.61 |
| January 1, 1987 Balance | | $ 5,973.50 |

*Respectfully submitted,*
Ann Soldega, Manager

## REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and Citizens:

During the year 1986, the Hadley Council on Aging offered people sixty and over in this community, services that intended to meet the particular needs of this population and to improve the quality of life for these persons by providing means by which they could remain active and independent in the community. The services included transportation, information and referral, health clinics, educational programs, volunteer opportunities, leisure activities and other human services. The C.O.A.'s purpose is to assess the needs of the 60 and older population and to network with and develop elder programs that address and advocate for these needs as well as to increase positive awareness of this population.

Program and Activities

Transportation – Providing free van transportation is one of the most frequently used services that the COA offers. In the beginning of transportation it was solely used for the Meal Site only, then as years passed on Shopping, Doctors and Hair appointments were added. The COA provided 5,300 units of transportation service to 100 different people by transporting them to various appointments. All persons 60 and older are invited to arrange to use these services. We thank Agnes Scanlon, our Highland Valley Elder Services Senior Aide and Edward Walczak, our Town employee, for providing committed services as our van drivers.

Meals and Nutrition

Congregate Meals – Highland Valley Elder Services, Inc. provides a daily congregate lunch meal available to people 60 and older. The nutrition site is located at the Golden Court Community Hall. Home delivery may also be available for those who for certain reasons cannot come to the Nutrition Site. This year HVES served 4,500 plus meals to over 35 senior citizens. Every senior citizen is entitled to participate in this program. We thank Violet Peltz, HVES nutrition site director and volunteers Agnes Scanlon, Doris Molitoris and Flora Wilson for their community contribution in helping serve the meals.

Brown Bag

This project offers a bag of groceries to each senior household once a month by the Western Mass. Food Bank. Food for the Elders Program in cooperation with HVES, Inc. – 175 households participated in the program. Participation in the program is subject to income eligibility guidelines, Volunteers give their time on distribution day on every Third Thursday of each month.

Health Programs

Blood Pressure Clinic – are held the First Friday of each month (except for July & August). More than 60 people participate. We thank Twega Fill who alternates every other month with Alice Misa to record the Blood Pressure and Pulse. We also extend our appreciation to the nurses, Pat Osip, Nellie Frankevicz, Sophie Filkowski, and Jackie Ahlemeyer who have done the Clinic.

Sugar Glucose Clinic – was started in September through the effort of Pat Osip and Alice Misa. It is being held every Tuesday of the month. We are a little slow in getting started but we hope to get more senior citizens to participate. All senior citizens should

come to be tested. Diabetes is perhaps the most serious disease, it can come on at any time of our lifes.

Hearing Test Clinic – was offered in April by David Frandel. Much to my dismay the number was quite low. These services are free to every senior citizen. We hope that 1987 will produce a larger number.

Community Education Service

Energy – The Hampshire County Action Commission Fuel Assistance Program provided training to the Program Coordinator to do intake for those interested in applying for Fuel Assistance. We had 20 senior citizens who applied. The Fuel Assistance Program also provides the office with energy conservation information to offer residents.

Income Tax Service – There were 22 senior citizens with assistance by John Aldrich -- a volunteer from the American Association of Retired Persons. Our thanks to Mr. Aldrich.

Hadley COA Newsletter – A monthly newsletter is the major source of desseminating programs and education information to Hadley residents 60 and older. The COA Mails 665 newsletters (some having more than one name on each label, reaching each Senior household. The COA received grant money through the Department of Elder Affairs in Boston to continue to offer this service. Also the Senior Publishing, Inc. for printing the Newsletter for us.

Leisure Services

Arts & Crafts – Classes were held every Monday afternoon (except July and August). Thirty-two participated. Funds for the instructor are by HVES, Inc. Community Grant awards. We thank Mary Gurecki for her undertaking and the others who volunteered their services.

Bingo – On September 1986 the COA are sponsoring the games which are every Monday afternoon (except July & August). Alica Misa is the Coordinator and with much appreciation to Rosario Beaudoin who was a life saver. He alternated 15 games and the rest by me and at times did the whole 30 games.

New Developments

Project Discovery – The COA received a grant from the DEA to start an Oral History. Due to a late start the Oral History is still in progress. Instead of a play as planned before Greg Franchei is putting it on Video cassette.

Funding

The COA operates its program on monies appropriated through the Town, Highland Valley Elder Services, plus the Dept. of Elder Affairs. We thank these resources for their support.

Community Networks

The COA participates in the Western Massachusetts Association of Council on Aging, the National Council of Senior Councils and a community focal point for Highland Valley Elder Services, Inc. The Program Coordinator also participates in the Highland Valley Elder Provider and staff meetings. Mr. Kennedy and theProgram Coordinator provide a network with HVES so as to remain informed of community elder services.

Staff

Alice S. Misa, Program Coordinator – Agnes Scanlon, Senior Aide driver and Edward Walczak as the town driver.

Flu Clinic – which I almost forgot to mention. Through the auspices of the Board of Health donated the serum for the Flu shots and hand-led very nicely by Pat Osip, Jackie Alhemeyer, Nellie Franevich and SophieFilkowski. (A total of 150 shots were given).

Volunteers

There are a numerous amount of volunteers who participated in the above Programs. We had a new project sponsored by the Northeast Utility and under the direction of RSVP. Our special thanks goes to Bertha Baranowski who knitted 165 hats, plus shawl and booties for babies. Also the other volunteers who gave of their time. The volunteers who assisted me in preparing for the Newsletter.

In conclusion, the members of Hadley COA wish to thank the Board of Selectmen, and all other Town Departments for their cooperation for making the COA a success. Thanks also goes to Paul Petit of the Hadley Housing Authority for the use of the Golden Court Community Hall for Arts & Crafts, Bingo, Health Clinic and educational forums.

*Respectfully submitted,*
Eugene Kennedy and Edward Matuszko, Chairmen
Eugene Kennedy, Vice Chairman
Helen Vanasse, Secretary
Bertha Baranowski
John Kowal
Stuart Russell
Fred Mastendino

## VETERANS' SERVICES

To the Honorable Board of Selectmen:

I hereby submit my report as Veterans' Agent for the year 1986.

This year has been a busy year serving our Veterans and dependents. As of June 30, 1986, my department has paid Veterans and dependents $6,339.01. As of March 1986, the Town has been reimbursed $3,396.66. The remaining $2,952.35 should be returned to the Town within the year. I would like to thank the taxpayers, selectmen, and other town officials who have helped our Veterans and me.

*Respectfully submitted,*
Alexander C. Mokrzecki

## THE OFFICE OF THE FIRE CHIEF

To the Honorable Board of Selectmen:

I hereby submit my annual report for the year of 1986.

The Hadley Fire Department answered a total of 87 calls during the year of 1986. The following is a breakdown of alarms answered:

| | | | |
|---|---|---|---|
| Chimney | 3 | Smoke Investigation | 5 |
| Bomb Threat | 5 | Ruptured Sprinkler | 2 |
| Flooding Calls | 3 | Animal Rescue | 1 |
| Brush | 32 | Vehicle | 8 |
| Mutual Aid | 2 | Electrical | 2 |
| Washdown | 2 | Motor Vehicle Accident | 2 |
| Fire Investigation | 1 | Structure | 5 |
| Body Search | 1 | Gun Search | 1 |
| False Alarm | 4 | Wood Stove | 1 |
| Boat | 1 | Gas Grill | 1 |
| Merchandise | 5 | | |

The 1973 Maxim has been repowered with money received from the 1986 Town Meeting. The engine was put back into service September 1st with a new engine, transmission, cooling system, electrical system and rear end. To date the truck has been

performing very well and required only a few minor adjustments. This engine should give us at least another twenty years of service.

In July of 1986 we ordered a new fire engine with money received from the 1986 Town Meeting. The company we chose was Pierce Fire Company from Wisconsin, who have been making fire trucks for about seventy years. The truck will be five man cab, 1000 G.P.M. pumper with 750 water tank and will look similar to the 1973 Maxim. The truck delivery date is late June of 1987. When this truck arrives we will have the Selectmen sell the 1967 Ford fire truck, which will be replaced with Engine 4. At the present time all equipment is in excellent shape except for Engine 2, which will be replaced in June. Engine 1, the 1961 Seagrave, should be given a face lift in the next year or two. It just needs body work and paint.

Firefighter training classes and drills were held on fifteen occasions during the past year covering various fire fighting subjects and tours of buildings for familiarization purposes. In addition to this department's level of training, eleven members of the department attended two days of classes at the Meadowood New Hampshire Fire School and received training in breathing equipment, ventilation, L.P. Gas emergencies and rescue from heights.

I would like to express my thanks to all the men who responded to fires during the year 1986.

*Respectfully submitted,*
Bernard J. Martula
Fire Chief

## DEPARTMENT OF CIVIL DEFENSE
## 1986 ANNUAL REPORT

Citizens of Hadley:

It has been a slow year since the previous annual report, and that means it has been a good year.

During this year I have started working with the Planning Office of the Massachusetts Civil Defense Agency on a master plan for Hadley to deal with certain types of emergency situations. In the early stages of this plan we found that Hadley is in dire need of emergency electric power, and we are looking into ways of remedying this situation as soon as possible. As soon as the disaster plan is finished I will present it to the Selectmen for final approval.

Finally, I hope that 1987 is as quiet as 1986, and I hope that it is a good year for all of us.

*Sincerely yours,*
Edward J. Dudkiewicz
Director of Civil Defense

## BOARD OF REGISTRARS

The year 1986 was a busy year for your Board of Registrars certifying nomination papers and petitions and registering voters for the Town Election and Annual Town Meeting, two Special Town Meetings, the State Primary and the State Election. In addition to the Registrars doing the annual town and school census, we held eight voter registration sessions and several "work" sessions at the Town Hall. As a reminder, one may register to vote from Monday-Friday, from 9:00 a.m.-4:00 p.m. at the Town Clerk's office as well as during the special registration sessions which are announced in the newspaper.

The 1986 Town census showed a total of 4232 residents. Of those, 2657 were registered voters with 1078 Democrats and 263 Republicans and 1316 Unenrolled or Independent.

We would like to thank the residents for their cooperation in responding promptly to the census by mail forms. A prompt response enables us to complete our task by compiling the census according to Mass. Gen. Laws.

*Respectfully submitted,*
Laura Niedzwiecki, Chairwoman
Michelle Mokrzecki
Sarah M. Wanczyk
Joanna P. Devine, Clerk

To the Citizens of the Town of Hadley:

I respectfully submit to you my annual report for the year ending December 31, 1986.

## VITAL STATISTICS FOR THE TOWN OF HADLEY

## BIRTHS RECORDED 1986

Number of births for the year was 51.

Birth Rate for Five Preceding Years

| 1981 | 1982 | 1983 | 1984 | 1985 |
|---|---|---|---|---|
| 36 | 49 | 48 | 54 | 41 |

| *Date* | *Name* | *Name of Parents* |
|---|---|---|
| January | | |
| 1 | Paul David Hilton Jr. | Paul David & Barbara Jean Kosloski Hilton |
| 16 | Sandra Marie Rodak | Edward Frank & Helen Anita Rouillard Rodak |
| 20 | Amanda Lee Shumway | Leon David & Diane Joan Niedzwiecki Shumway |
| February | | |
| 12 | Jonathan David Sabola | John David Jr. & Judith Evon McGrath Sabola |
| 14 | Benjamin Richard Skelly | Kevin Michael & Deborah Andrea Wise Skelly |
| 21 | Patric Tony Rumierz | Antoni Andrzej & Ewa Emilia Warchol Rumierz |
| 23 | Brian Joseph Long | Joseph Francis & Laurie Anne Griffin Long |
| March | | |
| 2 | Jacqueline Maria Corazon Loconzolo | John Michael & Georgia Ann Galland Loconzolo |
| 8 | Zachary Stuart-Hinkes Cohen | Paul Alan & Susan Lee Hinkes Cohen |
| 10 | Thomas Andrew Moses | Richard Andrew & Robyn Sophie Botaish Moses |
| 20 | Eva Marie Kulikowski | Charles William & Delores Jean Mulder Kulikowski |
| 27 | Aaron Michael Chabot | Wayne Michael & Mary Ellen Lessard Chabot |
| April | | |
| 13 | Richard Michael Fill | David Joseph & Joyce Carol Kozaczek Fill |
| 21 | Steven James Zuchowski | Mark John & Susan Ann Racine Zuchowski |
| 23 | Danielle Leigh Pelissier | Kevin Keith & Maryann Rossetti Pelissier |
| May | | |
| 1 | Lynne-Ann Jean Kokoski | Robert Henry & Susan Jean Sikorski Kokoski |

| | | |
|---|---|---|
| 1 | Emilia Rachel Stoneham | David Fernald & Suzanne Skelly Stoneham |
| 3 | Emily Kathleen Brennan | Timothy William Brennan & Karen Ann Leveille |
| 19 | Allison Elizabeth Egan-Sherry | Michael Scott Sherry & Nancy Jeanne Egan |
| 20 | Megan Marie White | Thomas Stephen & Ann Louise Chalifour White |
| 31 | Mark Andrew McDonough | Paul Lester & Linda Mary Konieczny McDonough |

June

| | | |
|---|---|---|
| 10 | Katelyn Marie Colburn | Donald Francis & Sharon Dale Vogel Colburn |
| 14 | Stephen James Harkay | Brian James & Sally Anne Herchenroeder Harkay |
| 20 | Allison Mary Dwyer | William Edward Dwyer Jr. & Linda Jane Sanderson |
| 20 | Paul Thomas Corrigan | Kevin Peter & Gail Cynthia Wells Corrigan |
| 24 | Ashley Laura Jean Lazarz | Philip Michael & Jean Marie Bernie Lazarz |
| 29 | Kristie Marie LaFlamme | Andre Roger & Anna Marie West LaFlamme |

July

| | | |
|---|---|---|
| 3 | Nicholas Eli Yezierski | Jerome Reed & Donna Jean Touchette Yezierski |
| 5 | Mark Tyler Remick | Glenn Wellington & Gloria Jean Deneault Remick |
| 21 | Jeremy Tyler Childs | Christopher James & Susan Diane Moreau Childs |
| 31 | Sarah Louise Thomas | Arend Neil & Mary Anne Pepka Thomas |

August

| | | |
|---|---|---|
| 3 | Christopher Thomas Butterfield | Raymond Thomas & Lori Jean LaForest Butterfield |
| 5 | Alexander Mark Balsley | George Houk & Laura Elizabeth Novitt Balsley |
| 18 | Eleni Fox Chase | William Marvin Chase & Konnie Kay Fox |
| 18 | Stephen Paul Petit | Paul Richard & Anne Marie Boulais Petit |
| 26 | Jenna Lynn Murphy | Jeffrey Michael & Linda Louise Rosa Murphy |
| 30 | Marissa Kristina Mederios Long | Stephen Bruce & Donna Mary Medeiros Long |

September

| | | |
|---|---|---|
| 2 | Ryan Joseph Kokoski | Stephen John & Teresa Marie Kozash Kokoski |
| 3 | Adam John Pipczynski | Donald John & Katherine Anne Meier Pipczynski |

| | | |
|---|---|---|
| 11 | Daniel Elder Thayer | Richard Monroe Jr. & Mary Helen Elder Thayer |
| 13 | Michael Karl Reske | Robert Lewis & Donna Joan Coulombe Reske |

October

| | | |
|---|---|---|
| 10 | Arianne Lani Klepacki | Mark Matthew & Brenda Marie Lanney Klepacki |
| 21 | Ashleigh Katherine Malinowski | Joseph Bernard Jr. & Holly Elizabeth Rose Schneider-Malinowski |
| 24 | Kate Anne Severance | Jon Martin & Jane Ellen Blizniak Severance |
| 27 | Jeffrey Joseph Steinberg | Robert Benjamin & Judith Eileen Grostic Steinberg |
| 29 | Caroline Elizabeth Wilson | Craig Franklin & Barbara Jean Scudder Wilson |
| 31 | Robert James Fydenkevez | Christopher Warren & Kimberly Ann Parker Fydenkevez |

November

| | | |
|---|---|---|
| 1 | Lydia Ruth Fish | Albert Edward Jr. & Joan Marie Zalot Fish |

December

| | | |
|---|---|---|
| 3 | Seth Andrew Moczulewski | Stephen Kenneth & Elaine Christine Corbett Moczulewski |
| 4 | Robert Alan Jacque | Alan Robert & Elizabeth Lee Gettier Jacque |
| 25 | Meghan Ann Stewart | Edmund Hood & Cindy Robbin Ernest Stewart |

## DEATHS RECORDED 1986

Number of Deaths for the year was 57

Death Rate for Five Preceding Years

| 1981 | 1982 | 1983 | 1984 | 1985 |
|---|---|---|---|---|
| 43 | 44 | 24 | 43 | 47 |

| *Date* | *Name* | *Name of Parents* |
|---|---|---|
| December 1985 | | |
| 26 | Nellie Fydenkevez | Joseph & Agnes Paul Wanat |
| 30 | Daniel Wayne Clevenger | Crockett & Edith Davidson Clevenger |
| January | | |
| 12 | John C. Tolper | Peter & Frances Cawacki Tolper |
| 12 | Katherine Mish | Michael & Aniela Piech Dubiel |
| 21 | John L. Moodie | Adam & Isabelle Lindsay Moodi |
| 25 | George R. Urch | George W. & Florence Spinney Urch |

February

| | | |
|---|---|---|
| 2 | Francis B. Thurston | Justus & Irene Burnham Thurston |
| 5 | Sophia Wiater | John & Victoria Krzyzak Konica |
| 7 | Anastasia Basara Zabawski | Unknown |
| 13 | Ellen F. Bryant | Fred & Emma (Unknown) Theyer |
| 17 | Clara B. McCarthy | Leon & Ruby Haskins Graves |
| 20 | Rose C. Lipski | Alexander & Alexandra Piera Zuchowski |

March

| | | |
|---|---|---|
| 18 | Lua B. Olim | W. Gresham & Edith May Parrington Banks |
| 18 | Florence W. Greskiewicz | Frank & Mary Greskiewicz |
| 18 | Grace E. Lovell | William R. & Etta R. Fuller Lovell |
| 25 | Helene A. Handrich | Gustav O. & Elizabeth Wahder Hahn |
| 28 | Stella Maslanka | Frank & Katie Janik Gnatek |

April

| | | |
|---|---|---|
| 29 | Eugene J. Pirog | John & Mary Kida Pirog |

May

| | | |
|---|---|---|
| 2 | James Jackson Curtis | Dred Scott & Alberta Smith Curtis |
| 5 | Joseph J. Zgrodnik | Frank & Katherine Shangera Zgrodnik |
| 18 | Ned N. Daniels | Arthur & Laura Clark Daniels |

June

| | | |
|---|---|---|
| 9 | Francis Brainard Lyman | Dwight & Mary Loveland Lyman |
| 11 | Catherine J. Uchneat | Michael & Julia Novakowicz Baj |
| 16 | Charles Alexander Wanat | Joseph & Agnes Paul Wanat |
| 17 | Marvin Martin | Walter & Julia Martin Porter |
| 21 | Lisa Marie Waskiewicz | Eugene C. & Vadja Nikonczyk Waskiewicz |
| 23 | Mary V. Marcinowski | Anthony & Alexandria Kiopicki Rutkowski |
| 26 | Raymond D. Shipman | Raymond D. & Gladys Duffy Shipman |

July

| | | |
|---|---|---|
| 1 | George Richard Ruddeforth | George R. & Bessie M. Tew Ruddeforth |
| 10 | Joseph S. Wanczyk | Joseph F. & Joan Herrick Wanczyk |
| 17 | Eleanor Meggitt | John & Deborah Selvey Needham |
| 19 | Wanda R. Hukowicz | John & Mary Zenzaya Mateja |

August

| | | |
|---|---|---|
| 1 | Tessie Pietruszka | Marcin & (Unknown) Hajduk |
| 19 | George Armand Beaulieu Baldwin | Dolphius & Evangeline Casavant Beaulieu |
| 25 | John W. Czajkowski | Walter & Frances (Unknown) Czajkowski |
| 29 | Olive Louise Andrews | Joseph & Ada Johnson Morano |

September

| | | |
|---|---|---|
| 6 | Betty Ann Z. Fil | Leon B. & Emma Nutting Stowell |
| 22 | Nicholas Basara | Stanley & Catherine Mescue Basara |
| 22 | Anna Zuraw | Unknown |

October

| | | |
|---|---|---|
| 1 | Genevieve Cross | Andrew & Anna Niedzwiecki Drozdal |
| 17 | Frances Poklewski | Stephen & Katherine Ufnal Poklewski |
| 20 | John Slachetka | Michael & Caroline Motyka Slachetka |

November

| | | |
|---|---|---|
| 1 | William E. Smith | W. Edmund & Alberta Tracy Smith |
| 2 | Alice Ross | Lewis & Alice Barrell Scott |
| 2 | George E. Kolasienski | John & Barbara Brill Kolasienski |
| 11 | Merrill B. Glazier | Bert & Lena Ingraham Glazier |
| 13 | Joseph B. Malinowski Sr. | Konstanty & Antonia Rogalewska Malinowski |
| 15 | Roland J. Williams | Louis & Alice Patrell Williams |
| 24 | Leo F. Lessard | Amedee & Exilda Aubrey Lessard |
| 30 | Helen A. Greskiewicz | Anthony & Katherine Jendrez Kowal |

December

| | | |
|---|---|---|
| 2 | Joseph M. Zenzayer | Martin & Agnes Duda Zenzayer |
| 10 | Frederick Gustav Orner | Gustav & Stephanie Prosser Orner |
| 28 | Mary Jekanowski | John & Katherine Pisarek Wysocki |
| 28 | Zigmund F. Mushenski | Alexander & Amelia Cendrowski Mushenski |
| 31 | Laurence Eugene Andrews, Sr. | Eugene H. & Helen L. Clough Andrews |

## MARRIAGES RECORDED 1986

Number of Marriages for the year was 34

| 1981 | 1982 | 1983 | 1984 | 1985 |
|---|---|---|---|---|
| 30 | 24 | 30 | 25 | 25 |

| *Date* | *Bride & Groom* | *By Whom Married* |
|---|---|---|
| January | | |
| 13 | Kofi Nuako & Dawn M. Bumberger | Joanna P. Devine Justice of the Peace |
| 25 | Michael Rozycki & Karen Shumway | William M. O'Riordan Justice of the Peace |
| February | | |
| 22 | Stanley J. Parker & Betsey Neugeboren | Harris B. Hinchcliff Clergyman |
| April | | |
| 4 | Joseph F. Satkowski & Joanne Douville | Rev. Gerard Miciejewski Priest |

| | | |
|---|---|---|
| 26 | Chris Fydenkevez & Kimberly A. Parker | Joanna P. Devine<br>Justice of the Peace |
| 27 | John E. Rule & Irene M. Rytuba | Rev. Roy H. Duquette<br>Priest |
| May | | |
| 24 | Richard M. Lastowski & Kathleen J. McDonough | Rev. Timothy<br>J. Campoli, Priest |
| June | | |
| 1 | William M. Chase & Konnie Kay Fox | Joanna P. Devine<br>Justice of the Peace |
| 8 | William S. Sze & Celeste A. Stapleton | Joanna P. Devine<br>Justice of the Peace |
| 14 | Jack A. Szpiler & Colleen D. Ahearn | Rev. Peter Kakos<br>Minister |
| 15 | Richard C. Maksimoski & Deborah Ann Kelley | John J. Regan<br>Priest |
| 21 | Carl F. Richards Jr. & Theresa F. Ciesluk | George C. Anastas<br>Clergyman |
| 22 | Willard L. Hanson & Kathy Ann Miller | Joanna P. Devine<br>Justice of the Peace |
| 28 | Michael T. Behn & Susan Kozera | Adrian J. Benoit<br>Priest |
| July | | |
| 12 | John Goodhind & Elaine Klemyk | Adrian J. Benoit<br>Priest |
| 19 | Teddy C. Smiarowski Jr. & Kathleen M. Dion | Rev. Roy H.<br>Duquette, Priest |
| 26 | Bryan Harper & Lori Wiater | Adrian J. Benoit<br>Priest |
| August | | |
| 2 | Gregory J. Omasta & Darlene M. Keith | Adrian J. Benoit<br>Priest |
| 9 | Charles H. Bray & Heather Ann Trudell | Rev. James H. Clark<br>Clergyman |
| 23 | Brendan Price & Mary Halpin | Joanna P. Devine<br>Justice of the Peace |
| 30 | George Frederick Brewer & Suzanne Dragoon | Joanna P. Devine<br>Justice of the Peace |
| 31 | Paul F. Wanczyk & Dawn MacKay | Adrian J. Benoit<br>Priest |
| September | | |
| 3 | Stanley Kozlakowski & Norma M. Pratt | Paul H. McCauley<br>Clergyman |
| 27 | James W. Carey & Lori A. Laliberte | James M. Buell<br>Minister |

October

| | | |
|---|---|---|
| 4 | Robert M. Perry Jr. & Heather Lee Parsons | Lorain R. Giles<br>Glergywoman |
| 4 | John Edward Cwozdzik & Cassy Ann Walters | Adrian J. Benoit<br>Priest |
| 18 | Saeed Darian & Faranak Tajallaee | Inam Talal Eid<br>Clergy |
| 18 | Sandon S. Pearson & Monika C. Maechler | Jim Moore<br>Minister |
| 26 | Vedat Kan & Leah Jean Berthiaume | Michael Edward McDowell<br>Justice of the Peace |

November

| | | |
|---|---|---|
| 15 | Peter Michael Bemben & Jacqueline Marie Zuzgo | Rev. John A.<br>Roach, Priest |
| 26 | E. Michael Cooper & Susan Kay Schell | Joanna P. Devine<br>Justice of the Peace |

December

| | | |
|---|---|---|
| 26 | William Mock & Evelyn F. Pipione | Robert N. DeRusha<br>Justice of the Peace |
| 28 | George E. White, Jr. & Elizabeth D. Scott | Elizabeth H. Wheeler<br>Pastor |

## ANNUAL TOWN ELECTION
March 17, 1986

Polls opened at 10:30 a.m. and closed at 8:00 p.m. A total of 1735 voted out of an eligible 2709. The results were announced at 11:55 p.m.

The count was recorded as follows:

| | |
|---|---|
| Moderator for 1 year | |
| Kenneth Parker | 1304 |
| Blanks | 431 |
| Selectman for 3 years | |
| Harry L. Barstow | 817 |
| Philip S. Mokrzecki | 904 |
| Blanks | 14 |
| Town Clerk for 3 years | |
| Joanna P. Devine | 1387 |
| Blanks | 348 |

| | |
|---|---|
| Town Treasurer for 3 years | |
| Paul J. Mokrzecki | 1359 |
| Blanks | 376 |
| | |
| Assessor for 3 years | |
| Raymond C. Szala | 1342 |
| Blanks | 393 |
| | |
| School Committee for 1 year | |
| Thomas Waskiewicz | 1274 |
| Virginia Koehler, write in vote | 1 |
| Blanks | 460 |
| | |
| School Committee for 3 years | |
| Vance E. Remick | 1112 |
| Blanks | 623 |
| | |
| Library Trustee for 3 years (two) | |
| Esther T. Latham | 1235 |
| Margaret G. Holbrook | 1029 |
| Blanks | 1206 |
| | |
| Housing Authority for 5 years | |
| Louis P. Klimoski | 1261 |
| Blanks | 474 |
| | |
| Constable for 1 year (two) | |
| Dennis J. Hukowicz | 1244 |
| William F. Murphy | 1044 |
| John M. Lipski | 656 |
| Blanks | 526 |
| | |
| Planning Board for 5 years | |
| John E. Devine, Jr. | 1307 |
| Blanks | 428 |
| | |
| Board of Health | |
| Louis P. Klimoski | 1227 |
| Blanks | 508 |
| | |
| Park Commission for 3 years | |
| Jospeh J. Osip, Jr., write in votes | 40 |
| Scattered write in votes | 30 |
| Blanks | 1665 |

Elector Under the Oliver Smith Will for 1 year

| | |
|---|---|
| John E. Devine, Jr. | 1276 |
| Blanks | 459 |

Sewer Commissioner for 3 years

| | |
|---|---|
| Richard J. Waskiewicz | 1003 |
| Richard V. Wilga | 614 |
| Blanks | 118 |

Question 1. Shall the town of Hadley be allowed to assess an additional $48,602.00 in real estate and personal property taxes for the fiscal year beginning July first, nineteen hundred and eighty-six:

| | |
|---|---|
| YES | 838 |
| NO | 804 |
| Blanks | 93 |

Question 2. Shall the town of Hadley be allowed to exempt the amounts required to pay for the bond issued in order to purchase a fire truck to be voted under Article 56 at the Annual Town Meeting on March 20, 1986?

| | |
|---|---|
| YES | 1126 |
| NO | 496 |
| Blanks | 113 |

## ANNUAL TOWN MEETING
March 20, 1986 and April 29, 1986

In accordance with the Warrant as posted, the March 20, 1986 meeting was called to order at 7:00 p.m. by Moderator, Kenneth A. Parker, when a quorum of 100 had been reached.

Voted: When this meeting has acted upon articles 2 through 18, 21, 30, 32, 33, 34, 43, 44, 45, 50, 52 and 53, this meeting be adjourned until Tuesday, April 29, 1986 at 7:00 p.m. in the Hopkins Academy Cafetorium at which time it shall be reconvened for the purpose of acting upon the remaining Articles.

Article 2. Voted that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the Financial Year beginning July 1, 1986, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and to authorize the treasurer (collector) to enter into compensating balance agreements during fiscal 1987, as permitted by General Laws Chapter 44 Section 53F.

Article 3. Voted to authorize the Selectmen to sell and convey by proper deeds in the name of the Town any land owned by or in control of the Town or to grant an easement to any land owned by or in control of the Town.

Article 4. Voted to authorize the Board of Selectmen to apply for Massachusetts Small Cities Program or other Federal or State monies and to expend any monies received as set forth in the appropriate application, following a public hearing.

Article 5. Voted to accept the provisions of Mass. General Laws Chapter 40, Section 4G.

Article 6. Voted to accept General Laws, Chapter 64G, Section 3A, to impose a local room occupancy excise at the rate of 4%. Said excise shall take effect on the first day of July, 1986.

Article 7. Defeated that the Town vote to protect its citizens against the insidious effects of pornography by barring the display, sale, or rental of X rated films which often include explicit sex, child molestation and violence against women.

Article 8. Voted to have the following question placed upon the official ballot for the 1987 Annual Town Election:

> "Shall this town continue to be a member
> of the Pioneer Valley Regional Transit
> Authority?"

Article 9. Voted that the Town increase the annual fees for coin operated automatic amusement devices according to Chapter 140, Section 177A, Mass. General Laws to $100.00.

Article 10. Voted to accept the provisions of Chapter 60B, Section 2(i) M.G.L. which states that "All sums received from the excise imposed under this Chapter" (excise on boats, ships and vessels in lieu of local property tax) "shall be paid into the treasury of the city or town and fifty percent of said excise shall be credited to the municipal waterways improvement and maintenance fund established under the provisions of clause (72) of section five of chapter forty." as amended.

Article 11. Voted to accept the provisions of Chapter 40, Section 5, Clause (72) which states "For the establishment and maintenance of a municipal waterways improvement and maintenance fund to receive revenue under subsection (i) of section two of chapter sixty B; and sums received from the Commonwealth or Federal Government and for the appropriation of monies in said fund for a) maintenance, dredging, cleaning and improvements of harobrs, inland waters and great ponds of the Commonwealth, b) the public access thereto, c) the breakwaters, retaining walls, piers, wharves and moorings thereof, and d) law enforcement and fire prevention" as amended.

Article 12. Voted to amend Section II-B of the Zoning By-Laws of the Town of Hadley, Mass. and the Zoning Map of the town of Hadley, Mass. as amended, incorporated thereby, by changing to a Flood Plain District from a Business District an area of land situated on the northerly side of the abandoned B&M railroad tracks bounded and described as follows:

> Beginning at the Connecticut River and running easterly to Cross Path Road (Dike Road), all the land north of the abandoned Business (150 ft. wide strip) will be zoned Flood Plain. See Official Zoning Map dated Sept. 26, 1978.

Article 13. Voted to amend Section II-B of the Zoning By-Laws of the Town of Hadley, Mass. and the Zoning Map of the Town of Hadley, Mass. as amended, incorporated thereby, by changing to an Agricultural-Residence District from a Business District an area of land situated on the northerly side of the abandoned B&M railroad tracts bounded and described as follows:

> Beginning at Cross Path Road (Dike Road) and running easterly to Spruce Hill Road, all the land north of the abandoned B&M railroad tracks (including the railroad bed) that was zoned for Business (150 ft. strip) will be zoned Agricultural-Residence. Except

that area with a frontage on Middle Street extending 150' north of the abandoned B&M railroad bed, to a depth of 150'. See Official Zoning Map dated Sept. 26, 1978.

Article 14. Voted to delete Section 9.0 (Signs allowed by Special Permit) of Section VII (SIGNS).

Article 15. Voted to amend the Zoning By-Laws by removing the words, "Religious, education or municipal use" in line b. and "Hospital, sanitorium, convalescent home" in line c: Section III-A (Residence District), paragraph 1 (Permitted Use) and inserting the above uses to paragraph 2 (Uses permitted by special permit by the Board of Appeals) in Section III-A (Residence District).

The Planning Board also recommends adding the term "Nursing home", to line c.

The revision will read as FOLLOWS:
III-A Residence District
Paragraph 2. Use which may be permitted by the Board of Appeals in accordance with the regulation appearing in Section VI-B-2 of this By-Law
b. Religious, educational or municipal use
c. Hospital, sanitorium, convalescent home, nursing home

Article 16. Voted to amend the Zoning By-Laws by removing the words "research laboratory" in line d. in Section III-C (Business District) - Paragraph 1 (Permitted Use) and moving said use to paragraph 2 (Uses permitted by special permit by Board of Appeals) in Section III-C (Business District)

The revision will read as FOLLOWS:
III-C Business
Paragraph 2. Uses which may be permitted by the Board of Appeals in accordance with the regulations appearing in Section VI-B-2 of this By-law.
c. Research laboratory

Articles 12, 13, 14, 15 and 16 were disapproved by the Attorney General on May 13, 1986 as the legal advertisements for the Planning Board hearings were not published once in each of two successive weeks as required by G.L. Chapter 40A, Sec. 5.

Article 17. Voted that the annual Town Meeting for the election of Town Officers and for voting upon such matters as are required to be placed upon the official ballot shall be held on the second Tuesday of April in each year. The annual Town Meeting for the transaction of other Town business shall be held on the first Thursday evening in May at 7:00 p.m.

(Approved by the Attorney General on May 12, 1986)

Article 18. Voted to enact a by-law to read as follows: "The Town Collector may continue to retain the fees received for the issuance of Municipal Lien Certificates as provided for in Section 23 of Chapter 60"

(Approved by the Attorney General on May 12, 1986)

Article 21. Voted to take no action on Article 21.

Article 30. Voted to raise and appropriate the sum of $32,000.00 to be used for maintenance and/or construction of town ways, these funds to be expended in anticipation of reimbursement from the State under the provisions of Chapter 497 of the Acts of 1971.

Article 32. Voted that the Town borrow the sum of $29,674.00 the State's share available under Chapter 90 Type money and such funds as the Commonwealth of Massachusetts Department of Public Works may provide, and to authorize the Selectmen to enter into contracts with the Commonwealth of Massachusetts Department of Public Works under Chapter 140 of Chapter 90 Type money for fiscal 1987.

Article 33. Voted to accept the State's share available under Chapter 90 Type money and such funds as the Commonwealth of Massachusetts Department may provide, and to authorize the Selectmen to enter into contracts with the Commonwealth of Massachusetts Department of Public Works under Chap. 637 of Chap. 90 Type money for fiscal 1987.

Article 34. Voted to table the article until the next session of the town meeting.

Article 43. Voted to take no action on Article 43.

Article 44. Voted to appropriate from Sewer Surplus Revenue the sum of Sixty (60) dollars for the payment of unpaid back bills from the Commonwealth of Massachusetts for cross connection permits at the Wastewater Treatment Plant for the years 1981, 1982, and 1984.

Article 45. Voted that the Town appropriate an additional sum of $37,905.00 for the design of wastewater treatment facilities and collector and interceptor sewers, and to meet said appropriation authorize the treasurer to borrow the sum of $37,905.00 and authorize the sewer commissioners to apply for and accept any Federal or State grants, said grants will reduce the amount to be borrowed and the remainder to be paid by transfer of funds from the Sewer Usage Fees reserved for appropriation.

Article 50. Voted to accept as a gift from Anthony S. Bak and John J. Bak Jr. a certain parcel of land in Hadley, Mass. as described under Article 50 on the annual Town Meeting warrant.

Article 52. Voted to abcept Chapter 613 of the Acts of 1985 which creates a new statute known as AGRICULTURAL INCENTIVE AREAS and referred to as Chapter 40L of the Mass. General Laws.

Article 53. Voted that the Town accept the following by law:

All fees collected by town officers as part of their compensation shall be paid into the town treasury and be accounted for in the financial records of the town and shall be reimbursed to said town officers.

(Approved by the Attorney General on May 12, 1986)

Meeting was adjourned at 9:00 p.m. There were 215 registered voters present for this March 20, 1986 session.

## DOINGS AT THE APRIL 29, 1986 SESSION OF THE ANNUAL TOWN MEETING

The meeting was called to order at 7:05 p.m. by Moderator, Kenneth A. Parker, when a quorum of 100 had been reached.

Article 34. Voted to take Article 34 from the table and to use $6000 of the interest monies from the George Edwards' Fund to support continued operation of the Old Hopkins Gymnasium for the main purpose of recreational and community activities.

Article 19. Voted to take no action on Article 19.

Article 20. Voted to take no action on Article 20 at this time.

Article 22. Voted to take no action on Article 22.

Article 23. Voted to raise and appropriate the sum of $13,500.00 to be used towards the Triennial evaluation of the town.

Article 24. Voted to raise and appropriate the sum of $2500.00 to be used for the Under 60 Handicap Van of the PVTA.

Article 25. Voted to take no action on Article 25.

Article 26. Voted to raise and appropriate the sum of $20,000.00 to be used to purchase a computer system and software for the Town of Hadley.

Article 27. Voted to raise and appropriate the sum of $201.02 to provide for an unpaid bill for prior financial years for the Police Department.

Article 28. Voted to raise and appropriate a sum up to $2500.00 to reimburse the Commonwealth of Massachusetts for the Town's share as required by and computed under the provisions of Chapter 32, Section 59A of the General Laws of a pension or retirement allowance paid to a widow of a veteran by the Commonwealth of Massachusetts for the fiscal year commencing on July 1, 1986.

Article 29. Voted to raise and appropriate the sum of $5000 for the purpose of hiring legal counsel in matters that cannot be handled by Town Counsel due to a conflict of interest or otherwise, said funds to be used at the discretion of the Board of Selectmen.

Article 35. Voted to withdraw Article 35 at this time.

Article 36. Voted to raise and appropriate the sum of $30,000.00 to be used for the installation of ten new fire hydrants and valves and the installation of six main line valves.

Article 37. Voted to raise and appropriate the sum of $13,500 to purchase one new four-door sedan with accessories to be used by the Police Department.

Article 38. Voted to raise and appropriate the sum of $1,400 for the inspection of the two Mt.Warner water storage tanks and to develop specifications therefore.

Article 39. Voted to raise and appropriate the sum of $5,000 to establish an engineering advice account for Water Department matters for fiscal year 1987.

Article 40. Voted to borrow the sum of $75,000 for repairs and painting of the 1 million gallon Mt. Warner water storage tank.

Article 41. Voted to raise and appropriate the sum of $2500 to paint the exterior of Goodwin Memorial Library.

Article 42. Voted to transfer from the Stabilization Account the sum of $24,000 for a complete new engine/auto transmission system for the 1973 Maxim.

Article 47. Voted to raise and appropriate the sum of $22,000.00 to provide ambulance service to the Town of Hadley.

Artcile 48. Voted to raise and appropriate the sum of $25,000 for the purpose of purchasing a mid-sized school bus.

Article 49. Voted to raise and appropriate the sum of $7000 to repair various roofs on school buildings.

Artcile 51. Voted to accept Chap. 41 Sec.. 100 of the Mass. General Laws.

Article 55. Voted to raise and appropriate $2500 as the town's share of the Shared Administrative Assistant's Program, to accept any other funds as may be available to support said program during Fiscal Year 86/87, and to authorize the Selectmen to enter into a cooperative agreement as prescribed by MA General Laws,

Chapter 40, Section 4A for the program's administration and management, subject to approval of funding from other entities involved.

Article 56. Voted to appropriate the sum of $135,000.00 to purchase and equip a fire truck and to meet said appropriation, authorize the Treasurer with the approval of the Board of Selectmen to borrow the sum of $135,000.00 under Chapter 44, Section 7, Subsection 9, of the General Laws of the Commonwealth of Massachusetts.

Article 46. Voted to raise and appropriate $63,744.00 and transfer from available funds $90,000.00 to the Stabilization Fund.

Article 54. Voted to raise and appropriate $4,004,868. for the maintenance and operation of the town to meet said appropriation $40,000 be transferred from Federal Revenue Sharing, $36,000 form Overlay Surplus, $99,197 from Sewer Reserve, and $90,000 from Free Cash.

The Town Meeting was adjourned at 8:35 p.m. There were 142 registered voters present for the Town Meeting.

To the Board of Assessors of the Town of Hadley, Mass.:

I hereby certify that at the annual Town Meeting held on March 20, 1986 and April 29, 1986, it was voted to appropriate the following sums of money to be raised by taxation or taken from available funds for the purpose of defraying charges for the fiscal year 1986-1987 and the use of $295,257.00 from available funds in determing the tax levy:

| | | |
|---|---|---|
| Art. 23. | Sum to be used for Triennial evaluation of town. | $ 13,500.00 |
| Art. 24. | Sum to be used for PVTA Under 60 Handicap Van | 2,500.00 |
| Art. 26. | Sum to be used to purchase computer system & software for Town. | 20,000.00 |
| Art. 27. | Sum for unpaid bills for prior financial year for Police Dept. | 201.02 |
| Art. 28. | Sum to be used under Chap. 32, Sec. 59A, MGL, pension/retirement paid to widow of a veteran | 2,500.00 |

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|---|---|---|
| Art. 29. | Sum to be used for hiring legal counsel | 5,000.00 |
| Art. 30. | Sum to be used for Chap. 497 | 32,000.00 |
| Art. 31. | | |
| Item 1. | Moderator | 100.00 |
| Item 2. | Finance Com. (Com. $150., Mem. $125 ea.) | 400.00 |
| | Membership-M.F.C. | 110.00 |
| Item 3. | Selectmen's Office (Salaries, chm. $1400., clk $1200, | |
| | Third Mem. $1200) | 3,800.00 |
| | Town Planner | 2,610.00 |
| | Department Secretary | 12,529.00 |
| | Town Audit | 12,150.00 |
| | License Board | 200.00 |
| | Legal Services | 5,000.00 |
| | Town Hall | 17,660.00 |
| | North Hadley Hall | 14,500.00 |
| | Engineering Fund | 1,500.00 |
| | Other Expenses | 6,250.00 |
| Item 4. | Fringe Benefits & Insurance | |
| | Workmen's Comp. | 23,000.00 |
| | Hampshire County Retirement | 67,789.00 |
| | Group Insurance | 1,000.00 |
| | Blue Cross | 75,000.00 |
| | Unemployment Fund | 0 |
| | Town Liability Coverage | 7,125.00 |
| | Public Official Liability | 3,000.00 |
| Item 5. | Inspectors | |
| | Building | 8,000.00 |
| | Plumbing | 1,600.00 |
| | Electrical | 1,800.00 |
| Item 6. | Town Accountant (Salaries & Expenses) | 20,081.00 |
| Item 7. | Town Treasurer (Salary) | 11,062.00 |
| | Other Salaries & Expenses | 14,430.00 |
| | Interest | 50,000.00 |
| Item 8. | Town Collector (Salary plus fees) | 12,510.00 |
| | Other Salaries & Expenses | 12,886.00 |
| Item 9. | Assessors (Salaries, Chm. $6200, Mem. $5600 ea.) | 17,400.00 |
| | Other Salaries & Expenses | 12,886.00 |
| Item 10. | Town Clerk (Salary Plus Fees) | 5,950.00 |
| | Other Salaries & Expenses | 8,791.00 |
| | Town Reports | 2,500.00 |
| | Election & Registration | 9,210.00 |

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|---|---|---|
| Item 11. | Police Department | |
| | Salaries & Expenses (Raise and Approp. $80,000; Rev. Shar. $40,000) | 80,000.00 |
| Item 12. | Communication Center | |
| | Salaries | 47,380.00 |
| | Other Expenses | 3,500.00 |
| Item 13. | Fire Department | 45,100.00 |
| Item 14. | Public Health | |
| | Salaries - Chm. $1543; Clk $1323; Mem $1212 | 4,079.00 |
| | Other Salaries & Expense | 12,376.00 |
| Item 15. | Public Safety Ch. 41, S.100 | 5,000.00 |
| Item 16. | Town Dump | 5,000.00 |
| Item 17. | Civil Defense | 1,000.00 |
| Item 18. | Dog Care | 250.00 |
| Item 19. | Highway Department | |
| | General Highway | 107,787.00 |
| | Road Machinery | 72,677.00 |
| | Forestry | 14,000.00 |
| | Ditches | 5,000.00 |
| | Dikes | 5,000.00 |
| | Sidewalk Maintenance | 5,000.00 |
| | Bridges | 4,000.00 |
| | Dutch Elm | 2,500.00 |
| | Insect Extermination | 900.00 |
| | Legal | 0 |
| Item 20. | Cemeteries | 6,800.00 |
| Item 21. | Water Department | |
| | Maintenance | 31,900.00 |
| | Power | 42,000.00 |
| | Bond and Notes | 63,000.00 |
| | Interest | 15,650.00 |
| Item 22. | Sewer Department | |
| | Salaries-Chm. $900; Mem. $700 ea. | 2,300.00 |
| | Loan | 25,265.00 |
| | Interest | 17,618.00 |
| | Other Expenses | 0 |
| Item 23. | Street Lights | 14,300.00 |
| Item 24. | School Department | |
| | Schools | 1,914,968.00 |
| | Atheltic Fund Plus Receipts | 50,312.00 |
| | Band Fund Plus Receipts | 4,650.00 |
| Item 25. | Library (plus $2062.50 State & City) | 29,338.00 |
| Item 26. | Planning Board | |
| | Salaries-Chm. $400; Mem. $325. ea. | 1,700.00 |
| | Other Expenses | 450.00 |

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|---|---|---|
| Item 27. | Board of Appeals | |
| | Salaries-Chm. $400; Clk. $350; Mem. $325 1,075.00 | |
| | Other Expenses | 300.00 |
| Item 28. | Veterans | |
| | Services | 1,000.00 |
| | Headquarters | 900.00 |
| Item 29. | Council on Aging | |
| | Salaries and Expenses | 10,089.00 |
| | Van Account | 5,500.00 |
| Item 30. | Park Commission | |
| | Salaries-Chm. $400; Mem. $300 ea. | 1,000.00 |
| | Other Expenses | 8,775.00 |
| Item 31. | Historical Commission | 3,000.00 |
| Item 32. | Pioneer Valley Planning Commission | 700.00 |
| Item 33. | Conservation Commission | 340.00 |
| Item 34. | Elector Under Oliver Smith Will | 100.00 |
| Item 35. | Industrial Commission | 20.00 |
| Art. 36. | Sum to be used for installation of 10 new fire hydrants & 6 main line valves | 30,000.00 |
| Art. 37. | Sum for new police cruiser and accessories | 13,500.00 |
| Art. 38. | Sum to be used for inspection of 2 Mt. Warner water tanks & develop specifications | 1.400.00 |
| Art. 39. | Sum to be used to establish engineering advice account for Water Dept. | 5,000.00 |
| Art. 41. | Sum to be used to paint exterior of Goodwin Memorial Library | 2,500.00 |
| Art. 46. | Sum to be raised & appropriated to Stabilization Fund | 63,744.00 |
| Art. 47. | Sum to be used to provide ambulance service to the town | 22,000.00 |
| Art. 48. | Sum to be used to purchase a school bus | 25,000.00 |
| Art. 49. | Sum to be used to repair various roofs on school buildings | 7,000.00 |
| Art. 55. | Sum to be used as Town's share of Administrative Assistant Program | 2,500.00 |
| | | $3,358,952.02 |

From Available Funds in Treasury

| | | |
|---|---|---|
| Art. 31. | Reserve Fund (From Overlay Acct.) | 36,000.00 |
| Item 2. | Police Dept. from Revenue Sharing | 40,000.00 |
| Item 22. | Sewer Dept. Maintenance (From available funds) | 99,197.00 |
| Art. 34. | Sum from George Edwards' Interest for Old Hopkins Acad. Gym | 6,000.00 |
| Art. 42. | Sum from stabilization account for new enginge/auto transmission for 1973 Maxim | 24,000.00 |
| Art. 44. | Sum from Sewer Surplus Revenue for payment of unpaid back bills from Commonwealth | 60.00 |
| Art. 46. | Sum transferred from Available Funds to Stabilization Fund | 90,000.00 |
| | | $295,257.00 |

| | |
|---|---|
| Total from Taxation: | $3,358,952.02 |
| Total from Available Funds | 295,257.00 |
| TOTAL | $3,654,209.02 |

ATTEST:

Joanna P. Devine
Town Clerk

SPECIAL TOWN MEETING, June 24, 1986

In accordance with the warrant as posted and advertised in the Daily Hampshire Gazette, according to a Town By-Law, the June 24, 1986 Special Town Meeting was called to order at 7:05 p.m. when a quorum of 100 had been reached.

Article 1. Voted to approve the construction of up to forty new Chapter 667 Elderly Low-Income Housing on a five acre lot currently owned by the Hadley Housing Authority behind the Golden Court Apartments pending the approval of a grant application currently under consideration with the Mass. Executive Office of Communities and Development.

Article 2. Voted to table Article 2 to raise and appropriate the sum of $2500 to purchase a Private Line system for the Police Department radio system.

Article 3. Voted to table Article 3 to raise and appropriate the sum of $850.00 to purchase an eight drawer filing cabinet to be used by the Police Department.

Article 4. Voted to accept, as accepted by the Hadley School Committee on April 3, 1986, the provisions of Chapter 71, Section 40, as amended by Chapter 188, Section 16, as amended, of the Acts of 1985 and to increase all teachers' salaries to at least $18,000.00 per year. Furthermore, the Hadley School Committee is authorized to apply for and accept state funds reimbursing the cost of accepting such law.

Article 5. Voted to accept the following resolution:

Nuclear Weapons Freeze Campaign Testing Resolution

WHEREAS, a nuclear war would result in death, injurty and disease on a scale unprecedented in human history;

WHEREAS. spending for the arms race is contributing to record budget deficits that threaten our nation's economic security while programs providing essential assistance to communities throughout the country are being cutback;

WHEREAS, a ban on nuclear testing would promote the security of the United States by constraining new developments in the U.S.-Soviet nuclear arms competition and by strengthening efforts to prevent the spread of nuclear weapons to non-nuclear countries;

WHEREAS, a ban on nuclear testing would be a concrete and easily achievable first step towards a complete halt and deep reductions of ever expanding nuclear arsenals;

WHEREAS, a ban on nuclear testing can be verified with high confidence by a worldwide network of seismic monitors, satellites and other verification technology operated by the United States and other nations.

**THEREFORE, the Town of Hadley, Massachusetts calls upon the President to immediately respond to the Soviets' unilateral halt of testing by joining them in a mutual**

**and verifiable suspension of testing as a first step towards freezing and reversing the arms race. This body also calls upon the members of our Congressional delegation to support legislation that would enact a moratorium on nuclear testing, to be continued as long as the Soviets do not test. Copies of this resolution shall be forwarded to the President and to the Senators and Representatives comprising our Congressional delegation.**

Article 6. Voted to amend Section II-B of the Zoning By-Laws of the Town of Hadley, Mass. and the Zoning Map of the Town of Hadley, Mass. as amended, incorporated thereby, by changing to a Flood Plain District from a Business District an area of land situated on the northerly side of the abandoned B&M railroad tracks bounded and described as follows:

Beginning at the Connecticut River and running Easterly to Cross Path Road (Dike Road), all the land north of the abandoned Business (150 ft. wide strip) will be zoned Flood Plain. See Official Zoning Map dated Sept. 26, 1978.

(Approved by the Attorney General on October 6, 1986)

Article 7. Voted to amend Section II-B of the Zoning By-Laws of the Town of Hadley, Mass. and the Zoning Map of the Town of Hadley, Mass. as amended, incorporated thereby, by changing to an Agricultural-Residence District from a Business District an area of land situated on the northerly side of the abandoned B&M railroad tracks bounded and described as follows:

Beginning at Cross Path Road (Dike Road) and running easterly to Spruce Hill Road, all the land north of the abandoned B&M railroad tracks (including the railroad bed) that was zoned Business (150 ft. strip) will be zoned Agricultural-Residence. Except that area with frontage on Middle Street extending 150' north of the abandoned B&M railroad bed, to a depth of 150'. Official Zoning Map dated Sept. 26, 1978.

(Approved by the Attorney General on October 6, 1986)

Article 8. Voted to delete Section 9.0 (Signs allowed by Special Permit) of Section VII (SIGNS).

(Approved by the Attorney General on October 6, 1986)

Article 9. Voted to amend the Zoning By-Laws by removing the words, "education or municipal use" in line b. and "Hospital, sanitorium, convalescent home" in line c; Section III-A (Residence District), paragraph 1 (Permitted Use) and inserting the above uses

to paragraph 2 (Uses permitted by special permit by the Board of Appeals) in Section III-A (Residence District).

The Planning Board also recommends adding the term "nursing home", to lince c.

The revision will read as follows:

III-A Residence District

Paragrah 2. Uses which may be permitted by the Board of Appeals in accordance with the regulation appearing in Section VI-B-2 of this By-Law

b. Educational or municipal use.

c. Hospital, sanitorium, convalescent home, nursing home.

(Approved by the Attorney General on October 6, 1986, with the exception that the proposed amendment to subject an educational use to a special permit is stricken and deleted therefrom.)

Article 10. Voted to amend the Zoning By-Laws by removing the words "research laboratory" in line d. Section III-C (Business District)-paragraph 1 (Permitted Use) and moving said use to paragraph 2 (Uses permitted by special permit by Board of Appeals) in Section III-C (Business District).

The revisions will read as follows:

III-C Business

Paragraph 2. Uses which may be permitted by the Board of Appeals in accordance with the regulations appearing in Section VI-B-2 of this By-Law.

c. Research Laboratory

(Approved by the Attorney General on October 6, 1986)

Article 11. Voted to dispense with the reading of Article 11.

Voted to amend SECTION VIII of the Zoning By-Laws of the Town of Hadley, Mass., by replacing the entire section, entitled: "Site Plan Review" with the revision of this text to read as described under Article 11.

Voted to amend the article as follows:
Section VIII. SITE PLAN APPROVAL.

A. Special Permit - The Planning Board will be the Special Permit granting authority.

A. PURPOSE.

This section is enacted under the authority of Chapter 40A of the Massachusetts General Laws to accomplish the purposes of protecting the health, safety, convenience and general welfare of the inhabitants of the town of Hadley. The site plan approval regulates the use of structures and sites.

B. PROJECTS REQUIRING SITE PLAN APPROVAL.

C. EXEMPTION FROM SITE PLAN APPROVAL.

D. PROCEDURE.

An applicant for Site Plan Approval.

Voted to amend Article 11 as follows:

C. Exemption From Site Plan Review

3. Construction or alteration involving not more than 3000 square feet total floor area per site.

Voted to amend Article 11 as follows:

C. Exemption From Site Plan Review

4. Any construction requiring a building permit in an Industrial Zone shall require site plan approval.

(Approved by the Attorney General on October 6, 1986 with the exception that the proposed amendment to Section VIII, C., 4 that would require site plan approval for any construction requiring a building permit in an Industrial Zone is stricken and deleted therefrom.)

Article 12. Defeated to amend Sub-Section IIB of the Hadley Zoning By-Laws relative to Location of Districts and to amend the "Zoning Map of Hadley, Massachusetts, as amended, incorporated thereby, so as to rezone to Industrial so much of the following land as is not already incorporated in an Industrial District, so that the same will be included within an Industrial District.

Parcels Nos. 1 & 2

Those parcels of land shown as Lot Number 7 and Lot

Number 7-1 on Town of Hadley Assessors' Map Number 10D, now or formerly assessed to Paradysz, further described in Hampshire County Registry of Deeds in Book 1983 at Page 170, comprising together 30.81 acres more or less.

Parcel No. 3

That parcel of land shown as Lot Number 9 on Town of Hadley Assessors' Maps 10D and 11B, now or formerly assessed to Homer Greene, comprising 47 acres more or less.

Article 13. Voted to amend the Zoning By-Laws of the Town of Hadley, Massachusetts by adding to it a new Section XIII to read as follows:

SECTION XIII FLOOD DISTRICT OVERLAY

(Complete text of Article 13 is available at the office of the Town Clerk.)

(Approved by the Attorney General on October 6, 1986)

Article 14. Defeated to amend the Official Zoning Map of the Town of Hadley, as amended, incorporated thereby, by changing from a Business District to an Agricultural/Residential District the following area of land:

From a point immediately north of Rocky Hill Road and immediately east of River Drive, thence easterly, three hundred (300) feet to a point thence turning and proceeding northerly to a a point on the southern shore of the Mill River, and thence turning and running in a southerly direction to a point on the shore of the Connecticut River, and turning and running easterly to the point of origin.

Article 15. Voted to rescind the action that was taken under Article 4 of the Special Town Meeting held on November 19, 1985 and return the sum of $9,900 appropriated to the Sewer Usage Fees Reserved for Appropriation.

Article 16. Voted to appropriate the sum of $1200.00 to cover the cost of plans, specifications and bidding for the extension of the santitary sewer northerly in North Middle Street Extension and transfer the funds from the Sewer Usage Fees Reserved for Appropriation to cover said appropriation.

Article 17. Voted to transfer from Free Cash the sum of $4500 to pay for expenses incurred by the Veteran Services.

Article 18. Voted to accept Section 57 of Chapter 40 of the General Laws providing for the suspension or revocation of local licenses for nonpayment of any local taxes and other municipal charges.

Hadley, Mass. June 25, 1986

To the Board of Assessors of the Town of Hadley, Mass.

I hereby certify that at the special Town Meeting held on June 24, 1986, it was voted to appropriate the following sums of money to be raised by taxation or taken from available funds:

Article 15. Voted to rescind the action that was taken under Article 4 of the Special Town Meeting held on November 19, 1985 and return the sum of $9,900.00 appropriated to the Sewer Usage Fees Reserved for Appropriation

Article 16. Voted to transfer the sum of $1200.00 from the Sewer Usage Fees Reserved for Appropriation to cover the cost of plans, specifications and bidding for the extension of the sanitary sewer northerly in N. Middle Street extension

Article 17. Voted to transfer from Free Cash the sum of $4500.00 for expenses incurred by the Veterans Services.

ATTEST:
Joanna P. Devine
Town Clerk

SPECIAL TOWN MEETING, October 9, 1986

In accordance with the warrant as posted and advertised in the Daily Hampshire Gazette, according to a Town By-Law, the October 9, 1986 Special Town Meeting was called to order at 7:30 p.m. by Moderator, Kenneth Parker, when a quorum of 100 had been reached.

Article 1. Defeated to amend Sub-Section IIB of the Hadley Zoning By-Laws relative to Location of Districts and to amend the "Zoning Map of Hadley, Massachusetts", as amended, incorporated thereby, so as to rezone to Industrial so much of the follow-

ing land as is not already incorporated in an Industrial District, so that the same will be included within an Industrial District.

Parcels No. 1 & 2

Those parcels of land shown as Lot Number 7 and Lot Number 7-1 on Town of Hadley Assessors' Map Number 10D, now or formerly assessed to Paradysz, further described in Hampshire County Registry of Deeds in Book 1983 at Page 170, comprising together 30.81 acres more or less.

Parcel No. 3

That parcel of land shown as Lot Number 9 on Town of Hadley Assessors' Maps 10D and 11B, now or formerly assessed to Homer Greene, comprising 47 acres more or less.

Article 2. Voted to transfer from Free Cash the sum of $20,000 for an engineering study in anticipation of applying for a grant from the Commonwealth of Massachusetts and/or the Federal Government to cap the Town Dump.

Article 3. Voted to transfer from Free Cash the sum of $8300.00 for an unanticipated increase in the premium for the Public Offical Liability Insurance Account.

Article 4. Voted to transfer from Free Cash the sum of $2300.00 to provide for unpaid bills of prior fiscal years for Public Liability Insurance.

The Special Town Meeting adjourned at 9:53 p.m. There were a total of 479 registered voters present for the October 9, 1986 Special Town Meeting.

Hadley, Mass. October 10, 1986

To the Board of Assessors of the Town of Hadley, Mass.

I hereby certify that at the Special Town Meeting held on October 9, 1986, it was voted to appropriate the following sums of money to be raised by taxation or taken from available funds:

Article 2. Voted to transfer from Free Cash the sum of $20,000.00 for an engineering study in anticipation of applying for a grant from the Commonwealth of Massachusetts and/or the Federal Government to cap the Town Dump.

Article 3. Voted to transfer from Free Cash the sum of $8300.00 for an unanticipated increase in the premium for the Public Official Liability Insurance Account.

Article 4. Voted to transfer from Free Cash the sum of $2300.00 to provide for unpaid bills of prior fiscal years for Public Liability Insurance.

ATTEST:

Joanna P. Devine
Town Clerk

## FISH & GAME LICENSES

Licenses Issued:

| | | | |
|---|---|---|---|
| 79 Resident Fishing | 12.50 | 987.50 | |
| 52 Resident Hunting | 12.50 | 650.00 | |
| 54 Resident Sporting | 19.50 | 1053.00 | |
| 5 Resident Citizen Minor Fishing | 6.50 | 32.50 | |
| 3 Non-Resident Citizen/ Alien 7-day fishing | 11.50 | 34.50 | |
| 1 Resident Citizen Trapping | 20.50 | 20.50 | |
| 4 Duplicates | 2.00 | 8.00 | |
| 1 Non-Resident Citizen/ Alien Hunting | 48.50 | 48.50 | |
| 10 Resident Citizen Sporting Over 70 | Free | Free | |
| 1 Resident Citizen Hunting Age 65-69 | 6.25 | 6.25 | |
| 4 Resident Citizen Fishing Age 65-69 | 6.25 | 6.25 | |
| 3 Resident Sporting Age 65-69 | 9.75 | 29.75 | |
| 46 Archery Stamps | 5.10 | 234.60 | |
| 23 Waterfowl Stamps | 1.25 | 28.75 | |
| | | | $3,158.35 |

## DOG LICENSES

| | | |
|---|---|---|
| 222 Males | 3.00 | 666.00 |
| 20 Females | 6.00 | 120.00 |

| | | | |
|---|---|---|---|
| 237 Spayed Females | 3.00 | 711.00 | |
| 3 Kennel Licenses | 10.00 | 30.00 | |
| 5 Kennel Licenses | 25.00 | 125.00 | |
| | | | $1,652.00 |
| 487 Fees Retained | .75 | 365.25 | |
| Payments to Town Treasurer | | 1,286.75 | 1,652.00 |

Miscellaneous Fees Turned into Town Treasurer

| | |
|---|---|
| Sale of Street Lists | $495.00 |
| Sale of Zoning By-Law Books | 249.00 |
| Sale of Zoning Maps | 44.00 |
| Sale of Street Maps | 14.00 |
| Sale of Sub-Division BOoks | 73.00 |
| Flammable Fluids Registration | 380.00 |
| Copies of Public Records | 90.25 |
| Auctioneer's License | 375.00 |
| Raffle Permits | 30.00 |
| Zoning Board of Appeals Filing Fee | 1050.00 |
| Sub-Division Filing Fee | 30.00 |
| Sale of Cemetery Plots | 700.00 |
| Cemetery Perpetual Care | 300.00 |

## REPORT OF THE BUILDING INSPECTOR

Permits issued for the year 1986

| | | |
|---|---|---|
| 50 | Dwellings, New | $3,184,960.00 |
| 3 | Dwelling Additions | 31,500.00 |
| 22 | Dwelling Renovations | 194,525.00 |
| 7 | Garages | 59,700.00 |
| 4 | Sun Rooms | 36,552.00 |
| 14 | Barns, Sheds | 114,804.45 |
| 1 | Milk House | 6,000.00 |
| 6 | Greenhouses | 350,300.00 |
| 15 | Swimming Pools | 99,133.00 |
| 6 | Decks | 6,050.00 |
| 5 | Chimney, Woodstoves | 2,800.00 |
| 1 | Concrete Pad | 3,800.00 |
| 7 | Demolition | |
| 5 | Business, New | 620,000.00 |

| | | |
|---|---|---|
| 9 | Business, Renovation | 213,450.00 |
| 1 | Apartment Complex (24 Apartments) | 720,160.00 |
| 1 | Nursing Home Renovation | 125,000.00 |
| 11 | Signs | 4,170.00 |
| 2 | Billboard Repair | 6,000.00 |
| 1 | Fire Escape | 300.00 |
| | | $5,779,204.45 |

*Respectfully submitted,*
Frank Zalot, Jr.
Building Inspector

## GOODWIN MEMORIAL LIBRARY REPORT

I am very happy to report that many exciting developments occurred at the library during 1986. The hours were changed to make it more convenient. Every book in the entire library was checked for its condition and weeded from the collection if necessary. The floor plan was altered to make books more visable and selecting easier. A total of 14,090 books, magazines, records, tapes and video's were circulated indicating local interest in library resources.

We were able to add 894 new books to our collection. Goodwin Memorial Library was selected as a recipient of The Andrew Mellon Grant. A 60 volume set of the Library of America, award winning series of the collected works of America's foremost authors. This Grant was made possible to us through the help of many local citizens. We wish to thank each and everyone. The library also wishes to acknowledge the generosity of the Hopkins Academy Trustees in donation of books.

The Bookmobile from Western Massachusetts Regional Library delivers books, records, and video's every six weeks, to enhance the variety we can offer to the public.

The children's room comes alive every Friday with story hour. Movies, crafts and stories are shared and enjoyed by 20 pre-schoolers. The room was improved this year by the donations of a large table and chairs put to good use by the children. Last summer 35 children aged 4-12 participated in the Get in the Swing of Reading Summer Reading Club. They read a total of 214 books.

The library wishes to salute the many volunteers, both adult and children who contribute time and energy in extending library

services to the community. We are especially grateful to Mrs. Taraska and Mrs. Daniels. We also owe thanks to the library Friends Group headed by Sue Burkharde for their community out reach activities. This year they directed a book-sale, raising over 500 dollars for the support of the library's needs. We hope this will be a yearly event.

As we begin 1987, the Trustees and the library staff are planning for the year ahead and setting long-range goals. We welcome suggestions from townspeople regarding library services and look forward to continued growth and service in 1987.

*Respectfully submitted,*
Marilyn Mish
Acting Librarian

## REPORT OF GOODWIN MEMORIAL LIBRARY TRUSTEES

To the Honorable Selectmen, Citizens of Hadley:

The year 1986, has been full of many exciting changes and new additions. In March Mrs. Leslie Giffen resigned as librarian. The Trustees appointed Mrs. Marilyn Mish as Acting Librarian. Elected were two trustees, an incumbent, Mrs. Esther Latham, and a new Trustee Mrs. Margaret Holbrook. Congratulations to all of you.

Marilyn Mish has taken a special interest in the children's story hour, and has over 25 devoted little people attending a weekly program for a film and a craft. We have scores of new children's books, and a brand new addition of over one hundred cassette tapes and read-along books. The cassettes are one of the most popular selections by the 2-6 year olds. In addition, there are adult cassettes consisting of classics and novels. The local Regional Library has started a new service loaning videos which rotate between libraries every ten weeks or so.

In April we had a very exciting balloon launch to celebrate National Library Week, and had a surprise visit by a clown. Children up to the 4th grade participated. In July the wooden exterior was primed, the windows re-glazed and two coats of paint applied by "A Brush Above". They did an excellent job.

A "Friends of the Library" was established this year and we are all grateful to Sue Curckhardt and Sally Hills for their organizing efforts and the fantastic book sale held in the fall.

We would like to thank your staff, Marilyn Mish, Acting Librarian, Mrs. Lucille Bauver, Assistant Librarian; and Maureen

West, as well as all the volunteers and "Friends" who have put in so much time and energy to make the library an inviting and comfortable place.

In the future we must correct the wet basement by installing gutters, regrading the east, south and west lawns, and waterproofing the walls inside and out. We would welcome more input from parents, children, educators and all residents of Hadley concerning book purchases as well as what our readers of all ages want from our fine library. Everyone is invited to visit the library.

The hours for Goodwin Memorial Library are Monday-Friday 10 a.m.-4 p.m.; Tuesday evenings, 6 p.m.-8 p.m. and Saturdays, 9 a.m.-12 p.m.

The hours for North Hadley Hall are Tuesdays and Thursdays 3 p.m.-5:30 p.m.

*Respectfully submitted,*
Leslie Mish, Chairman
Mary Kelley, Vice-Chairman
Marion Kristek, Secretary
Margaret Holbrook
Esther Latnam
Jeanne Stolarski

## NORTH HADLEY BRANCH LIBRARY REPORT

I herewith submit my report as librarian of the North Hadley Branch Library. Library users borrowed one thousand nine hundred and eighty-three books during the year. There were 56 new books purchased during the year, including 17 for children. Donated to the library were a total of 88 paperback books by Marie Ansaldo, and several books from Helen Kapinos, for which we are grateful.

The Pioneer Valley Bookmobile provides a convenient and valuable service in bringing fiction and nonfiction for adults, teens and children every six weeks, and also phonograph records and a good supply of large print books. We continue to use the services of Interlibrary Loan for requests of books to be borrowed from other libraries, when patrons request books which cannot be obtained locally or from the Bookmobile.

The North Hadley Branch offers ten magazines which circulate like the books for periods of two weeks. We have also received a copy from the Hadley Historical Commission of "Historical Resources of Hadley, Part II" by Gregory Farmer,

assisted by Dorothy Russell. Photos of each house were taken by John Clough, and the text on the reverse of each page contains notes on architectural style and interesting historical highlights. It is a valuable addition to the local history reference section.

The North Hadley Branch is open on Tuesdays from 3:00-5:30, and on Thursdays from 3:00-5:00 all year, staffed on alternate weeks by Miriam Pratt, librarian, and Justina Kielec, assistant.

The library welcomes all interested readers to use the library on the first floor of North Hadley Hall, next room to the firehouse. This library has been an occupant of the building since 1900.

*Respectfully submitted,*
Miriam R. Pratt
Librarian, North Hadley Branch

## REPORT OF THE POLICE DEPARTMENT

To the Citizens of Hadley and the Board of Selectmen:

It is a privilege for me to submit my first annual report as the Chief of the Hadley Police Department. 1986 has been a busy, yet productive year for the Department.

During the year, numerous policies and procedures were addressed in an effort to continue to render the citizens of Hadley the best services possible. Citizen input was solicited in order to determine areas of major concern. In response to these concerns, the Department has instituted house check procedures and updated house and business alarms. The Rocky Hill Road Committee has given suggestions to aid in lessening the number of accidents on Rocky Hill Road. Procedures for handling bomb calls and evidence have also been updated.

The town now has a new Police Explorer Post consisting of members fourteen to twenty years of age. The Post performs community services and the members learn about careers in the Criminal Justice System. I would like to thank the local organizations that have helped and supported the Explorer Post. Members of the Police Department have presented classes on safety, alcohol and drug abuse, and criminal law to the Hadley public schools. Every effort has been given to work closely with the schools. Last fall, a crime prevention seminar was presented to the merchants of Hadley covering the topics of shoplifting and check forgery. This is part of an ongoing effort to coalesce with the business community.

Problems encountered during the year have been budgetary. The Police Department has not been able to provide needed additional patrols when requested by the taxpayer. Equipment is wearing out and cruisers, radios, and a breathalyzer are needed. Extra expense has been incurred as a result of recent laws requiring the monitoring of prisoners in custody.

Revenues generated and returned to the General Fund have amounted to $51,950 in traffic and court fines and $2,176 in permits and insurance report requests.

Future plans include working closely and bettering communications with the schools, the business community, and the citizens of Hadley. Emphasis will be placed on continued professionalization of the Department and increased training of the officers. Results will be lessened liability for the town and added safety for the officers. It is also hoped extra patrols may be added in order to better serve the community.

Volunteers who helped clean the Communications Center and paint it have my sincere appreciation. I would also like to thank the members of the Police Department and the citizens of Hadley for their continued support.

*Respectfully submitted,*
Richard S. Grader
Chief of Police

## REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen and to the Citizens of Hadley:

I respectfully submit to you my Annual Report for the calendar year 1986:

CASH BOOK BALANCE

| | |
|---|---|
| December 31, 1985 balance | 786,994.09 |
| Receipts for Calendar Year 1986 | 8,194,221.94 |
| Payments for Calendar Year 1986 | 7,263,086.35 |
| December 31, 1986 Balance | 1,718,129.68 |

ACCOUNT BALANCES AS OF DECEMBER 31, 1986

| | |
|---|---|
| Revenue Sharing Account | 22,447.51 |
| General Cash | 859,209.74 |
| Capacity Building Grant Account | 5,033.81 |
| Sewer Plant Rehabilitation Fund | 831,438.62 |
| Total Account Balances as of December 31, 1986 | 1,718,129.68 |
| Investments of General Cash | 150,000.00 |
| Total Account Balances | 1,718,129.68 |
| Total in Town Treasury as of 12/31/86 | 1,868,129.68 |
| Interest Earned on Investments for Calendar Year, 1986 | 92,212.93 |
| Interest Earned on Revenue Sharing Funds for Calendar Year 1986 | 2,505.76 |
| Total Interest Earned for Calendar Year 1986 | 94,718.69 |

A special thanks to former Town Treasurer, Amelia Pekala, for the volunteer work she provided this office during our busy periods.

*Respectfully submitted,*
Paul J. Mokrzecki
Town Treasurer

**TOTAL FUNDED AND FIXED DEBT OUTSTANDING JUNE 30, 1986**

| | |
|---|---|
| 1974 Sewer Loan | 150,000.00 |
| 1975 Water Loan | 313,000.00 |
| 1980 Sewer (North Hadley) | 193,560.00 |
| 1980 Sewer (Stockbridge Road) | 8,800.00 |
| TOTAL OUTSTANDING DEBT | 665,360.00 |

## REPORT OF THE TOWN COLLECTOR & TREASURER

To the Honorable Board of Selectmen and to the Citizens of Hadley

I hereby submit my report for the Fiscal Year 1986 ending June 30, 1986.

| | Balance | Commitments | Refunds | Abatements & Adjustments | Certified Liens | Tax Titles & Taxes in Litigation | Payments to Treasurer | Balance 6/30/86 |
|---|---|---|---|---|---|---|---|---|
| Farm Animal | | | | | | | | |
| 1981 | 75.00 | | | | | | 75.00 | 0.00 |
| 1983 | 80.00 | | | | | | 80.00 | 0.00 |
| 1984 | 95.00 | | | 15.00 | | | 80.00 | 0.00 |
| 1985 | 2,350.34 | | | ( 3.16) | | | 2,263.50 | 90.00 |
| Personal Property | | | | | | | | |
| 1980 | 19.46 | | | | | | | 19.46 |
| 1981 | 101.07 | | | | | | | 101.07 |
| 1982 | 112.34 | | | | | | | 112.34 |
| 1983 | 161.30 | | | 139.62 | | | | 21.68 |
| 1984 | 1,154.02 | | | 185.98 | | | 864.84 | 103.20 |
| 1085 | 3,529.21 | | | 200.82 | | | 2,543.43 | 784.96 |
| 1986 | | 62,949.81 | 164.82 | 296.14 | | | 59,711.75 | 3,106.78 |
| Motor Vehicle | | | | | | | | |
| 1977 | 0.00 | 44.55 | | | | | 44.55 | 0.00 |
| 1979 | 2,889.01 | 125.40 | | 2,505.31 | | | 509.10 | 0.00 |
| 1980 | 1,934.64 | | 114.12 | | | | 287.10 | 1,761.66 |
| 1981 | 1,097.99 | | | 271.55 | | | 65.00 | 761.44 |
| 1982 | 821.62 | | | 31.25 | | | 9.00 | 781.37 |
| 1983 | 1,022.60 | | | 14.78 | | | 186.87 | 820.95 |
| 1984 | 2,716.89 | 1,140.42 | 234.44 | 594.53 | | | 2,104.21 | 1,393.01 |
| 1985 | 7,108.68 | 68,475.92 | 1,607.50 | 3,715.66 | | | 70,864.24 | 2,612.20 |
| 1986 | | 146,616.82 | 994.30 | 5,228.21 | | | 116,074.34 | 26,308.57 |

| | Balance | Commitments | Refunds | Abatements & Adjustments | Certified Liens | Tax Titles & Taxes in Litigation | Payments to Treasurer | Balance 6/30/86 |
|---|---|---|---|---|---|---|---|---|
| Real Estate | | | | | | | | |
| 1984 | 9,234.32 | 15,976.14 | 22,049.06 | 21,262.49 | | 1,775.82 | 24,221.21 | 0.00 |
| 1985 | 219,429.44 | 4,108.92 | 14,485.98 | 14,294.34 | | 1,844.35 | 195,603.43 | 26,282.22 |
| 1986 | | 2,008,965.97 | 3,828.47 | 33,482.78 | | | 1,856,027.12 | 123,284.54 |
| Water Usage | 48,799.99 | 199,074.00 | 4,144.48 | 10,063.69 | 2,026.35 | | 228,110.39 | 11,818.04 |
| Sewer Usage | 30,582.02 | 79,260.26 | 2,433.31 | 13,867.66 | 1,042.40 | | 93,437.95 | 3,927.58 |
| Sewer Liens | | | | | | | | |
| 1984 | 458.00 | | | | | | | |
| 1985 | 311.94 | | | | 94.80 | | 458.00 | 0.00 |
| 1986 | | 1,042.40 | | | | | 156.80 | 60.34 |
| | | | | | | | 493.40 | 549.00 |
| Water Liens | | | | | | | | |
| 1984 | 326.80 | | | | 66.00 | | 260.80 | 0.00 |
| 1985 | 8,606.30 | | | | 202.80 | | 7,848.10 | 555.40 |
| 1986 | | 2,026.35 | | | | | 969.00 | 1,057.35 |
| Roll Back Taxes | | 489.84 | | | | | 489.84 | 0.00 |
| In Lieu of Taxes | 858.90 | 2,330.43 | | | | | 3,189.33 | 0.00 |
| TOTALS | 343,876.88 | 2,592,527.27 | 50,056.48 | 106,530.25 | 3,068.75 | 3,620.17 | 2,667,028.30 | 206,313.16 |

| | |
|---|---|
| Refunds | 50,056.48 |
| Commitments | 2,592,627.27 |
| Balance 6/30/85 | 343,876.88 |
| | 2,986,560.63 |

| | |
|---|---|
| Payments to Treasuer | 2,667,028.30 |
| Abatements & Adjust. | 106,530.25 |
| Tax Titles | 3,620.17 |
| Certified Liens | 3,068.75 |
| Balance 6/30/86 | 206,313.16 |
| | 2,986,560.63 |

Interest Collected on Delinquent Taxes 16,903.61

*Respectfully submitted,*
Paul J. Mokrzecki, Town Collector

## TOWN OF HADLEY - RECEIPTS
## July 1, 1985 - June 30, 1986

| | | |
|---|---|---|
| Taxes | | |
| Real Estate | 2,074,143.79 | |
| Personal Property | 64,695.02 | |
| Taxes in Litigation | 85,185.81 | |
| Taxes in Litigation Interest | 3,737.81 | |
| Tax Titles | 3,632.32 | |
| Tax Title Interest | 1,009.00 | |
| Roll Back Taxes | 429.64 | |
| Lieu of Taxes | 284,350.53 | 2,516,983.92 |
| Commercial Revenue | | |
| Farm Animal | 2,498.50 | |
| Motor Vehicle Excise | 190,069.28 | |
| Sewer Entrance Fees | 6,850.00 | |
| Sewer Usage Fees | 93,437.95 | |
| Water Entrance Fees | 3,320.00 | |
| Water Usage Fees | 228,000.39 | |
| Sewer Leins | 1,108.20 | |
| Water Leins | 9,077.90 | |
| Misc. Water Revenue | 14.50 | |
| Water On/Off - Hook Up | 2,507.20 | 536,883.92 |
| State Grants | | |
| Lottery | 67,288.00 | |
| School Aid Ch. 70 | 249,550.00 | |
| Ch. 71 Transportation | 48,316.00 | |
| Additional Assistance | 157,693.00 | |
| Spec. Education 89/313 | 1,500.00 | |
| Library Aid | 2,062.50 | |
| Additional Aid to Libraries | 1,196.00 | |
| Hooker School Imp. Council | 920.00 | |
| Russell School Imp. Council | 1,880.00 | |
| Ch. 188 Prof. Devel. | 12,046.00 | |
| Historical Survey Grant No. 1 | 4,000.00 | |
| Aid to Non MDC Comm. | 6,111.00 | |
| Arts Lottery | 1,296.00 | |

| | | |
|---|---|---|
| Residential School Tuition | 4,300.00 | |
| Aquifer Grant | 18,918.55 | |
| Domestic Hot Water School | 2,918.40 | 585,360.45 |
| Federal Grants | | |
| School Lunch | 17,951.41 | |
| Ch. I 97/35 | 14,105.00 | |
| P.L. 94/142 | 11,980.00 | |
| Ch. II 97/35 | 1,975.00 | |
| P.L. 98/377 | 337.00 | |
| P.L. 94/142 CAI | 3,271.00 | 49,619.41 |
| Licenses | 6,709.70 | |
| Alcohol Licenses | 31,445.00 | |
| Permits | 7,068.15 | |
| Plumbing & Gas Permits | 1,307.00 | |
| Gun Registrations | 440.00 | |
| Building Permits | 22,668.06 | |
| Electrical Permits | 3,698.50 | 73,336.41 |
| Court Fines | 46,120.00 | 46,120.00 |
| Dog Licenses | 1,339.25 | 1,339.25 |
| Schools | | |
| School Lunch | 47,415.22 | |
| Band | 250.00 | |
| Athletics | 4,829.84 | |
| Ch. 71 Sec 71E | 3,591.90 | |
| Lost Books | 28.70 | 56,115.66 |
| Highway | | |
| Chapter 90 | 5,719.96 | |
| Chapter 497 | 28,748.00 | |
| Chapter 811 | 52,497.00 | |
| Chapter 825 | 37,998.00 | 124,962.96 |
| Payroll Deductions | | |
| Federal Withholdings | 245,337.04 | |
| State Withholdings | 93,950.77 | |
| Hampshire Cty Retire. | 38,630.73 | |
| Blue Cross | 79,402.49 | |
| Insurance | 1,203.09 | |
| Valley Health | 7,805.93 | |

| | | |
|---|---|---|
| Teachers Benefits | 126,585.93 | |
| Deferred Compensation | 7,872.00 | |
| Credit Union | 13,376.00 | |
| Union Dues | 565.00 | 614,728.98 |
| Interest | | |
| Interest on Taxes | 16,903.61 | |
| Interest on Deposits | 77,750.56 | 94,654.17 |
| Investments | | |
| Certificates of Deposits | 1,270,778.14 | 1,270,778.14 |
| Cemetery | | |
| Perpetual Care | 200.00 | |
| Sale of Lots | 500.00 | |
| Gayland Flower Fund | 50.00 | |
| No. Hadley Cem. Interest | 300.00 | 1,050.00 |
| Miscellaneous | | |
| Street Lists & Maps | 779.00 | |
| Rentals | 20.00 | |
| County Dog Fund | 333.33 | |
| Board of Appeals Adv. | 1,155.00 | |
| Nurses Fees | 118.00 | |
| Chemicals | 303.00 | |
| Insurance Recoveries | 2,099.00 | |
| Refunds | 5,452.56 | |
| Tailings | 467.10 | |
| Zoning By-Law Books | 223.00 | |
| Insurance Reports | 1,196.00 | |
| Elderly Abatements | 6,308.61 | |
| Health Dept. Equip. | 45.00 | |
| Library Gift | 67.50 | |
| Conserv. Comm. Adv. | 60.00 | |
| Library Trust | 1,660.82 | |
| George Edwards Fund | 6,000.00 | |
| Council on Aging Grant No. 11 | 1,345.00 | |
| Park Dept. | 7,967.50 | |
| Damage to Town Prop. | 2,426.56 | |
| Chapter 773 | 22,677.69 | |
| Refund Dog Care & Kill | 532.00 | |
| Unreserved Fund Bal. | 1,659.00 | |
| PVTA | 100,942.40 | |

| | | |
|---|---|---|
| FID Cards | 100.00 | |
| 61-A Recording Fees | 180.00 | |
| Sale of Timber | 1,596.60 | |
| Misc. | 378.61 | |
| Copy Charges | 101.20 | |
| Tax Title Fees | 10.00 | |
| Sub-Division Books | 8.00 | |
| Filing Fees | 25.00 | |
| Title 5 Catalog | 1.00 | |
| Town Clerk Fees | 525.00 | |
| Town Collector Fees | 74.00 | |
| Municipal Lein Cert. | 1,680.00 | |
| Blind Abatement | 350.00 | |
| Veteran's Abatement | 1,991.32 | 170,858.80 |
| Revenue Sharing | | |
| Entitlements | 44,014.00 | |
| Interest | 2,960.81 | |
| Refunds | 1,625.00 | 48,199.81 |
| Sewer Plant Rehabilitation | | |
| State Grants | 30,321.00 | |
| Temp. Loan | 27,362.00 | 57,683.00 |
| Capacity Building Grant | 10,000.00 | 10,000.00 |
| TOTAL RECEIPTS | | 6,259,074.88 |

**EXPENDITURE BY DEPARTMENT**
**July 1, 1985 - June 30, 1986**

| | | |
|---|---|---|
| General Fund: | | |
| Moderator | 100.00 | 100.00 |
| Selectmen | | |
| Salary | 3,799.92 | |
| Expenses | 4,437.97 | 8,237.89 |
| Town Accountant | | |
| Salaries | 16,987.24 | |
| Expenses | 4,975.30 | 23,834.33 |

| | | |
|---|---|---|
| Town Collector | | |
| Salaries | 20,780.22 | |
| Expenses | 4,996.10 | 25,776.32 |
| Town Clerk | | |
| Salaries | 12,064.00 | |
| Expenses | 1,180.26 | 13,244.26 |
| Assessors | | |
| Salaries | 16,647.44 | |
| Expenses | 3,931.26 | 20,578.70 |
| Revaluation of Real Estate | 7,339.00 | 7,339.00 |
| Election & Registration | | |
| Salaries | 2,395.24 | |
| Expenses (transfer) | 5,468.84 | 7,864.08 |
| Planning Board | | |
| Salaries | 2,100.00 | |
| Expenses (transfer) | 1,169.28 | 3,269.28 |
| Zoning Board of Appeals | | |
| Salaries | 1,244.00 | |
| Expenses | 225.00 | 1,469.00 |
| Secretary | 12,163.84 | 12,163.84 |
| Town Hall (transfer) | 21,107.94 | 21,107.94 |
| No. Hadley Hall | 5,424.40 | 5,424.40 |
| Town Counsel | 4,377.75 | 4,377.75 |
| Finance Committee | 400.00 | 400.00 |
| TOTAL GENERAL GOVERNMENT | 173,014.91 | 173,014.91 |

PROTECTION OF PERSONS & PROPERTY

| | | |
|---|---|---|
| Dispatchers | 45,390.16 | 45,390.16 |
| Communications Center | 3,540.07 | 3,540.07 |

| | | |
|---|---|---|
| Police Dept. | | |
| Salaries | 47,764.33 | |
| Expenses (transfer) | 39,610.51 | 87,374.84 |
| Chapter 41 Sec. 100F | 2,915.51 | 2,915.51 |
| Fire Dept. | | |
| Wages | 13,870.32 | |
| Expenses | 31,229.68 | 45,100.00 |
| Building Inspector | | |
| Salary | 7,000.00 | |
| Expenses | 769.01 | 7,769.01 |
| Electrical Inspector | 1,000.00 | 1000.00 |
| Plumbing Inspector | | |
| Salary | 1,300.00 | |
| Expenses | 14.40 | |
| Gas Inspector | 100.00 | 1,414.40 |
| Forestry | | |
| Salaries | 1,882.31 | |
| Expenses | 2,870.86 | 4,753.17 |
| Dutch Elm | 2,349.57 | 2,349.57 |
| Dikes | 4,696.15 | 4,696.15 |
| Civilian Defense | 200.00 | 200.00 |
| TOTAL | 206,502.88 | 206,502.88 |
| Board of Health | | |
| Salaries | 4,078.68 | |
| Nurse | 6,814.08 | |
| Expenses | 3,382.67 | 14,275.43 |
| Dump | 4,997.50 | 4,997.50 |
| TOTAL | 19,272.93 | 19,272.93 |
| Street Lights | 11,350.67 | 11,350.67 |

| | | |
|---|---|---|
| General Highway | | |
| Salaries | 54,074.89 | |
| Expenses | 36,379.50 | 90,454.39 |
| Road Machinery | | |
| Salaries | 14,137.52 | |
| Expenses | 41,646.81 | |
| Gas | 11,735.26 | 67,519.59 |
| Chapter 497 | | |
| Salaries | 22,019.44 | |
| Expenses | 8,958.24 | 30,977.68 |
| Sidewalks | | |
| Salaries | 2,255.90 | |
| Expenses | 1,185.86 | 3,441.76 |
| Bridges | | |
| Salaries | 1,267.94 | |
| Expenses | 1,038.17 | 2,306.11 |
| Ditches | | |
| Salaries | 2,573.36 | |
| Expenses | 2,340.70 | 4,914.06 |
| Engineering | 18.90 | 18.90 |
| TOTAL | 210,983.16 | 210,983.16 |

SCHOOL DEPARTMENT & LIBRARY

| | | |
|---|---|---|
| School | | |
| Salaries | 1,276,773.82 | |
| Expenses | 503,381.86 | 1,780,155.68 |
| Athletic Dept. | 34,056.00 | 34,056.00 |
| Band | 3,500.00 | 3,500.00 |
| Safety Officer | 2,782.00 | 2,782.00 |
| Library | | |
| Salaries | 14,999.21 | |
| Expenses | 13,407.45 | 28,406.66 |
| TOTAL | 1,848,900.34 | 1,848,900.34 |

## MISCELLANEOUS DEPT.

| | | |
|---|---|---|
| Veterans Services | | |
| Salary | 500.00 | |
| Expenses | 6,412.01 | 6,912.01 |
| Park Dept. | | |
| Salaries | 1,680.81 | |
| Expenses | 19,050.87 | 20,731.68 |
| Council on Aging | | |
| Salaries | 8,620.11 | |
| Expenses (transfer) | 1,937.89 | 10,558.00 |
| C.O.A. Grant No. 11 | 203.73 | 203.73 |
| Council on Aging Van | | |
| Salary | 2,984.84 | |
| Expenses | 1,663.03 | 4,647.87 |
| Blue Cross | 65,535.82 | |
| Insurance | 869.66 | |
| Retirement | 72,764.00 | |
| Workmen's Compensation | 20,128.00 | |
| Conservation Commission | 186.82 | |
| Historical Commission | 147.54 | |
| Town Reports | 2,533.00 | |
| Stabiliazation Fund | 60,623.00 | |
| Town Insurance | 75,644.90 | |
| Ambulance Service | 14,591.79 | |
| Veterans Quarter | 900.00 | |
| Dog Care-Town | 27.00 | |
| Unemployment Comp. | 13,432.00 | |
| L.P.V.C. | 618.75 | |
| Additional Legal Counsel | 3,422.13 | |
| Auditor | 4,050.00 | |
| Elector Oliver Smith Will | 100.00 | |
| Investments | 1,561,079.90 | |
| Insurance Recoveries | 1,304.00 | |
| M.V. Excise Bills | 646.00 | |
| L.P.V.A.P.C. | 955.00 | |
| P.V.T.A. | 129,278.00 | |
| County Tax | 161,652.56 | |
| County Hospital | 11,123.74 | |
| Board of Appeals Adv. | 514.71 | |

| | | |
|---|---|---|
| Conservation Com. Adv. | 13.48 | |
| Personal Prop. Tax Refund | 164.82 | |
| Real Estate Tax Refund | 64,418.71 | |
| M.V. Excise Refund | 2,770.73 | 2,269,496.06 |
| Cemetery | | |
| Salaries | 7,112.97 | |
| Expenses (transfer) | 316.93 | 7,429.90 |
| TOTAL | | 2,319,979.26 |

ENTERPRISE FUND

| | | |
|---|---|---|
| Water Dept. | | |
| Salaries | 7,032.48 | |
| Expenses (transfer) | 22,685.51 | 29,717.99 |
| Water Power | 34,001.36 | 34,001.36 |
| Sewer Maintenance | | |
| Salaries | 23,407.24 | |
| Expenses | 43,120.44 | 66,527.68 |
| Sewer Commissioners | | |
| Salaries | 2,570.00 | |
| Expenses | 5.00 | 2,575.00 |
| Extend No. Middle Sewer | 11,092.00 | |
| Water Loans | 66,000.00 | |
| Water Usage Refunds | 3,966.31 | |
| Water Interest | 18,902.00 | |
| Sewer Loans | 25,265.00 | |
| Sewer Usage Refunds | 2,464.51 | |
| Sewer Interest | 18,881.25 | |
| TOTAL | | 279,393.10 |

## REVENUE SHARING FUND

| | | |
|---|---|---|
| Police Dept. | | |
| Salaries | 36,270.26 | |
| Expenses | 8,212.29 | 44,482.55 |

## AGENCY FUND

| | | |
|---|---|---|
| Federal Withholding | 247,406.91 | |
| State Withholding | 95,072.72 | |
| Hampshire Cty. Retir. | 38,476.73 | |
| Valley Health | 8,031.23 | |
| Blue Cross | 78,100.33 | |
| Group Insurance | 1,173.83 | |
| Teachers Annuities | 51,044.54 | |
| Teachers Due | 8,348.99 | |
| Credit Union | 13,376.00 | |
| Union Dues-Highway | 565.00 | |
| Deferred Compensation | 7,851.00 | |
| Dog Care & Kill | 393.00 | |
| Dog Licenses | 1,339.25 | |
| Arts Lottery | 1,308.27 | |
| 61-A Recording Fees | 90.00 | |
| Teachers Retirement | 66,048.40 | |
| TOTAL | 618,626.20 | 618,626.20 |

## SPECIAL REVENUE

| | |
|---|---|
| Census 1985 | 2,946.94 |
| Unemployment Comp. | 1,568.00 |
| No. Hadley Cem. Int. | 508.69 |
| Perpetual Care | 400.00 |
| Sale of Lots | 700.00 |
| Hist. Survey Project | 3,600.00 |
| P.L. 94-142 | 12,425.47 |
| 94-142 Computer | 2,088.46 |
| Chapter 750 | 5,365.00 |
| Chapter II 97-35 | 2,312.00 |
| P.L. 89-313 | 1,500.00 |
| P.L. 864 | 112.58 |
| Chapter I 97-35 | 14,105.00 |
| Chapter 71-E | 2,520.13 |
| School Lunch | 64,006.41 |
| Athletic Rev. | 183.14 |

| | | |
|---|---|---|
| Chapter 773 | 22,967.42 | |
| Board of Health Rev. | 20.00 | |
| Hydrants | 1,155.00 | |
| Sale of Timber | 4,124.47 | |
| Council on Aging | 70.54 | |
| School Imp. Council Hooker | 1,781.57 | |
| School Imp. Council Russell | 905.61 | |
| Aquifer Grant | 48,062.60 | |
| Tailings | 20.31 | |
| Capacity Bldg. Grant | 9,966.18 | |
| TOTAL | | 210,327.52 |
| CAPITAL PROJECTS | | |
| Sewer Plant Rehab. | 38,545.72 | 38,545.72 |
| PRIOR YEARS | | |
| Assessors | 1,850.00 | |
| Town Collector | 169.00 | |
| Assessors Maps | 583.54 | |
| General Highway | 8,589.65 | |
| Road Machinery | 4,581.84 | |
| Pot Holes | 10,443.71 | |
| School Dept. | 13,934.44 | |
| Athletic Dept. | 1,961.94 | |
| Park Dept. | 567.91 | |
| C.O.A. Grant 8 | 278.00 | |
| C.O.A. Grant 9 | 789.52 | |
| C.O.A. Grant 10 | 480.00 | |
| Historical Commission | 1,214.06 | |
| Archect. Barriers | 1,800.00 | |
| Chapter 329 | 27,467.09 | |
| Chapter 351 | 6,429.81 | |
| Paint & Repair Cem. Fence | 427.84 | |
| TOTAL | | 81,568.35 |

# TOWN OF HADLEY
## BALANCE SHEET - JUNE 30, 1986

| | | |
|---|---|---|
| Assets | | |
| Cash | | |
| General | 1,173,624.57 | |
| Revenue Sharing | 44,630.08 | |
| Sewer Plant Rehabil. | 6,928.21 | |
| Capacity Bldg. Grant | 483.82 | 1,225,666.68 |
| Investments | | |
| General Fund | 399,483.92 | 399,483.92 |
| Accounts Receivable | | |
| Personal Property | | |
| 1986 | 3,106.78 | |
| 1985 | 784.96 | |
| 1984 | 103.20 | |
| 1983 | 21.68 | |
| 1982 | 112.34 | |
| 1981 | 101.07 | |
| 1980 | 19.46 | 4,249.49 |
| Real Estate | | |
| 1986 | 123,284.54 | |
| 1985 | 26,282.22 | 149,566.76 |
| Motor Vehicle | | |
| 1986 | 26,542.63 | |
| 1985 | 2,612.20 | |
| 1984 | 1,393.01 | |
| 1983 | 820.95 | |
| 1982 | 781.37 | |
| 1981 | 761.44 | |
| 1980 | 1,761.66 | 34,673.26 |
| Farm Animal | | |
| 1986 | 7,102.75 | |
| Special Assessments | | |
| Sewer Use Fees | 3,958.78 | |
| Sewer Leins 1986 | 549.00 | |
| 1985 | 60.34 | 4,568.12 |
| Water Use Fees | 11,884.56 | |
| Water Leins 1985 | 555.40 | |
| 1986 | 1,057.35 | 13,497.31 |

| | | |
|---|---|---|
| Tax Titles | 6,995.61 | 6,995.61 |
| Departmental Revenue | | |
| Veteran's Benefits | 6,294.06 | 6,294.06 |
| State Grants A/R | | |
| Highway | 116,176.12 | |
| Sewer Rehabilitation | 5,027.00 | |
| Aquifer Protection | 31,081.45 | |
| Capacity Bldg. Grant | 20,000.00 | |
| Mass. Historical Survey | 3,600.00 | 175,884.57 |
| State & County Assessments | | |
| PVTA | 14,016.00 | |
| County Tax | 8,733.46 | 22,749.46 |
| Loans Authorized | 3,970,486.03 | 3,970,486.03 |
| Payroll Deductions | | |
| Federal Withholding | 2,069.87 | |
| State Withholding | 1,121.95 | 3,191.82 |
| Due From | | |
| Insurance Recovery | 879.97 | |
| Bond Issue | 708.48 | |
| Dog Care & Kill | 197.00 | |
| Stabilization Fund | 15,000.00 | 16,785.45 |
| TOTAL ASSETS | 6,041,195.29 | 6,041,195.29 |

Liabilities & Reserves

| | | |
|---|---|---|
| Warrants Payable | | |
| General Fund | 158,270.81 | |
| Capacity Bldg. Grant | 450.00 | |
| | | 158,720.81 |
| Overlay Reserved for Abatements | | |
| Overlay | | |
| 1980 | 19.46 | |
| 1981 | (4.50) | |
| 1982 | 112.34 | |
| 1983 | (10,007.18) | |
| 1984 | (9,148.65) | |
| 1985 | 27,629.01 | |
| 1986 | 46,221.08 | 54,821.56 |

| | | |
|---|---|---|
| Overlay Reserve Fund | 64,958.64 | 64,958.64 |
| State & County Assessments | | |
| Chapter 766 | 6,748.00 | |
| County Hospital | 8,733.26 | 15,481.26 |
| Payroll Deductions | | |
| Hampshire Cty. Retirement | 272.43 | |
| Valley Health | 392.02 | |
| Blue Cross | 1,034.16 | |
| Group Insurance | 159.33 | |
| Teachers Annuities | 2,237.64 | |
| Teachers Retirement | .23 | |
| Deferred Compensation | 21.00 | 4,116.81 |
| Loans Authoritzed & Inissued | 3,943,124.03 | 3,943,124.03 |
| Temp. Loan-Bond Issue | 27,362.00 | 27,362.00 |
| Revenue Reserved until Collected | | |
| Motor Vehicle | 34,673.26 | |
| Farm Animal | 7,102.75 | |
| Sewer Use Fees | 3,222.77 | |
| Water | 12,613.52 | |
| Departmental | 6,294.06 | |
| State Aid to Highway | 116,176.12 | |
| Tax Titles | 6,995.61 | |
| Aquifer Grant Rev. | 31,081.45 | |
| Capacity Bldg. Grant | 20,000.00 | |
| State & Federal Grants | | |
| Sewer Rehab. Project | 11,705.00 | 249,864.54 |
| Receipts Reserved for Approp. | | |
| Revenue Sharing | 44,630.08 | |
| Sewer Dept. | 153,612.95 | |
| State Aid to Library | 4,125.00 | |
| Sale of Timber | 354.10 | |
| PVTA-Gift Acct. | 11,034.40 | |
| Road Machinery Earning | 1,707.65 | 215,464.18 |
| Trust Fund Income | | |
| Library | 885.36 | |
| Cemetery | 2.90 | 888.26 |
| Revolving Funds | | |
| School Lunch | 8,549.67 | |
| Athletics | 1,172.15 | |
| Band | 100.24 | |
| Board of Health | 104.00 | |
| C.O.A. | 2,043.16 | 12,069.22 |

| | | |
|---|---|---|
| Dog Licenses | 333.33 | 333.33 |
| State & Federal Grants | | |
| Right to Know | 561.00 | |
| Highway 637 | 65,014.00 | |
| 811 | 52,497.00 | |
| Chapter 188 | 12,158.82 | |
| P.L. 94/142 | 1,182.54 | |
| Arts Lottery | 150.13 | |
| Aquifer Grant | (29,144.05) | |
| P.L. 874 | 16,163.24 | |
| Census | 147.06 | 118,729.74 |
| Surplus Revenue | 990,992.14 | 990,992.14 |
| Appropriation Balances | | |
| General Fund | 183,984.74 | |
| Capacity Bldg. Grant | 33.82 | |
| Sewer Plant Rehabil. | 250.21 | 184,269.12 |
| TOTAL LIABILITIES | 6,041,195.29 | 6,041,195.29 |

*Respectfully submitted,*
Mary G. Fitzgibbon
Town Accountant
Town of Hadley 01035

Does not show appropriations from:

| | |
|---|---|
| Overlay Reserve Fund | 36,000.00 |
| Revenue Sharing Res. for App. | 40,000.00 |
| Sewer Reserved for App. | 99,197.00 |
| Trust Funds | 30,000.00 |
| Surplus Revenue | 90,000.00 |

## INDIVIDUAL SALARY LISTINGS
## TOWN OF HADLEY

To the Honorable Board of Selectmen and to the Citizens of the Town of Hadley:

In accordance with Article 32 of the Annual Town Meeting of 1978, I hereby submit my annual listing of compensation paid to Town Employees.

Total wages paid in calendar year 1986 amounts to $2,013,465.40. The total number of employees paid was 302.

*Respectfully submitted,*
Paul J. Mokrzecki
Town Treasurer

The following Police Officers have received compensation for off-duty Police detail from private employers under the provisions of Chapter 773. These amounts were in addition to the regular earnings received from the Town of Hadley and are included in the above listing.

| Name | Town Compensation | Chapter 773 |
|---|---|---|
| Bielunis, David | 490.30 | 1,266.25 |
| Gould, Ralph | 13,745.16 | 612.38 |
| Grader, Richard | 6,468.89 | 336.00 |
| Huckowicz, Dennis | 24,000.94 | 69.89 |
| LaFlamme, Raymond | 459.58 | 156.00 |
| Majewski, Michael, Jr. | 24,252.96 | 24.73 |
| Murphy, William | 1,098.66 | 390.75 |
| Mushenski, Stephen | 3,013.89 | 60.00 |
| Robertson, Donald, Jr. | 638.11 | 60.00 |
| Smiarowski, Charles | 8,845.89 | 4,818.00 |
| Trueswell, William | 1,209.56 | 1,218.75 |
| Tuttle, Paul | 1,647.65 | 127.50 |
| Vickowski, Jeffrey | 11,087.58 | 4,690.59 |
| Waskiewicz, Bernett | 7,212.30 | 3,710.25 |
| Waskiewicz, Robert J. | 6,721.55 | 144.00 |

| Emp. Name | |
|---|---|
| J.M. Ahlemeyer | 131.04 |
| David Ainsworth, Jr. | 144.00 |
| John H. Allen | 1,300.00 |
| Susan H. Anzalotti | 15,356.79 |
| Gerald Azzinaro | 1,369.00 |
| Raymond E. Babb | 2,156.42 |
| Catherine J. Babiec | 19,058.81 |
| Helen Baj | 343.20 |
| Henry Baj | 6,031.53 |
| James Baj | 2,598.18 |
| Rose M. Baj | 25,598.71 |

| | |
|---|---|
| Michael C. Banash | 51.75 |
| Harry Luther Barstow | 417.74 |
| Jennifer Lee Bates | 90.00 |
| Lucille R. Bauver | 825.32 |
| Lillian E. Baxter | 753.74 |
| Richard Chmura | 875.00 |
| Florence Davidson | 14,652.02 |
| Irene A. Bemben | 7,252.55 |
| Kenneth M. Berestka | 660.00 |
| Ronald F. Berestka | 23,640.72 |
| Ronald Berestka, Jr. | 60.00 |
| Gary Berg | 417.28 |
| Richard A. Berger | 27,613.54 |
| Alexander J. Bielunis | 758.32 |
| David Bielunis | 1,716.55 |
| Ingrid Bielunis | 2,279.00 |
| Frank Blajda | 100.00 |
| David S. Bond | 7,982.25 |
| Kathleen M. Boyden | 20,643.21 |
| Charles H. Bray | 930.66 |
| Joy Brennan | 12,514.35 |
| Michael G. Brennan | 3,499.98 |
| Michael G. Brennan, Jr. | 335.03 |
| Paula Banach | 1,009.00 |
| Gary W. Brennan | 165.00 |
| William T. Brune | 105.00 |
| Eleanor Burak | 2,840.04 |
| Patricia M. Bye | 984.17 |
| Mary Louise Byron | 5,292.78 |
| Roxanne P. Campbell | 1,757.50 |
| Leona Cendrowski | 2,327.17 |
| Victor Cendrowski | 324.50 |
| Diane C. Chapman | 26,101.71 |
| June Christopoulos | 2,714.88 |
| John Chudzik | 2,491.54 |
| Myron John Chudzik | 2,264.00 |
| Paul J. Ciaglo | 1,360.00 |
| Molly Colgan | 12,244.12 |
| Cheryl Richmond Condon | 3,890.25 |
| Nancy C. Curran | 24,185.73 |
| Mary Lou Cutter | 24,729.71 |
| Jacqueline Daley | 6,495.24 |
| Marilyn Gail Dambkowski | 4,302.80 |
| Kenneth B. Davidson, Jr. | 405.00 |
| Peter Demello | 1,666.00 |

| | |
|---|---|
| Glenn T. Deskavich | 1,048.00 |
| Joanna P. Devine | 18,673.20 |
| John E. Devine, Jr. | 296.25 |
| Susan E. Diaz | 180.00 |
| Susan Diener | 30.00 |
| Margaret E. Dion | 2,035.48 |
| Stephen F. Dion | 862.00 |
| Laurie Louise Dole | 6,120.00 |
| Abigail M. Dolinger | 210.00 |
| Patricia M. Dowling | 300.00 |
| Donna Marie Duda | 641.26 |
| Francis G. Duda | 940.50 |
| Edward Dudkiewicz | 788.75 |
| Mary-Lelia Earle | 22,365.73 |
| Norma S. Evans | 105.00 |
| David F. Farnham | 74.04 |
| David W. Fenton | 288.00 |
| Anne M. Finck | 8,625.00 |
| Lisa E. Finger | 5,464.34 |
| Mary Fitzgibbon | 10,434.23 |
| Robert H. Fleming | 175.00 |
| Judy Lee Fontaine | 325.53 |
| Edward W. Forman | 22,213.01 |
| Gregory Franceschi | 480.00 |
| Margaret Freeman | 10,399.25 |
| Elizabeth A. Fydenkevez | 25,598.71 |
| Joseph Fydenkevez, Sr. | 317.25 |
| Richard Fydenkevez | 400.00 |
| Leslie Ann Giffen | 2,792.33 |
| Andrew Giza | 23,548.21 |
| Edward F. Gnatek | 381.25 |
| Karen T. Goddeau-Girard | 11,457.98 |
| Susan Goetz | 30.00 |
| Eric Gougeon | 144.00 |
| Ralph J. Gould, Jr. | 14,357.54 |
| Linda M. Goulet | 2,126.52 |
| Michael Grabiec, Jr. | 115.00 |
| Michael R. Grabiec III | 2,346.99 |
| Richard S. Grader | 6,804.89 |
| Felix J. Grygorcewicz | 30.00 |
| Beth Anne Groux | 60.00 |
| Paula C. Gueguen | 105.00 |
| Thomas S. Guilfuss | 862.00 |
| Candice R. Gunn | 8,275.52 |
| Mary Gurecki | 408.00 |

| | |
|---|---|
| Amy Fine | 5,496.14 |
| Charles J. Hangs, Jr. | 31,510.31 |
| Elizabeth J. Harrop | 455.70 |
| Kathleen M. Harvey | 5,469.20 |
| Diane Mae Hirtle | 6,076.72 |
| Donald Hooten | 130.00 |
| Dennis Hukowicz | 24,070.83 |
| Kathleen K. Hurley | 18,665.22 |
| John C. Jakobek | 1,560.00 |
| Marianne Jakus | 545.00 |
| Katherine M. James | 1,736.20 |
| Leona S. Jekanowski | 25,598.71 |
| Carolyn E. Johnson | 22,145.21 |
| Mary P. Joyce | 20,643.21 |
| Alex T. Kaciak | 14,265.80 |
| Helen Kapinos | 133.33 |
| David B. Katz | 240.00 |
| Dorothy T. Kelleher | 8,119.00 |
| Edward F. Kelley, Jr. | 468.00 |
| Carol M. Kent | 20,603.66 |
| Justina Kielec | 811.91 |
| Elaine Goodhind | 1,546.00 |
| David Klimoski | 630.00 |
| Louis Klimoski | 1,323.00 |
| Michael Klimoski | 21,802.46 |
| Matthew Kubin | 60.00 |
| Laura V. Kochanek | 4,441.32 |
| Henry Kokoski | 86.08 |
| John Kokoski | 364.25 |
| Steve Kolodziej | 72.00 |
| Leon Kostek | 16,843.84 |
| Stanley Kostek | 274.00 |
| Anna S. Kowal | 55.20 |
| Dorothy E. Kowal | 1,800.88 |
| Walter J. Kroll | 699.00 |
| Chester Kulikowski | 381.25 |
| Edward Kushi | 69.00 |
| Raymond C. LaFlamme | 615.58 |
| Michele C. Lamothe | 2,569.87 |
| Anthony J. Lankarge | 300.00 |
| Judith F. Laprade | 25,222.21 |
| David Lauchmen | 863.00 |
| Janet C. Lawler | 8,555.99 |
| Helen Lesko | 4,158.07 |
| John Lesko | 2,283.15 |

| | |
|---|---|
| John M.Lesko | 69.75 |
| Kathleen Lesko | 125.55 |
| Stanley Lesko | 2,139.00 |
| Robert Mackay | 1,151.25 |
| Joseph A. Madenski | 23,915.41 |
| Michele M. Mahan | 1,626.00 |
| Michael Majewski, Jr. | 24,277.69 |
| James J. Maksimoski | 381.25 |
| Gregory A. Malynoski | 30.00 |
| Michaline B. Martin | 7,366.29 |
| Bernard Martula | 4,119.00 |
| Edward Martula | 20,390.42 |
| Kathleen W. Masalski | 25,232.71 |
| Jacob G. Matusek | 16,698.30 |
| Henry S. Matuszko | 600.00 |
| Mary R. Mazzei | 2,767.50 |
| Laura C. McLain | 1,048.00 |
| Adeline C. Melnick | 6.70 |
| Judy L. Middleton | 9,464.75 |
| Constance Mieczkowski | 7,129.52 |
| John Mieczkowski | 1,648.75 |
| Mary E. Millett | 472.00 |
| Alice S. Misa | 6,360.00 |
| Gregory M. Mish | 133.34 |
| John Mish, Jr. | 350.00 |
| Marilyn Mish | 9,334.81 |
| Alexander Mokrzecki | 500.00 |
| Michelle Mokrzecki | 731.25 |
| Paul J. Mokrzecki | 21,207.51 |
| Philip Mokrzecki | 941.95 |
| George F. Moriarty | 843.50 |
| John Moriarty | 105.75 |
| Eileen F. Monopoli | 3,033.80 |
| Sally A. Mowduk | 10,377.26 |
| Steven R. Muraski | 480.00 |
| Sophie Murawski | 3,453.76 |
| William Murphy | 1,489.41 |
| Francis Mushenski | 913.75 |
| Stephen Mushenski | 3,073.89 |
| Eleanor A. Niedbala | 24,185.71 |
| H. William Niedbala | 4,785.95 |
| Marilyn P. Niedbala | 63.96 |
| Richard Niedbala | 2,293.95 |
| William Jay Niedbala | 16,666.98 |
| Laura C. Nieczwiecki | 731.25 |

| | |
|---|---|
| Teddy Nikonczyk | 17,596.95 |
| Timothy O'Hara | 464.55 |
| Daniel Omasta | 7,497.69 |
| Margaret Ann O'Neil | 285.00 |
| Michael R. Orsini | 501.00 |
| SergioOrsini | 7,809.20 |
| Joseph J. Osip, Jr. | 250.14 |
| Patricia L. Osip | 6,945.12 |
| Dawn Otello-Morin | 5,828.62 |
| Rae A. Paddock | 3,192.75 |
| Kenneth A. Parker | 100.00 |
| Phyllis Parsons | 930.00 |
| Carolyn Peabody | 26,407.71 |
| Judith E. Pelis | 24,275.76 |
| Catherine B. Perkins | 24,562.07 |
| Frederick Rowe | 42.54 |
| James A. Peters | 15,645.87 |
| Elizabeth Phillips | 6,120.00 |
| Adolph Pipczynski | 5,425.00 |
| Dennis Pipczynski | 27,989.24 |
| Donald Pipczynski | 9,532.57 |
| John J. Pipczynski | 29,809.41 |
| Walter Piziak | 6,522.94 |
| Frances J. Pleppo | 7,114.00 |
| Christine K. Plette | 24,001.84 |
| John Pliska | 875.00 |
| Antoinette C. Poli | 20,435.54 |
| Miriam Pratt | 437.37 |
| Sandra Jean Riggs | 75.00 |
| Shirley G. Robertson | 509.40 |
| Donald R. Robinson, Jr. | 698.11 |
| Helen S. Rodak | 703.13 |
| Diane Rog Andersen | 25,598.71 |
| Frank H. Rogala | 202.80 |
| John S. Rogala | 1,989.70 |
| John Royko | 150.00 |
| James R. Russell | 780.25 |
| Susan S. Russell | 19,771.71 |
| Denise M. Madenski | 24,979.71 |
| Adolph Sadlowski | 15,543.74 |
| Stanley P. Sadlowski | 17,427.92 |
| Peter Salvatore | 1,300.00 |
| Martin J. Sanderson | 4,281.90 |
| Janice Ann Schlegel | 2,934.93 |
| Mary L. Schmith | 11,778.54 |

| | |
|---|---|
| Karen E. Sears | 150.00 |
| Kathryn Seward | 8,135.52 |
| Brian J. Sheehy | 20,943.75 |
| June M. Slepchuk | 22,009.58 |
| Michael Sliz | 15,603.70 |
| Charles W. Smiarowski | 13,663.89 |
| Katherine E. Smith | 4,019.15 |
| Janet G. Snoeyenbos | 15,458.96 |
| Marie Sobasko | 10,680.49 |
| Steven N. Sobel | 18,692.31 |
| Ann Soldega | 11,340.86 |
| Phillip H. Scusa | 23,640.71 |
| Frederick E. Steinway | 90.00 |
| Patricia A. Stevens | 6,334.78 |
| Jeanne M. Stolarski | 149.00 |
| Marjorie Strauss | 14,398.46 |
| Richard K. Sullivan | 39,999.96 |
| Jacqueline Swist | 1,485.00 |
| Raymond Szala | 5,483.30 |
| Alfred Szarkowski | 1,543.44 |
| Robert Szumowski | 60.00 |
| Edward F. Talenda | 24,939.71 |
| Priscilla Tasha | 60.00 |
| Margaret Taylor | 7,951.53 |
| Gary L. Thomann | 475.59 |
| Deborah A. Thornton | 361.80 |
| Dale Torrey | 10,258.84 |
| Joan W.Tourigny | 7,408.13 |
| William J. Trueswell | 2,428.31 |
| Elaine M. Tudryn | 20,536.97 |
| Paul A. Tuttle | 1,775.15 |
| Dorothy Urch | 24,729.71 |
| Teresa Vaccaro | 3,184.48 |
| Harry L. Vandolowski | 1,802.33 |
| Jeffrey A. Vickowski | 15,778.17 |
| Ruth A. Vigeland | 463.50 |
| Howard J. Wailgum, Jr. | 25,872.44 |
| Edward J. Walczak | 3,946.40 |
| Patricia J. Walsh | 60.00 |
| Anna S. Wanat | 14.20 |
| Joseph S. Wanczyk | 185.00 |
| Marianne T. Wanczyk | 388.50 |
| Sarah M. Wanczyk | 731.25 |
| Bernett Waskiewicz | 10,922.55 |
| Elsie Waskiewicz | 445.74 |

| | |
|---|---|
| Ignace S. Waskiewicz | 9,239.08 |
| Joanne Waskiewicz | 338.52 |
| John C. Waskiewicz II | 17,259.19 |
| Richard J. Waskiewicz | 1,125.00 |
| Robert John Waskiewicz | 6,865.55 |
| Phyllis M. Welch | 24,729.71 |
| Maureen C. West | 888.00 |
| Roger West | 100.00 |
| Shelley R. Whisler | 4,194.65 |
| Barbara V. Wilda | 4,109.96 |
| Audrey R. Wilga | 353.34 |
| Joseph J. Wilga, Jr. | 1,835.16 |
| Max A. Wojtowicz | 133.33 |
| Alexander Yezierski | 1,034.00 |
| Jerome R. Yezierski | 2,902.50 |
| John T. Yusko, Sr. | 516.50 |
| Frank Zalot, Jr. | 3,499.98 |
| Joan M. Zaskey | 900.00 |
| Joseph Zgrodnik | 475.00 |
| Zian-Min Zhoo | 2,141.40 |
| Marion Zuchowski | 12,371.43 |

# REPORT OF TRUST & INVESTMENT FUNDS

To the Honorable Board of Selectmen and to the Citizens of the Town of Hadley:

I hereby submit my report as custodian of Trust and Investment Funds for the fiscal year ending June 30, 1986.

| Name of Account | 6/30/85 | Deposits | Withdrawals | Earned Interest | 6/30/86 Balance |
|---|---|---|---|---|---|
| Cemetery Trust Funds | | | | | |
| Harry Gaylord Flower Fund | 875.97 | | 50.00 | 67.92 | 899.89 |
| Isabel W. Boyd Trust Fund | 1,250.44 | | | 97.87 | 1,348.31 |
| Sale of Cemetery Lots Fund | 5,804.45 | 1,327.84 | | 522.82 | 7,657.11 |
| No. Hadley Cemetery Fund | 1,173.55 | | | 100.70 | 1,274.25 |
| Old Hadley Cemetery Perpetual Care Fund | 40,465.55 | 200.00 | | 3,499.11 | 44,164.66 |
| Russellville Cemetery Fund | 7,557.49 | | | 658.79 | 8,216.28 |
| Plainville Cemetery Fund | 15,112.06 | 300.00 | | 1,206.88 | 16,618.94 |
| Hockanum Cemetery Fund | 4,987.07 | | | 394.93 | 5,382.00 |
| Library Trust Funds | | | | | |
| Anna K. Ryan Library Fund | 7,436.65 | | 1,178.68 | 588.80 | 6,846.77 |
| Ellen S. Bullfinch Fund | 1,470.83 | | 88.77 | 125.32 | 1,507.38 |
| Sarah Loomis Library Fund | 6,936.29 | | 393.37 | 556.33 | 7,099.25 |
| Other Trust Funds | | | | | |
| Employment Security Account | 59,281.77 | 15,000.00 | 1,568.00 | 4,582.43 | 77,296.20 |
| George Edwards Trust Fund | 82,506.05 | | 6,000.00 | 7,345.07 | 83,851.12 |
| Stabiliazation Fund | 24,090.23 | 63,322.93 | | 6,219.72 | 93,632.88 |
| TOTALS | 258,948.40 | 80,150.77 | 9,278.82 | 25,968.69 | 355,789.04 |

## REPORT OF THE FINANCE COMMITTEE

To the Moderator and the Citizens of Hadley:

The Finance Committee is once again struggling with the limitations imposed by Proposition 2½ on town departmental budgets for Fiscal Year 1988. In an attempt to replace old worn out equipment and make badly needed repairs, the committee has proposed several questions for the voters to be able to exclude debt and interest from the operating budget of the town. This would add less than $1.00 to the already low tax rate of Hadley, which for Fiscal 1987, was set at $9.30 per $1,000 of valuation. The committee has also determined that free cash will be used to bolster the Stabilization Fund for the town, so that in the future, interest from that fund may be used as the vehicle to replacing equipment on a scheduled basis. In any event, free cash will not be used to fund departmental budgets. The committee is attempting to do some long-range planning which is essential if we are to survive over the long haul. It is no longer good enough to "muddle" through from year to year without setting priorities. We ask for your support, both monetarily and spiritually as we steer the town through yet another difficult year.

Helen Kapinos, Chairperson
Max A. Wojtowicz, Vice Chairman
A. Edwin Putnam, Secretary

## REPORT OF THE COMMUNITY DEVELOPMENT ADVISORY COMMITTEE

To the Honorable Board of Selectmen and Citizens of Hadley:

The Committee was created as parts of a grant from Massachusetts Department of Public Works to the Pioneer Valley Planning Commission for a Route 9 corridor study and a grant from Department of Environmental Management to the center for Rural Massachusetts at the University of Mass., for a Town Character and growth management plan. All grant funds for services are to designated professionals. Committee members do not receive compensation. The Committee has no powers; its output is advice to Town Boards and to the public.

Membership on the Committee is by appointment by the Board of Selectmen. The current active membership is thirteen. Of

these, six are citizens-at-large and seven are representatives of Board of Selectmen, Planning Board, Board of Health, Historical Commission, Conservation Commission, PVTA Advisory Board, and the Civil Defense Department.

The Committee has concerned itself with the following topics: Route 9 traffic and business congestion; housing and, particularly, "affordable housing" needs; aquifer protection, earth removal amendment to zoning by-laws; historical preservation; farmland preservation; locations for new businesses; re-zoning of Route 47 (North); housing needs for town departments including police, fire, and communications center; planning for Town growth; new user fee incomes and use thereof; land bank; relationships among the Town and the colleges; preservation of the beauty of the Holyoke Range; river and stream protection; and, the Town Planner position.

To date, the main task of the members has been to listen to speakers and to discuss the cited topics of concern among ourselves. Speakers have included representatives from the Pioneer Valley Planning Commission, the Planning Board, the Board of Selectmen and the Center for Rural Massachusetts; the Building Inspector; the former Town Planner; and, our own members. We have sent letters of recommendations for action regarding the protection of the Mount Warner aquifer to the Planning Board and the Board of Selectmen, regarding re-zoning of Route 47 (North) to the Planning Board and have submitted an Article regarding housing needs for municipal departments.

Announcements of forthcoming meetings are posted in the Town Hall. Meetings usually are held on Wednesday evenings at two week intervals. The public is invited to attend.

The Committee wishes to extend special thanks to Peter Klejna, the former Town Planner, and to Elizabeth Brabec, the representative from the Center for Rural Massachusetts for their extensive guidance and encouragement.

*Respectfully submitted,*

Stanley M. Bemben, Chairman
Diane A. Baj, Secretary
John H. Allen
Alexandra Dawson
Edward Dudkiewicz
Robert Kozash
Chester F. Kulikowski
Susan Sheridan
Alfred Szarkowski
Marcia Shia Davies
Thomas Fil
Monica Maechler Pearson
George Urch

## REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and Citizens of Hadley:

I hereby submit my annual report as Animal Inspector of Hadley in the year 1986.

I was appointed on April 15, 1986 by the Board of Health. I have replaced the retiring Roger West, who faithfully served this position for forty years.

On November 18, 1986, I attended the Regional meeting for Western Massachusetts Animal Inspectors. One point discussed that everyone should be concerned about was RABIES. Rabies outbreaks are pushing north at the rate of 100 miles per year. At this rate, New England is 2-3 years away from the possibility of a massive rabies outbreak. All pet owners should get rabies shots for their dogs and cats, to prevent unnecessary losses in the future.

On December 6, 1986, I began my annual inspection of all farm animals. I found all the animals in Town to be healthy and properly taken care of. My official count is as follows:

| | | | |
|---|---|---|---|
| Dairy Cows | 1,070 | Horses | 239 |
| Dairy Heifers | 443 | Ponies | 21 |
| Dairy Calves | 374 | Swine | 1,096 |
| Dairy Bulls | 19 | Sheep | 612 |
| Dairy Steers | 7 | Goats | 5 |
| Beef Cows | 27 | Chickens | 572 |
| Beef Heifers | 38 | Rabbits | 14 |
| Beef Calves | 21 | Geese | 30 |
| Beef Bulls | 13 | Pigeons | 75 |
| Beef Steers | 13 | Ducks | 27 |
| Oxen | 0 | Turkeys | 1 |

*Respectfully submitted,*
Marilyn Koehler
Animal Inspector

## NORTH HADLEY COMMUNITY HALL STUDY COMMITTEE

To the Board of Selectmen:

The North Hadley Community Hall Study Committee was formed in the Spring of 1986 for the purpose of determining the best possible uses of this Hall, and to make the necessary repairs

and improvements in order that this landmark in our town can once again be a vital part of our community.

We have been hard at work at bringing up the hall to meet the safety codes. We applied for, and received a state grant for an energy audit in the amount of $875.00. This energy audit will help us to find out how we can save the most money in making needed repairs to the building. We are attempting to spend the monies in our budget wisely while waiting for the results of the audit. Some repairs that have already been completed are: walls have been painted; the floors have been refinished; new thermostats installed and replaced hardware on main doors with the proper panic hardware.

Recently our committee was given a report by Mr. Frank Zalot, the building inspector, in which he stated, although structural sound, numerous repairs need to be done to the hall, most of these items have been or are in the process of being completed. We expect all work to be accomplished by the end of this fiscal year, with the exception of the painting of the exterior of the building. It is the intention of our committee to pay for the painting of the hall with an Energy Conservation grant which we intend to apply for after the energy audit is completed. We are also looking into installing smoke and fire detectors in the building as well as the required emergency lighting system which is imperative to have for the protection of all those using the hall.

It is our hope, once all the repairs and improvements have been completed, the townspeople will have a public meeting place to be proud of.

*Respectfully submitted,*
Alexander Kulas
Katherine Pipczynski
John Kokoski
Miriam Pratt
Jeanne Stolarski
James Russell
Francis Duda

## LOCAL HISTORIC DISTRICT STUDY COMMITTEE
### Report for 1986

The study committee was appointed by the Selectmen on January 28, 1986 at the suggestion of the Hadley Historical Commission and the Massachusetts Historical Commission to consider whether there is an area or street in Hadley that could be desig-

nated a Local Historic District. The Committee's members and purpose are set forth in the publication "Establishing Local Historic Districts", a copy of which is in the Goodwin Memorial Library. This booklet outlines the responsibilities of the study committee as stated in The Historic Districts Act, Chapter 40C of General Laws (of Massachusetts).

Local historic districts have three purposes: (1) to preserve and protect the distinctive characteristics of buildings and places significant in the history of the Commonwealth and its cities and towns; (2) to maintain and improve the settings of those buildings and places; and (3) to encourage new designs compatible with existing buildings in the district.

Using documents already compiled by the Historical Commission, the study committee selected West Street as an area that could qualify as a local historic district. If the residents are interested, a public meeting will be held, all property owners and residents sent an informational packet, and a preliminary report will be submitted to the Selectmen and the Planning Board. The final report may recommend a town bylaw which would create a local historic district. Once a LHD is established, a Local Historic District Commission is appointed to review all applications for exterior changes to buildings within the district. This design review process assures that changes to properties will not destroy the district's historic character. Review criteria are determined by the residents of Hadley, in the bylaw, and may vary for each district, should Hadley establish more than one local historic district. It is possible that North Hadley Village may also be a candidate for such a designation.

In the spring, residents and property owners of West Street will be contacted by the study committee for their response to this proposal. During 1986, the committee met six times and all meetings were open to the public. Citizens are urged to contact any member of the committee for additional information.

Susan Sheridan, Chair, Member of the Historical Commission
Barbara Joy, Secretary and West St. resident
Heidi Allen, County Board of Realtors
James Bright, American Institute of Architects
William Baker, West St. resdient
Margaret Barstow, member at large
Michael Coffey, member at large

## REPORT OF THE HADLEY ARTS COUNCIL

To the Citizens of Hadley:

The Hadley Arts Council met twice in 1986 to review applications for Massachusetts Art Lottery Grants. Each meeting was held at town hall and open to the public. We met April 21 at 7:30 to review, discuss and approve applications for July funding and recommended the following groups or individuals for state funding: Kate Tolles, $225.00 for six workshops of ethnic music in the local grade school. Porter Phelps Huntington House, $225.00 for their eight week series called "Wednesday Folk Traditions", and Highland Valley Elder Services, $100 for a performance of "The Long Light: Voices of Aging", at the Hampshire Mall. On October 20 at 7:30 we met and approved the following groups: Nataraj Inc., $250.00 for performances of Indian Dance in the grade school, East Street Contemporary Dance Series Inc., $130.00 for a series of performances, master classes, and lectures on contemporary dance, Valley Playwrights Theatre, $130 for chamber readings of plays, and Porter Phelps Huntington Foundation, $50 for a fourth graders museum tour and $250.00 for a display of 19th Century Womens Fashions. All applications approved locally and submitted to the state were funded in 1986.

*Respectfully submitted,*
Carl Caivano, Chairman
Nancy Campbell
Marcia Wojewoda
Stephen Long
Marcia Davies
Annie Chrzanowski
Arnold Freidman
Elizabeth O'Neil
Hanlyn Daviss

## REPORT OF THE CABLE TV ADVISORY COMMITTEE 1986

To the Citizens of Hadley:

In 1986 the Town of Hadley successfully negotiated a proposal and contract to obtain cable TV for the town. A previous attempt to do this in 1980-81 was never finalized, as the licensee

withdrew just prior to reaching a contract agreement.

The Cable TV Advisory Committee (CAC), acting on behalf of the Board of Selectmen, reached agreement with the owner/operator, AMRAC-Clear View, in September 1986. Construction began in September 1986, and plans are underway now to complete construction of the system and initiate actual service to area homes in 1987.

The major provisions of the contract or license negotiated with AMRAC-Clear View are summaried here:

1) The cable TV area will cover about 1375 homes, out of approximately 1450 homes in Hadley (95%).
2) At least twenty channels will be carried in the basic package being offered at $13.95. This package will offer two more channels than the original proposal, and it will also be less expensive.
3) At least three pay TV channels will be offered (like HBO). Less expensive rates for these were negotiated here, as well as in the basic package referred to above.

The highlight in 1986 in granting this license to AMRAC-Clear View was the successful expansion of the owner's financial base and telecommunications business experience through their acquisition of additional partners. The CAC believes this action will provide for a better, more reliable, and more cost effective cable TV system for the citizens of Hadley.

In closing, the Cable TV Advisory Committee appreciates the enthusiastic support from the community, and we look forward to the professional level of service AMRAC-Clear View will provide the Town in our continuing relationship.

*Respectfully submitted,*
Charles M. Wojewoda, Chairman
Gerry L. Delisle
Michael Grabiec

## DECEASED TOWN OFFICIALS

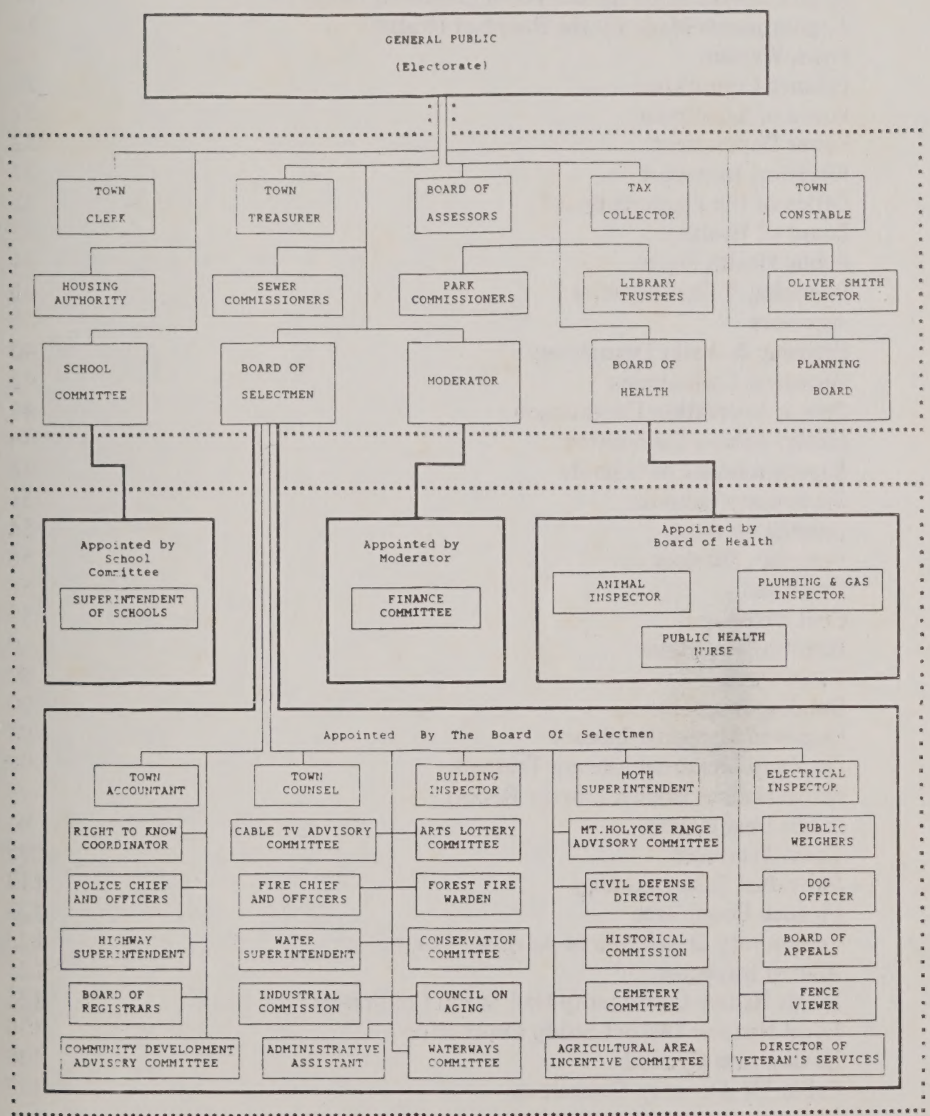
| | |
|---|---|
| Edward G. Waskiewicz | Past Fire Chief |
| Joseph S. Wanczyk | Past Conservation Commission Member |
| Raymond D. Shipman | Past Sewer Commissioner |
| Edward Gnatek | Past Assessor |

## RETIRED TOWN OFFICIALS

| | |
|---|---|
| John Kowal | Police Officer |
| John Lipski | Police Officer |
| Edward S. Waskiewicz | Police Officer |
| John Pliska | Police Officer |
| Adolph Pipczynski | Police Chief |
| Margaret Dwyer | Historical Commission Member |
| Henry Matuszko | Electrical Inspector |
| Michael Brennan | Building Inspector |

# YOUR TOWN GOVERNMENT

The Organization of Hadley's Town Government



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